

| Well Name     | Well Number | US Well Number | Lease Number | Case Number | Operator |
|---------------|-------------|----------------|--------------|-------------|----------|
| HIGH LIFE FED | 142H        | 3001554519     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 213H        | 3001554531     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 234H        | 3001554535     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 211H        | 3001554530     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 144H        | 3001554521     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 121H        | 3001554514     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 122H        | 3001554515     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 151H        | 3001554522     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 231H        | 3001554532     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 123H        | 3001554516     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 124H        | 3001554517     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 143H        | 3001554520     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 232H        | 3001554533     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 141H        | 3001554518     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 202H        | 3001554526     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 153H        | 3001554524     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 154H        | 3001554525     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 204H        | 3001554529     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 152H        | 3001554523     | NMNM91507    | NMNM91507   | TAP ROCK |
| HIGH LIFE FED | 233H        | 3001554534     | NMNM91507    | NMNM91507   | TAP ROCK |

Notice of Intent

Sundry ID: 2795047

Type of Submission: Notice of Intent

Date Sundry Submitted: 07/15/2024

Date proposed operation will begin: 10/01/2024

Type of Action: APD Change

Time Sundry Submitted: 10:32

**Procedure Description:** Tap Rock would like to make the following changes to all High Life Fed Com approved drilling permits: Tap Rock would like to alter the road entrance of the North drilling pad to avoid Scheer's beehive cactus saw during the BLM onsite on May 16th. Additionally, Tap Rock would like to move the CTB location from its approved permitted location to the location attached in the diagrams and discussed/approved during the BLM onsite on May 16th with Caroline (Zoe) Kaufman - this will now be on fee surface. With this move, the CTB will now be called the High Life Upslope CTB and encompass wells from High Life Fed Com (as shown above) and pending permits for Upslope Fed Com (202H, 204H, 211H, 213H). All changes will take place on fee and federal surface in Township 25S, Range 25E, Sections 10 and 11. The move will decrease surface impact in this area and move disturbance off of Federal land. Well pad locations, well pad dimensions, and interim reclamation will not change for these APDs. The only changing aspects are the entrance roads, flowlines, and overall CTB placement. All attachments will detail the request.

NOI Attachments

Procedure Description

- BO\_HIGH\_LIFE\_UPSLOPE\_CTB\_S\_20240715102448.pdf
- CD\_HIGH\_LIFE\_UPSLOPE\_CTB\_20240715102448.pdf
- EP\_HIGH\_LIFE\_SLOT2\_RDS\_SEC11\_REV1\_S\_20240715101738.pdf
- EP\_HIGH\_LIFE\_SLOT2\_RDS\_SEC10\_S\_20240715101738.pdf
- EP\_HIGH\_LIFE\_SLOT1\_RD\_REV1\_S\_20240715101738.pdf
- EP\_HIGH\_LIFE\_SLOT2\_FWL\_SEC10\_S\_20240715101738.pdf
- EP\_HIGH\_LIFE\_SLOT1\_FWL\_SEC10\_\_REV2\_S\_20240715101738.pdf
- EP\_HIGH\_LIFE\_SLOT2\_FWL\_SEC11\_REV2\_S\_20240715101738.pdf

Conditions of Approval

Additional

- Master\_COA\_20241016135838.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: BILL RAMSEY

Signed on: JUL 15, 2024 10:32 AM

Name: TAP ROCK OPERATING LLC

Title: Regulatory Analyst

Street Address: 523 PARK POINT DRIVE SUITE 200

City: GOLDENState: CO

Phone: (720) 360-4028

Email address: BRAMSEY@TAPRK.COM

Field

Representative Name:

Street Address:

