| Form 3160-5 (June 2019) | UNITED STATES | | | | 1 | | FORM AP OMB No. 1 | 004-0137 |
|---|---|--|--|---|--|---|----------------------|---------------------------------|
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | 5. | Expires: October 31, 2021 5. Lease Serial No. NMNM91071 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | an | 6. If Indian, Allottee or Tribe Name | | | |
| <u></u> | | RIPLICATE - Other instruction | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well Image: Content instructions on page: 2 Image: Content instructions on page: 2 <tr< td=""><td></td><td colspan="3">8. Well Name and No. crossbow wc FED COM703H</td></tr<> | | | | | 8. Well Name and No. crossbow wc FED COM703H | | | |
| 2. Name of Operator MARATHON OIL PERMIAN LLC | | | | | 9. API Well No. 3001548714 | | | |
| 3a. Address 990 TOWN & COUNTRY BLVD, HOUSTON, TX 3b. Phone No. (include area code) (713) 296-2113 | | | | code) 1 | 10. Field and Pool or Exploratory Area PURPLE SAGE/WOLFCAMP | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SEC 8/T23S/R27E/NMP | | | | | 11. Country or Parish, State EDDY/NM | | | |
| 17 <u></u> | 12. CHE | CK THE APPROPRIATE BOX(E | S) TO INC | DICATE NATU | URE OF | NOTICE, REPORT OR OT | HER DATA | A |
| TYPE OF SUBMI | SSION | | | | TYPE O | F ACTION | | |
| Notice of Intent | | Acidize | Deepo | en Julic Fracturin | ng | Production (Start/Resume) Reclamation | | ater Shut-Off Iell Integrity |
| ✓ Subsequent Repor | t | Casing Repair | = | Construction | | Recomplete | V 01 | ther |
| Final Abandonmer | nt Notice | Change Plans | Plug a | and Abandon Back | | Temporarily Abandon Water Disposal | | |
| 5/31/2023 Spud V DRILL OPS SUM 5/31/2023 TD 17. cmt. Displace w/ 3 DRILL OPS SUM (6/10/2023-6/16/2 3.06 yld, 10.5 pp 6/16/2023 Test cs Continued on pag | Nell. Drilling 1 MARY-SURF 5" hole @ 57 200 BW. Circ MARY-INTEF 2023) TD 12.2 g, Class C cm sg to 4000 for e 3 additional | ACE CASING 0'. RIH w/ 13 jts 13.375", 54.5 425 sxs cmt to surface. 5/31/2 RMEDIATE I CASING 25" hole @ 8400'. RIH w/ 192 j t. Mix & pump tail: 785 sxs, 1.3 30 mins. Held OK. | 2023 Test ts 9.625", 33 yld, 14. | csg to 1500 f 40#, P110H0 | for 30 m C, BTC d | ins. Held OK. csg & set @ 8385'. Mix & | pump lead | d: 1265 sxs, |
| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) TERRI STATHEM / Ph: (713) 296-2113 | | | Typed) | Regulatory Compliance Manager Title | | | | |
| (Electronic Submission) | | | Date 10/28/2024 | | | | | |
| | | THE SPACE FO | R FEDE | | STATE | OFICE USE | | |
| Approved by | | | | | Detroloum | - Engineer | | 40/20/2024 |
| JONATHON W SHEPARD / Ph: (575) 234-5972 / Accepted | | | Title | etroleun | n Engineer | Date | 10/30/2024 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | or ase Office | CARLS | BAD | | - |
| | | 3 U.S.C Section 1212, make it a case of the section 1212 and the section of the s | | | | d willfully to make to any o | lepartment | or agency of the United States |

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Additional Remarks

DRILL OPS SUMMARY-PRODUCTION CASING

(6/17/2023-6/26/2023) TD 8.75" hole @ 19228'. RIH w/ 420 jts 5.5", 23#, P110EC, VTC csg & set @ 19218. Mix & pump lead: 1183 sxs, 1.14 yld, 12.0 ppg. Class H cmt. Mix & pump tail: 3461 sxs, 1.11 yld, 14.5 ppg, Class H cmt. Displace w/ 407 BW. Circ 394 sxs to surface.

6/26/2023 Release Rig

10/18/2023 Test production casing to 13000# for 30 mins- Held, OK.

