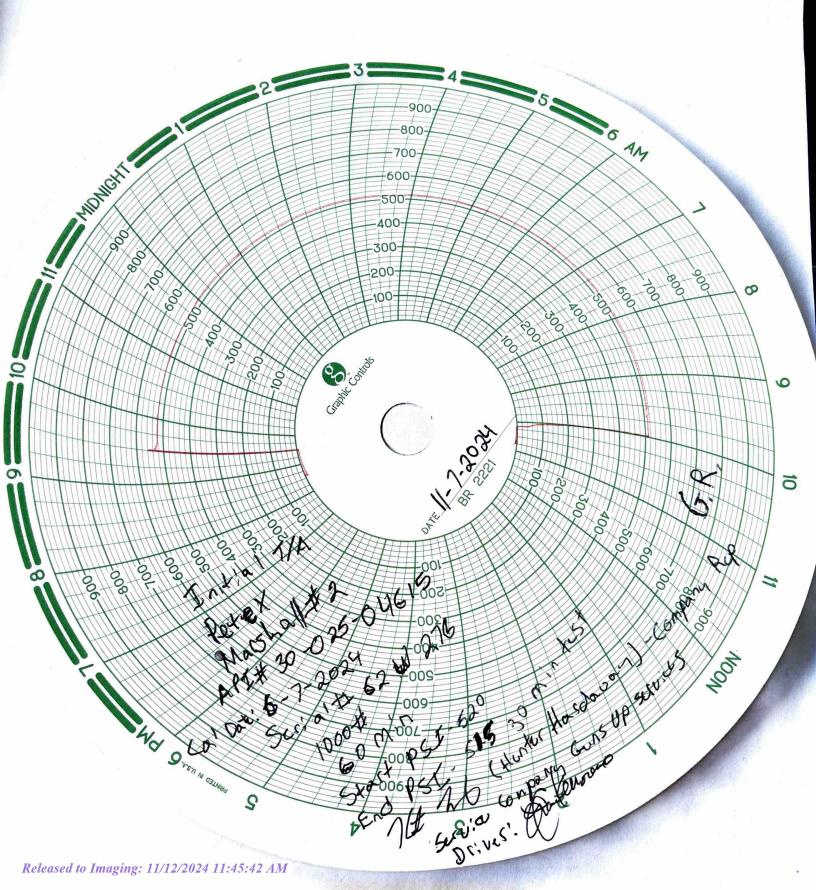
| Phone: (505) 476-3441 Fax: (55) 476-3462                              | 2000 0221011 2120                  |                                 | Form C-1Page                                      |
|---|------------------------------------|---------------------------------|---|
| General Information   | Energy, Minerals and Natur         | ral Resources                   | Revised July 18, 2013                             |
| Phone: (505) 629-6116   |                                    |                                 | WELL API NO.<br>30-025-046150                     |
| Online Phone Directory Visit:   | OIL CONSERVATION                   |                                 | 5. Indicate Type of Lease                         |
| https://www.emnrd.nm.gov/oed/contact-us/                              | 1220 South St. Fran                | cis Dr.                         | STATE FEE   |
|   | Santa Fe, NM 87                    | 505                             | 6. State Oil & Gas Lease No. 324893               |
| SUNDRY NOTICE   | S AND REPORTS ON WELLS             |                                 | 7. Lease Name or Unit Agreement Name              |
| (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR. USE "APPLICAT | S TO DRILL OR TO DEEPEN OR PLU     | G BACK TO A<br>R SUCH           | Marshall  |
| PROPOSALS.)   | s Well 🔲 Other                     |                                 | 8. Well Number 002                                |
| 1. Type of Well: Oil Well Ga  2. Name of Operator                     | s well Other                       |                                 | 9. OGRID Number                                   |
| Petroleum Exploration Company, Ltd,                                   | Limited P                          |                                 | 013300  |
| 3. Address of Operator  |                                    |                                 | 10. Pool name or Wildcat                          |
| P.O. Box 548 Breckenridge, TX 76424                                   | 4                                  |                                 | Eumont  |
| 4. Well Location  |                                    | •                               |   |
| Unit LetterI: _1  | 1980 feet from the South lin       | e and 660 feet                  | t from the <u>East</u> line                       |
| Section 11  | Township 21S Range                 |                                 | NMPM County                                       |
|   | 11. Elevation (Show whether DR,    | , RKB, RT, $\overline{GR}$ , et | (c.)  |
|   | 3585.0 GL                          |                                 |   |
| 12. Check App<br>NOTICE OF INTE                                       | oropriate Box to Indicate Na       |                                 | , Report or Other Data  SSEQUENT REPORT OF:       |