City:State:Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: BOBBY BALLARD

BLM POC Title: Natural Resource Specialist

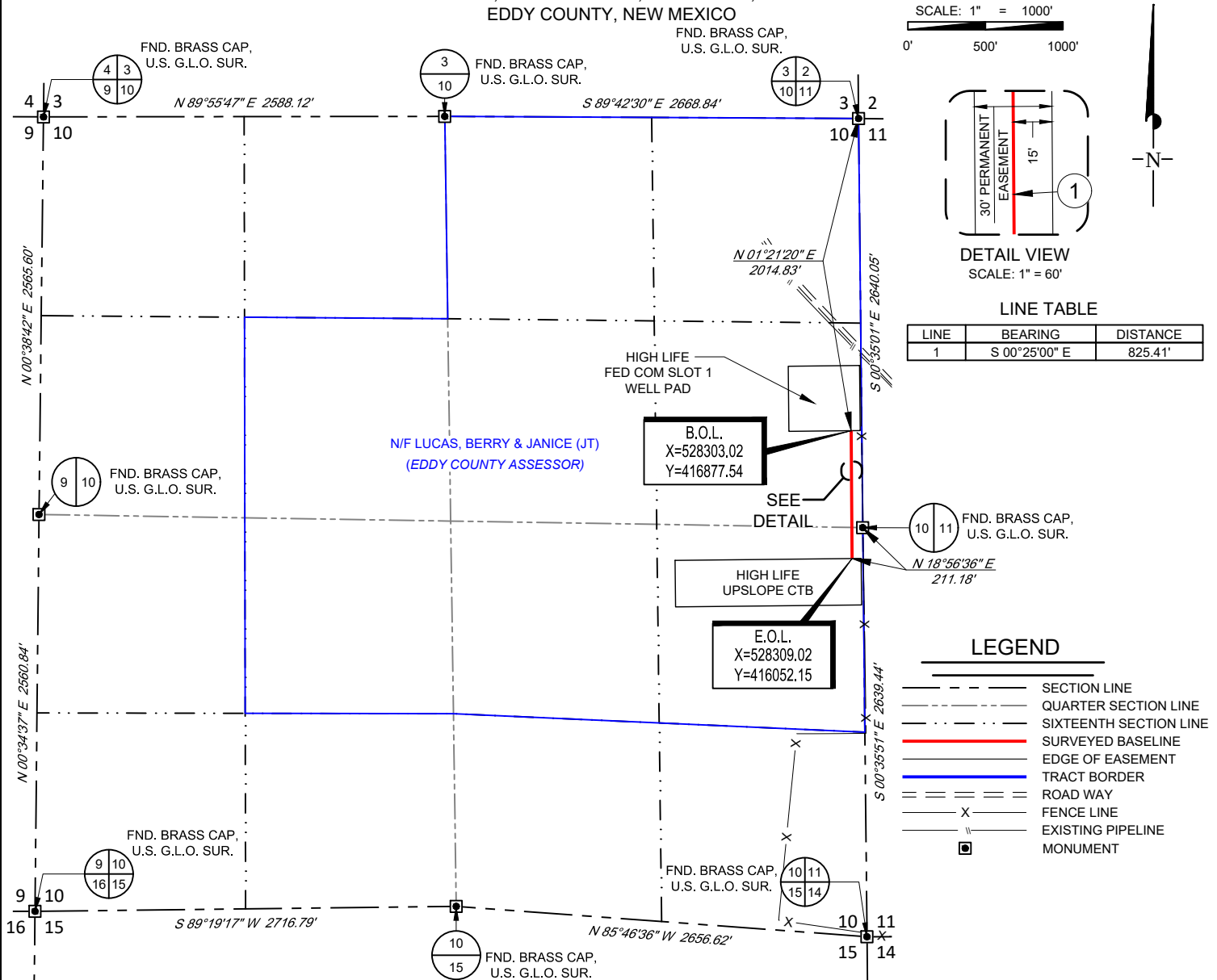
BLM POC Phone: 5752342235

BLM POC Email Address: bballard@blm.gov

Disposition: Approved

Disposition Date: 10/17/2024

Signature: Cody R. Layton

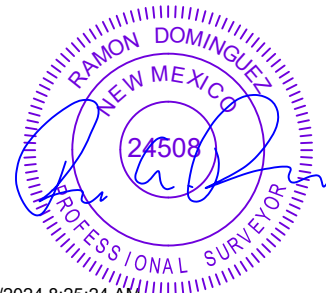
SECTION 10, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

## HIGH LIFE SLOT 1 FLOWLINE

Being a proposed flowline easement being 30 feet in width, 15 feet left, and 15 feet right of the above  
platted centerline total line footage containing 825.41 feet or 50.02 rods, containing 0.57 acre more or less.