Location of Well

0. SHL: NENE / 1266 FNL / 486 FEL / TWSP: 23S / RANGE: 27E / SECTION: 8 / LAT: 32.3232477 / LONG: -104.2049856 (TVD: 0 feet, MD: 0 feet) PPP: SENE / 1980 FNL / 330 FEL / TWSP: 23S / RANGE: 27E / SECTION: 8 / LAT: 32.3206521 / LONG: -104.2049149 (TVD: 8804 feet, MD: 8898 feet) PPP: LOT 2 / 2321 FNL / 1282 FWL / TWSP: 23S / RANGE: 27E / SECTION: 7 / LAT: 32.3202172 / LONG: -104.2335462 (TVD: 8997 feet, MD: 13894 feet) BHL: LOT 2 / 1980 FNL / 330 FWL / TWSP: 23S / RANGE: 27E / SECTION: 7 / LAT: 32.3201763 / LONG: -104.2366287 (TVD: 8985 feet, MD: 18944 feet) Received by OCD: 70735/2024 9:12:50 PM U.S. Department of the Interior

BUREAU OF LAND MANAGEMENT

| DOREAD OF EARD MAILAGEMENT | | |
|-----------------------------------|--|--------------------------------------|
| Well Name: CROSSBOW WC FED COM | Well Location: T23S / R27E / SEC 8 / NENE / 32.3232477 / -104.2049856 | County or Parish/State: EDDY / NM |
| Well Number: 703H | Type of Well: CONVENTIONAL GAS WELL | Allottee or Tribe Name: |
| Lease Number: NMNM91071 | Unit or CA Name: | Unit or CA Number: |
| US Well Number: 3001548714 | Operator: MARATHON OIL PERMIAN LLC | |

Subsequent Report

Sundry ID: 2819299

Type of Submission: Subsequent Report

Date Sundry Submitted: 10/28/2024

Date Operation Actually Began: 05/31/2023

Type of Action: Drilling Operations

Time Sundry Submitted: 07:39

Actual Procedure: Updated previously approved sundry ID 2738286 5/31/2023 Spud Well. Drilling 17.5" hole DRILL OPS SUMMARY-SURFACE CASING 5/31/2023 TD 17.5" hole @ 570'. RIH w/ 13 jts 13.375", 54.5#, J55, BTC csg & set @ 547'. Mix & pump 795 sxs 1.32 yld, 14.8 ppg, Class C cmt. Displace w/ 200 BW. Circ 425 sxs cmt to surface. 5/31/2023 Test csg to 1500 for 30 mins. Held OK. DRILL OPS SUMMARY-INTERMEDIATE I CASING (6/10/2023-6/16/2023) TD 12.25" hole @ 8400'. RIH w/ 192 jts 9.625", 40#, P110HC, BTC csg & set @ 8385'. Mix & pump lead: 1265 sxs, 3.06 yld, 10.5 ppg, Class C cmt. Mix & pump tail: 785 sxs, 1.33 yld, 14.8 ppg, Class C cmt. Displace w/ 629 BW. Circ 715 sxs to surface. 6/16/2023 Test csg to 4000 for 30 mins. Held OK. DRILL OPS SUMMARY-PRODUCTION CASING (6/17/2023-

6/26/2023) TD 8.75" hole @ 19228'. RIH w/ 420 jts 5.5", 23#, P110EC, VTC csg & set @ 19218. Mix & pump lead: 1183 sxs, 1.14 yld, 12.0 ppg. Class H cmt. Mix & pump tail: 3461 sxs, 1.11 yld, 14.5 ppg, Class H cmt. Displace w/ 407 BW. Circ 394 sxs to surface. 6/26/2023 Release Rig 10/18/2023 Test production casing to 13000# for 30 mins- Held, OK.

| Received by OCI | : Well Walla Acted 3 500 MMC FED COM | Well Location: T23S / R27E / SEC 8 / NENE / 32.3232477 / -104.2049856 | County or Parish/State: EDDY / NM | Page 5 of 6 |
|-----------------|---|--|--------------------------------------|-------------|
| | Well Number: 703H | Type of Well: CONVENTIONAL GAS WELL | Allottee or Tribe Name: | |
| | Lease Number: NMNM91071 | Unit or CA Name: | Unit or CA Number: | |
| | US Well Number: 3001548714 | Operator: MARATHON OIL PERMIAN LLC | | |

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: TERRI STATHEM

Name: MARATHON OIL PERMIAN LLC

Title: Regulatory Compliance Manager

Street Address: 990 TOWN & COUNTRY BLVD

City: HOUSTON State: TX

Phone: (713) 296-2113

Email address: TSTATHEM@MARATHONOIL.COM

Field

| Representative Name: | |
|----------------------|--------|
| Street Address: | |
| City: | State: |
| Phone: | |
| Email address: | |
| | |

BLM Point of Contact

BLM POC Name: JONATHON W SHEPARD BLM POC Phone: 5752345972 Disposition: Accepted Signature: Jonathon Shepard BLM POC Title: Petroleum Engineer BLM POC Email Address: jshepard@blm.gov Disposition Date: 10/29/2024

Zip:

Signed on: OCT 28, 2024 07:39 PM

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170 District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | | OGRID: |
|---|-----------|--------------------------------|
| MARATHON OIL PERMIAN LLC | | 372098 |
| 990 Town & Country Blvd. Houston, TX 77024 | | Action Number: |
| | | 397406 |
| | | Action Type: |
| | | [C-103] Sub. Drilling (C-103N) |
| CONDITIONS | | |
| Created By | Condition | Condition Date |

Created By Condition matthew.gomez None

CONDITIONS

Action 397406

10/31/2024