|   | PLUG AND ABANDON                   | REMEDIAL WOR                    |   |
|   | CHANGE PLANS                       | COMMENCE DF                     | RILLING OPNS.□  PAND A □                          |
| PULL OR ALTER CASING \( \square\) \( \lambda \)                       | MULTIPLE COMPL                     | CASING/CEMEN                    | NT JOB 🗹  |
| DOWNHOLE COMMINGLE  |                                    |                                 |   |
| CLOSED-LOOP SYSTEM  |                                    | OTHER:                          | П   |
| OTHER:  | ed operations (Clearly state all n | ertinent details, a             | nd give pertinent dates, including estimated date |
| of starting any proposed work)  | SEE RULE 19.15.7.14 NMAC           | For Multiple Co                 | ompletions: Attach wellbore diagram of            |
| proposed completion or recom  | pletion.                           | •                               |   |
| 1 1 1   |                                    |                                 | GYDD THE 11 1 11 1 100/                           |
|   | ver open perfs at 3502-3587'. Dro  | opped 2 sx of cem               | ent to cover CIBP. Filled backside with 2%        |
| KCL.  |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
|   |                                    |                                 |   |
| Spud Date:  | Rig Release Da                     | te:                             |   |
|   |                                    | <u> </u>                        |   |
|   |                                    |                                 |   |
| I hereby certify that the information about                           | ove is true and complete to the be | est of my knowled               | lge and belief.                                   |
|   |                                    |                                 |   |
| SIGNATURE OF ROMALI   | TITLE PLON                         | <u>uatory</u> Ar                | MUST DATE 7-29-24                                 |
| SIGNATURE HILL TOWNS  |                                    | •                               | •   |
| Type or print name Ali Bandy  | E-mail address: <u>abandy@pete</u> | exltd.comPH                     | ONE: 254-559-5453 x 120                           |
| For State Use Only  |                                    |                                 |   |
|   | antant in                          |                                 | DATE  |
| APPROVED BY:  | TITLE                              |                                 | DAIL  |
| Conditions of Approval (if any):                                      |                                    |                                 |   |