481 WINSOTT ROAD, Ste. 200 • BENBROOK, TEXAS 76126  
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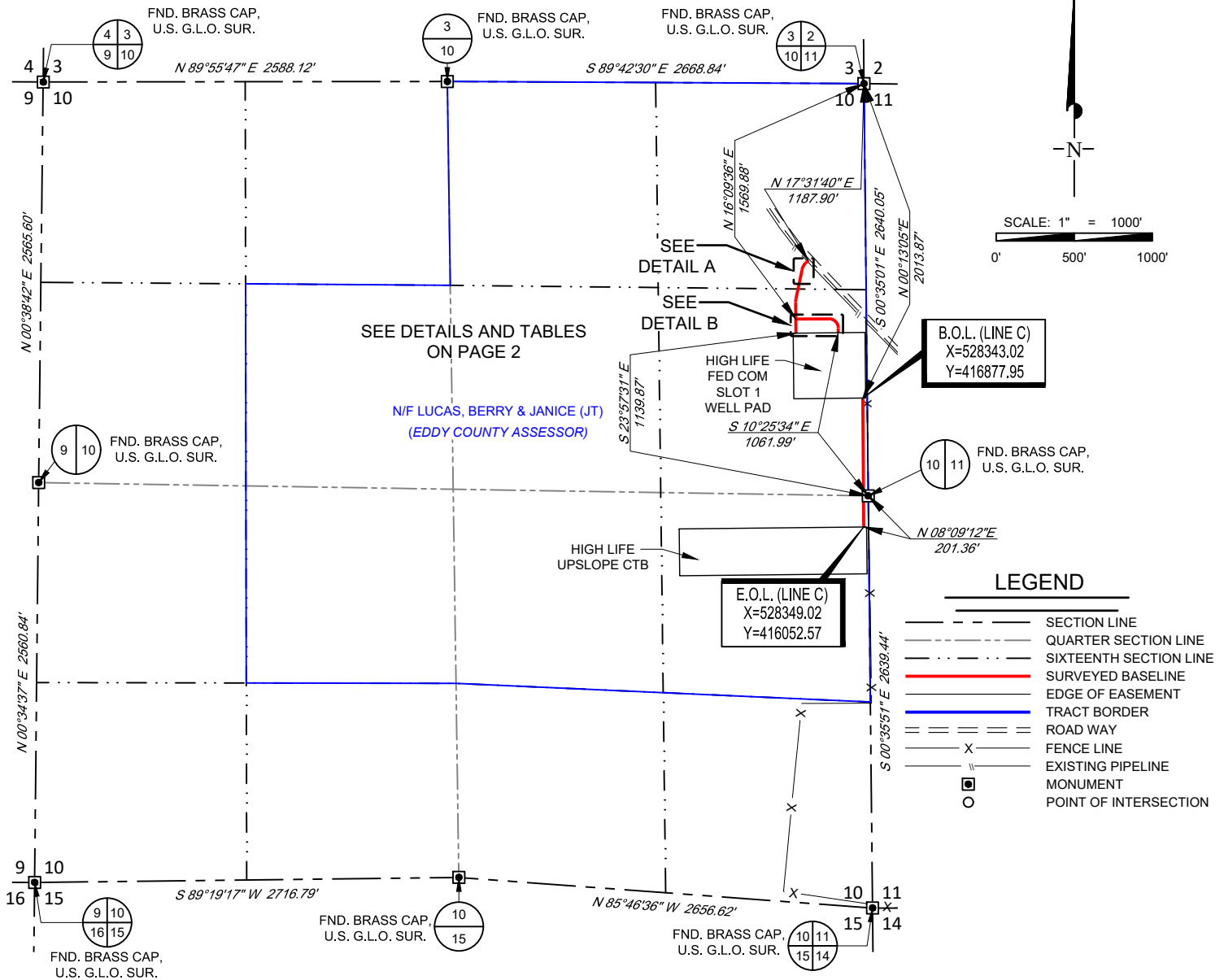
Ramon A. Dominguez, P.S. No. 24508



| HIGH LIFE SLOT 1<br>FLOWLINE            | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | MBA       | 03/22/2023 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE: 03/07/23                          | GJU       | 06/11/2024 | 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"<br>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.<br>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY TAP ROCK OPERATING, LLC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.<br>4. B.O.L./P.O.B. = BEGINNING OF LINE/ POINT OF BEGINNING<br>5. E.O.L./P.O.E. = END OF LINE/ POINT OF EXIT<br>6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY. |
| FILE: EP_HIGH_LIFE_SLOT1_FWL_SEC10_REV2 |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRAWN BY: EAH                           |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET: 1 OF 1                           |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

S:\SURVEY\TAPROCK\HIGH\_LIFE\_UNIT\FINAL\_PRODUCTS\PIPELINES\EP\_HIGH\_LIFE\_SLOT1\_FWL\_SEC10\_REV2.DWG 6/12/2024 8:25:24 AM kmatheny

SECTION 10, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



### HIGH LIFE SLOT 1 ROAD EASEMENTS

Being proposed road easements being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 1642.26 feet or 99.53 rods, containing 1.16 acres more or less.



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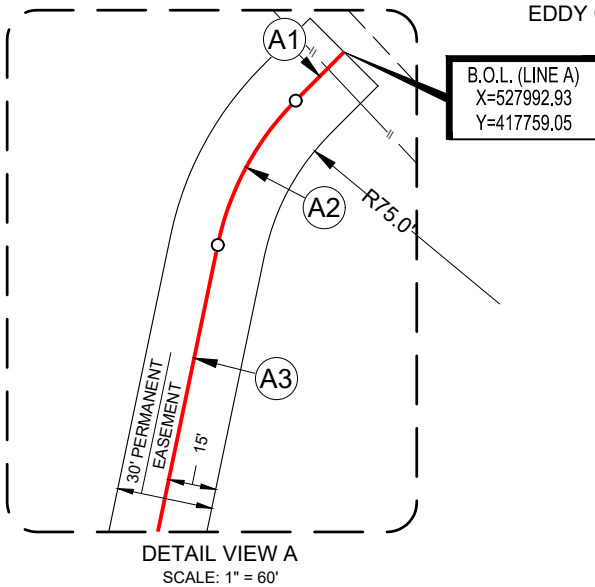
6/12/2024 8:51:00 AM

