

|                                                      |                                                                                                     |                      |                                                       |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|
| C-102<br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION | Revised July 9, 2024 |                                                       |
|                                                      |                                                                                                     | Submittal<br>Type:   | <input checked="" type="checkbox"/> Initial Submittal |
|                                                      |                                                                                                     |                      | <input type="checkbox"/> Amended Report               |
|                                                      |                                                                                                     |                      | <input type="checkbox"/> As Drilled                   |

## WELL LOCATION INFORMATION

|                                                                                                                                                        |                                            |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| API Number<br>30-015-55516                                                                                                                             | Pool Code<br>96836                         | Pool Name<br>RED LAKE; GLORIETA-YESO, NORTHEAST                                                                                                        |
| Property Code<br>336347                                                                                                                                | Property Name<br>SWIETNIE 26 FEDERAL COM   | Well Number<br>10H                                                                                                                                     |
| OGRID No.<br>328947                                                                                                                                    | Operator Name<br>SPUR ENERGY PARTNERS LLC. | Ground Level Elevation<br>3562'                                                                                                                        |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |                                            | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

## Surface Location

|         |               |                 |              |     |                         |                         |                          |                            |                |
|---------|---------------|-----------------|--------------|-----|-------------------------|-------------------------|--------------------------|----------------------------|----------------|
| UL<br>D | Section<br>25 | Township<br>17S | Range<br>27E | Lot | Ft. from N/S<br>425 FNL | Ft. from E/W<br>896 FWL | Latitude<br>32.8112004°N | Longitude<br>104.2379150°W | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|-------------------------|-------------------------|--------------------------|----------------------------|----------------|

## Bottom Hole Location

|         |               |                 |              |     |                          |                        |                          |                            |                |
|---------|---------------|-----------------|--------------|-----|--------------------------|------------------------|--------------------------|----------------------------|----------------|
| UL<br>D | Section<br>26 | Township<br>17S | Range<br>27E | Lot | Ft. from N/S<br>1155 FNL | Ft. from E/W<br>50 FWL | Latitude<br>32.8093729°N | Longitude<br>104.2578750°W | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|--------------------------|------------------------|--------------------------|----------------------------|----------------|

|                           |                                |                          |                                                                                                               |                               |
|---------------------------|--------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------|
| Dedicated Acres<br>480    | Infill or Defining Well<br>N/A | Defining Well API<br>N/A | Overlapping Spacing Unit (Y/N)<br>N                                                                           | Consolidation Code<br>C AND P |
| Order Numbers.<br>PENDING |                                |                          | Well setbacks are under Common Ownership: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                               |

## Kick Off Point (KOP)

|         |               |                 |              |     |                         |                         |                          |                            |                |
|---------|---------------|-----------------|--------------|-----|-------------------------|-------------------------|--------------------------|----------------------------|----------------|
| UL<br>D | Section<br>25 | Township<br>17S | Range<br>27E | Lot | Ft. from N/S<br>977 FNL | Ft. from E/W<br>865 FWL | Latitude<br>32.8096859°N | Longitude<br>104.2380178°W | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|-------------------------|-------------------------|--------------------------|----------------------------|----------------|

## First Take Point (FTP)

|         |               |                 |              |     |                          |                         |                          |                            |                |
|---------|---------------|-----------------|--------------|-----|--------------------------|-------------------------|--------------------------|----------------------------|----------------|
| UL<br>A | Section<br>26 | Township<br>17S | Range<br>27E | Lot | Ft. from N/S<br>1155 FNL | Ft. from E/W<br>100 FEL | Latitude<br>32.8092116°N | Longitude<br>104.2411561°W | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|--------------------------|-------------------------|--------------------------|----------------------------|----------------|

## Last Take Point (LTP)

|         |               |                 |              |     |                          |                         |                          |                            |                |
|---------|---------------|-----------------|--------------|-----|--------------------------|-------------------------|--------------------------|----------------------------|----------------|
| UL<br>D | Section<br>26 | Township<br>17S | Range<br>27E | Lot | Ft. from N/S<br>1155 FNL | Ft. from E/W<br>100 FWL | Latitude<br>32.8093713°N | Longitude<br>104.2577123°W | County<br>EDDY |
|---------|---------------|-----------------|--------------|-----|--------------------------|-------------------------|--------------------------|----------------------------|----------------|

|                                                |                                                                                                    |                                     |
|------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|
| Unitized Area or Area of Uniform Interest<br>Y | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation:<br>3562' GF |
|------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>OPERATOR CERTIFICATIONS</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br><i>Sarah Chapman</i> 10/29/2024<br>Signature Date<br><br>SARAH CHAPMAN<br>Printed Name<br>SCHAPMAN@SPURENERGY.COM<br>Email Address |  | <b>SURVEYOR CERTIFICATIONS</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br>Signature and Seal of Professional Surveyor<br><br>Certificate Number<br>14400<br>Date of Survey<br>10/05/2023 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