| eived by OCD:                               | T <b>9 1/8/20124</b> P      |                    | State of New M                                       |  |  | Form C-1Page 2 of     |
|---|-----------------------------|--------------------|--|--|--|-----------------------|
| District I - (575                           |                             |                    | ergy, Minerals and Nat                               | ural Resources                           | WELL API NO.   | Revised July 18, 2013 |
| 1625 N. French<br><u>District II</u> – (575 | Dr., Hobbs, NM (5) 748-1283 |                    | I CONTREDATA   | I DUMATOS.                               | 30-025-046150  |                       |
| 811 S. First St.,                           | Artesia, NM 882             | 10                 | L CONSERVATION                                       | •  | 5. Indicate Type of L  | ease                  |
|   | s Rd., Aztec, NM            | 87410              | 1220 South St. Fra                                   |  | STATE  | FEE 🔽                 |
| District IV - (50                           | 05) 476-3460                |                    | Santa Fe, NM 8                                       | 7505                                     | 6. State Oil & Gas Le  | ease No.              |
| 87505 St. Fran                              | ncis Dr., Santa Fe,         | ININI              | XI   |  | 324893   |                       |
|   |                             |                    | REPORTS ON WELL                                      |  | 7. Lease Name or Un  | it Agreement Name     |
|   |                             |                    | RILL OR TO DEEPEN OR PI<br>DR PERMIT" (FORM C-101) F |  | Marshall   |                       |
| PROPOSALS.)                                 | Well: Oil Well              | I ☐ Gas Well       | Other  |  | CONTRACTOR STATE S | 02                    |
| 2. Name of (                                |                             | das wen            | V Other  |  | 9. OGRID Number  | <u> </u>              |
| Petroleum E                                 | Exploration Co              | ompany LTD, Lir    | nited P  |  | 013300   |                       |
| 3. Address o                                |                             |                    |  |  | 10. Pool name or Wil   | ldcat                 |
|   |                             | Ridge, Texas 76    | 3424   |  | Eumont   |                       |
| 4. Well Loca                                |                             | . 1980             | s a South  | 660                                      | )  | Fast                  |
| 1   | t Letter                    | *                  | feet from the South                                  | line and 660                             |  |                       |
| Sect  | tion 1                      |                    |  | ange 36E                                 |  | ounty Lea             |
|   |                             | 11. Elev           | vation (Show whether DI<br>3585.0 GL                 | ι, ΛΙΔ <i>D</i> , ΚΙ, <i>GI</i> Κ, elc., |  |                       |
|   |                             |                    |  |  |  |                       |
|   | 12. (                       | Check Appropri     | ate Box to Indicate I                                | Nature of Notice,                        | Report or Other Da   | ta                    |
|   | NOTICE                      | OF INITENITY       | ON TO  | l QUID                                   | OF OUT NEDO  | DT OF                 |
| DERECEM E                                   | REMEDIAL W                  | OF INTENTION       | AND ABANDON  | REMEDIAL WOR                             | SEQUENT REPO   | TERING CASING         |
|   | RILY ABANDOI                |                    | SE PLANS   | COMMENCE DRI                             |  | AND A                 |
|   | TER CASING                  |                    | PLE COMPL  | CASING/CEMEN                             |  |                       |
|   | E COMMINGLE                 |                    |  |  | _  |                       |
|   | OOP SYSTEM                  |                    | · .  | `  |  |                       |
| OTHER:                                      |                             |                    | <u>',                                    </u>        | OTHER:                                   |  |                       |
|   |                             |                    | rations. (Clearly state all RULE 19.15.7.14 NMA      |  |  |                       |
|   |                             | on or recompletion |  | c. For Munipie Co                        | inpieuons. Attach went   | ore diagram of        |
| PP-   |                             |                    |  |  | ž.   |                       |
| Set   | CIBP @ ac                   | px 3402-3450       | to cover open perfs                                  | at 3502-3587' D                          | ron 2 sacks cemen  | t to cover CIBP       |
| Fill  | backside wi                 | th 2% KCL, Rig     | g up Kill truck and ru                               | n MIT to 500 PSI                         | , Chart and record.  | tto dovor orbit,      |
|   |                             |                    |  |  |  |                       |
| \\/o  | م مد مدانا الاست            | ort work on E 7    | 204  |  |  |                       |
| VVOL  | uid like to st              | art work on 5-7    | -24  |  |  |                       |
|   |                             |                    | I .  | A. 1141                                  | narroval natify  |                       |
|   |                             |                    | 41   | Condition of A                           | pproval: notify  |                       |
|   |                             |                    | ,  |  | office 24 hours  | •                     |
|   |                             |                    |  | prior of running                         | MIT Test & Chart   |                       |
| 1   |                             |                    |  | 8  |  | ne.                   |
| Spud Date:                                  |                             | A::                | Rig Release D  | ate:                                     |  |                       |
| •   |                             |                    |  |  |  |                       |
|   |                             |                    |  |  |  |                       |
| I hereby certif                             | fy that the info            | rmation above is t | rue and complete to the l                            | pest of my knowledg                      | e and belief.  |                       |
|   |                             | 57:                |  |  |  |                       |
| CICNIATIDE                                  | : K 4.                      | In \               | A PITT TO Proc                                       | luction Foremar                          | ) 5,4000   | 5-6-24                |
| SIGNATURE                                   |                             | il ) pe            |  |  |  | *                     |
| Type or print                               | name Kevin                  | Breckel            | E-mail addre   | ss: kbreckel@pe                          | etexItd.com PHON   | E: 2545590881         |
| For State Use                               | e Only                      |                    |  | *  | 111011   |                       |
|   | Y.                          | K. 4               | 514  | 7  | \$1000 TH BENEVINO   | E/7/04                |
| APPROVED Conditions of                      | BY: / W/V                   | y In               | TITLE Cor  | npliance Officer                         | A DATE   | 5/7/24                |
| COMMINUMS OF                                | TIDIOLOGICAL (II S          | 411 <b>479</b> .   |  |  | •  |                       |

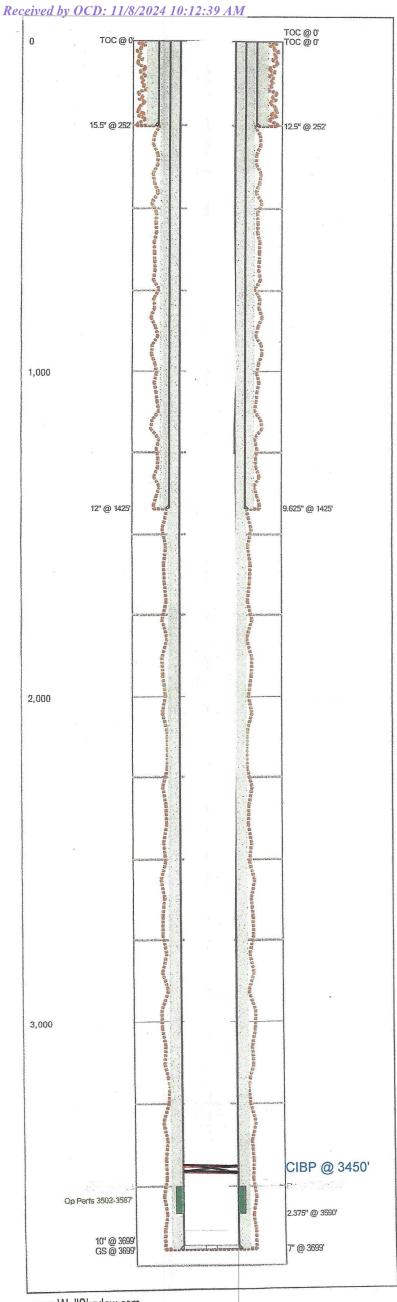


5

District 1 1525 N. French Dr., Hobbs, NM, 83220 Pagna, (\$75) 393-6151 Fax, (\$75) 393-6720

# State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

|  |             | servation Division Ho          |  | ce   |                    |
|--|-------------|--------------------------------|--|--|--------------------|
| 0  | Operator N  | BRADENHEAD TE                  | ST REPORT  |  |                    |
| PETEX  |             | реггу Капа                     | 1  | 30 - 025 - 0   | 4615<br>Well No.   |
| The state of the s | "THE STATI  | 10.0                           | TO THE WAY THE WAY TO THE WAY TO THE WAY TO THE WAY THE WAY TO THE WAY THE WAY THE WAY THE WAY THE  | ODEN CYLENCOM PRODUCTION DAVIS   | #2                 |
| UL - Lot Section Tow   | rsbip Rauge | '. Surface Locati              | The same of the same   | The second secon |                    |
| I 11 2   | 15 365      | 1980                           |  | eel From EAV Line  | County             |
|  |             | Well Status                    | The state of the s | 060 E  | (64                |
| TA'D WELL NO   | S IUT-IN    | INIECTOR                       | SCHOOL SECTION OF THE PARTY OF  | DUOG   | 277707.22          |
| 140  | YES         | NO INJ                         | SWD OIL PRO  | DUCER  | 11-1-24            |
|  |             |                                | San  | - many   | and the second     |
|  |             | OBSERVED D                     | ATA  |  |                    |
| A THE MAN THE PROPERTY OF THE PARTY OF THE P | (1)2        |                                | /  |  | F                  |
| essure   | [A)Surface  | (B)Interm(1)                   | (CMnterm(2)  | (D)Prod Csng   | (E)Tubing          |
| ow Characteristics   | 0           |                                |  | 0  | NONE               |
| Puff   |             |                                |  |  | 100.00             |
| Stendy Flory   | YIK         | YIN                            | YIN  | YID  | CO2                |
| Surges   |             | YIN                            | Y/N  | Y/6  | WTR_               |
| Down to nothing  |             | Y / 🖈                          | IN   | Y/(?)  | GAS                |
| G25 or Oil   | Y           | Y //N                          | YIN  | MIN  | bjess for          |
| Water  | YIN         | Y N                            | Y/N  | Y 10   | ritiger<br>Margary |
| THE RESERVE THE PARTY OF THE PA | 170         | Y/N                            | YIN  | YIN  |                    |
|  |             |                                |  |  |                    |
| T/A M  |             | ment information regarding ble | ed doffen or confinuous b  | uild up if applies.  |                    |
| nature: Aff-   | 16          |                                |  | OIL CONSERVA   | TION DIVISIO       |
| med name: Henter Hamlaway  |             |                                |  | ntered into RBDMS  |                    |
| Production   | Foreman     |                                | R  | e-test   | 1110               |
| ail Address: hunter  | hardaway    | a peter Hd. con                | 1  |  | 4/2                |
|  |             |                                |  |  |                    |
| :  | Phone: 432  | 10-7363/                       |  |  |                    |