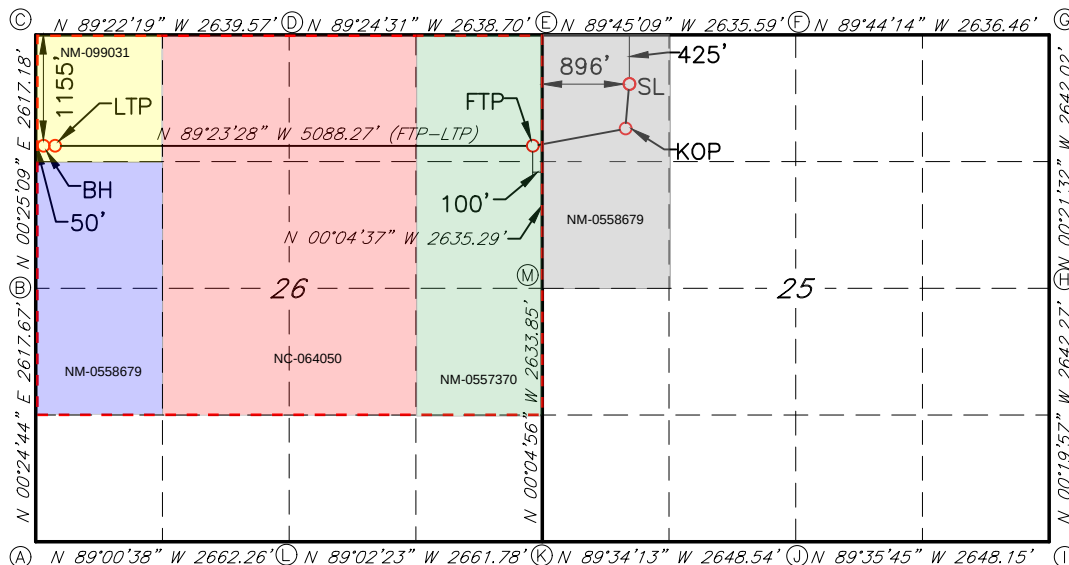
Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

## ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is a directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.

## SWIETNIE 26 FEDERAL COM #10H



GEODETIC DATA

GEODETIC DATA  
NAD 83 GRID - NM EAST

## SURFACE LOCATION (SL)

N: 658860.6 - E: 570652.7

LAT: 32.8112004° N  
LONG: 104.2379150° W

KICK OFF POINT (KOP)

977' FNL & 865' FWL (SEC. 25)  
N: 658309.5 - E: 570621.6

LAT: 32.8096859° N  
LON: 104.2380178° W

FIRST TAKE POINT (FTP)

1155' FNL & 100' FEL (SEC. 26)  
N: 658136.1 - E: 569657.6

LAT: 32.8092116° N  
LON: 104.2411561° W

LAST TAKE POINT (LTP)

1155' FNL & 100' FWL (SEC. 26)  
N: 658190.2 - E: 564570.9

LAT: 32.8093713° N  
LON: 104.2577123° W

BOTTOM HOLE (BH)

N: 658190.7 - E: 564520.9

LAT: 32.8093729° N  
LONG: 104.2578750° W

## CORNER DATA

CORNER DATA  
NAD 83 GRID - NM EAST

A: FOUND BRASS CAP "1941"  
N: 654112.5 - E: 564441.4

B: FOUND BRASS CAP "1941"  
N: 656729.5 - E: 564460.2

C: FOUND BRASS CAP "1941"  
N: 659345.9 - E: 564479.3

D: FOUND BRASS CAP "1941"  
N: 659317.0 - E: 567118.1

E: FOUND BRASS CAP "1941"  
N: 659289.8 - E: 569756.0

F: FOUND BRASS CAP "1941"  
N: 659278.4 - F: 572390.9

G: FOUND BRASS CAP "1941"  
N: 659266.3 - E: 575026.6

H: FOUND BRASS CAP "1941"  
N: 656625.0 - E: 575043.2

I: FOUND BRASS CAP "1941"  
N: 653983.5 - E: 575058.5

J: FOUND BRASS CAP "1941"  
N: 654002.1 - E: 572411.1

K: FOUND BRASS CAP "1941"  
N: 654022.0 - E: 569763.3

L: FOUND BRASS CAP "1941"  
N: 654066.6 - E: 567102.6

M: FOUND BRASS CAP "1941"  
N: 656655.2 - E: 569759.5



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 398275

CONDITIONS

|                                                                                 |                                                              |
|---------------------------------------------------------------------------------|--------------------------------------------------------------|
| Operator:<br>Spur Energy Partners LLC<br>9655 Katy Freeway<br>Houston, TX 77024 | OGRID:<br>328947                                             |
|                                                                                 | Action Number:<br>398275                                     |
|                                                                                 | Action Type:<br>[C-102] Well Location & Acreage Plat (C-102) |

CONDITIONS

| Created By    | Condition | Condition Date |
|---------------|-----------|----------------|
| matthew.gomez | None      | 11/1/2024      |