#### Last Updated: 11/12/2013 09:35 AM

| Field Name    | )    |          |           | L                                       | Lease Name                              |             |              |   | Well No.  |                |  |
|---------------|------|----------|-----------|---|---|-------------|--------------|---|-----------|----------------|--|
| Eumont        | 81   |          |           | M                                       | arshall                                 |             | ************ |   |           | 2              |  |
| County, State |      |          |           |   |   |             | ***          | AF                                      | PI N      | 0.             |  |
| Lea, New N    | lexi | со       |           |   |   |             | -            | 30                                      | 025       | 046150000      |  |
| Version       |      | Version  | n Tag     | M. O                                    |   |             |              |   |           |                |  |
|               | 0    |          |           |   | *************************************** |             |              |   |           |                |  |
| G.L. (ft)     | K.   | B. (ft)  | Sec       | -                                       | Townsh                                  | ip/B        | lock         | Ra                                      | ange      | e/Survey       |  |
| 3,565.0       |      |          | 11        | *************************************** | T-21S                                   |             |              | R-36E                                   |           | 6E             |  |
| Operator      | 1    |          |           | Well                                    | Status                                  | I           | atitude      |   |           | Longitude      |  |
| fieck ege     |      | g line   |           | Gas                                     |   | $\top$      | 32.4         | 915                                     | 00        | 103.229660     |  |
| Footage Ca    | all  | - >      |           | 1                                       |   |             |              |   |           |                |  |
| 1980' FSL 8   | 3 66 | 0' FEL I | From :    | Sectio                                  | n                                       | <del></del> |              | *************************************** |           |                |  |
| PropNum       |      |          |           |   | Sp                                      | ud D        | ate          |   | Cor       | np. Date       |  |
| 25197         | -    |          |           |   |   | 12/2/1998   |              |   | 7/27/1999 |                |  |
| Additional    | Info | ormatio  | n         | -                                       |   |             |              |   |           | 0.             |  |
|               |      |          | ********* | *************************************** |   |             |              |   |           |                |  |
| Prepared E    | Зу   |          | Upo       | dated                                   | Ву                                      | Last Update |              | late                                    | d         |                |  |
|               |      |          |           | 80                                      |   |             |              | 1                                       | 1/12      | 2/2013 9:35 AM |  |

#### Hole Summary

| Date      | O.D.<br>(in) | Top<br>(MD ft) | Bottom<br>(MD ft) | Comments |
|-----------|--------------|----------------|-------------------|----------|
| 12/2/1998 | 15.500       | 0              | 252               |          |
| 12/3/1998 | 12.000       | 252            | 1,425             |          |
| 12/4/1998 | 10.000       | 1,425          | 3,699             |          |

### Tubular Summary

| Date      | Description         | O.D.<br>(in) | Wt<br>(lb/ft) | Grade | Top<br>(MD ft) | Bottom<br>(MD ft)                       |
|-----------|---------------------|--------------|---------------|-------|----------------|---|
| 12/2/1998 | Surface Casing      | 12.500       |               |       | 0              | 252                                     |
| 12/3/1998 | Intermediate Casing | 9.625        |               |       | 0              | 1,425                                   |
| 12/5/1998 | Production Casing   | 7.000        |               |       | 0              | 3,699                                   |
| 11:11     |                     |              |               |       | -              | = |
| 121       | Mar                 | 146          |               |       | )              |   |

#### **Casing Cement Summary**

| Date      | No.<br>Sx | Csg.<br>O.D. (in) | Top<br>(MD ft) | Bottom<br>(MD ft) | Comments  |
|-----------|-----------|-------------------|----------------|-------------------|---|
| 12/2/1998 | 150       | 12.500            | 0              | 252               |   |
| 12/3/1998 | 450       | 9.625             | 0              | 1,425             | en ann an Aireann an |
| 12/5/1998 | 300       | 7,000             | 0              | 3,699             |   |

## Tools/Problems Summary

| Date      | Tool Type | O.D.<br>(in) | I.D.<br>(in) | Top<br>(MD ft) | Bottom<br>(MD ft) |
|-----------|-----------|--------------|--------------|----------------|-------------------|
| 4/18/2005 | R Pump    | 2.000        | 0.000        | 3,500          | 3,512             |
|           | GS        | 7.000        | 0.000        | 3,699          | 0                 |

#### **Perforation Summary**

| C | Date      | Perf. Status | Formation | OA Top<br>(MD ft) | OA Bottom<br>(MD ft) | Shots |
|---|-----------|--------------|-----------|-------------------|----------------------|-------|
|   | 12/8/1998 | Open         | 77        | 3,502             | 3,587                | 15    |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 400778

#### **CONDITIONS**

| Operator:                                     | OGRID:                                      |
|---|---|
| Petroleum Exploration Company Ltd., Limited P | 374138                                      |
| P.O. Box 548                                  | Action Number:                              |
| Breckenridge, TX 76424                        | 400778                                      |
|   | Action Type:                                |
|   | [C-103] Sub. Temporary Abandonment (C-103U) |

#### CONDITIONS

| Created<br>By | Condition          | Condition Date |
|---------------|--------------------|----------------|
| kfortner      | TA expires 11/7/29 | 11/12/2024     |