Ramon A. Dominguez, P.S. No. 24508



| HIGH LIFE SLOT 1<br>ROAD EASEMENTS | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | GJU       | 06/10/2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DATE: 03/14/23                     |           |            | <ol style="list-style-type: none"> <li>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"</li> <li>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.</li> <li>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY TAP ROCK OPERATING, LLC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.</li> <li>4. B.O.L./P.O.B. = BEGINNING OF LINE/ POINT OF BEGINNING</li> <li>5. E.O.L./P.O.E. = END OF LINE/ POINT OF EXIT</li> <li>6. P.I. = POINT OF INTERSECTION</li> <li>7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.</li> </ol> |
| FILE:EP_HIGH_LIFE_SLOT1_RD_REV1    |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DRAWN BY: MML                      |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SHEET: 1 OF 2                      |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                    |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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SECTION 10, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

LINE TABLE A

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| A1   | S 44°54'05" W | 21.46'   |
| A3   | S 11°47'15" W | 190.48'  |
| A5   | S 00°35'51" E | 199.39'  |

LINE TABLE B

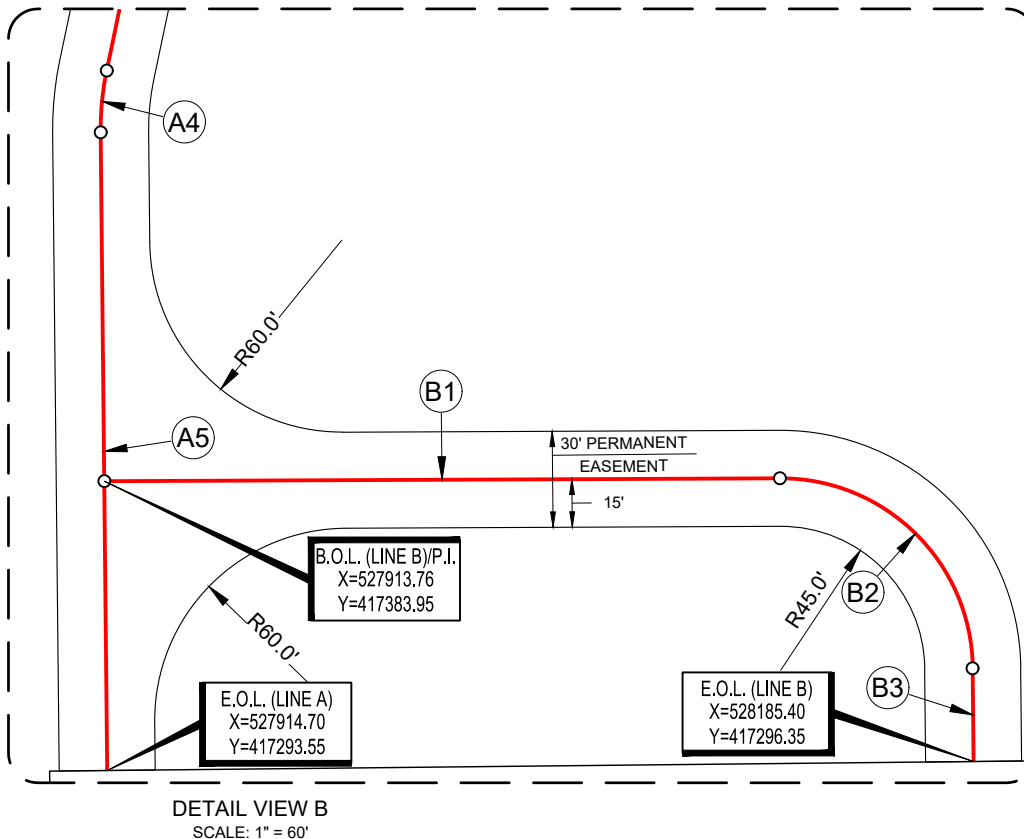
| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| B1   | N 89°45'59" E | 211.12'  |
| B3   | S 00°35'32" E | 29.09'   |

LINE TABLE C

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| C1   | S 00°25'00" E | 825.41'  |

CURVE TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|--------|------------|--------------|---------------|
| A2    | 90.00' | 52.02'     | 51.29'       | S 28°20'40" W |
| A4    | 90.00' | 19.45'     | 19.42'       | S 05°35'42" W |
| B2    | 60.00' | 93.84'     | 84.57'       | S 45°23'57" E |



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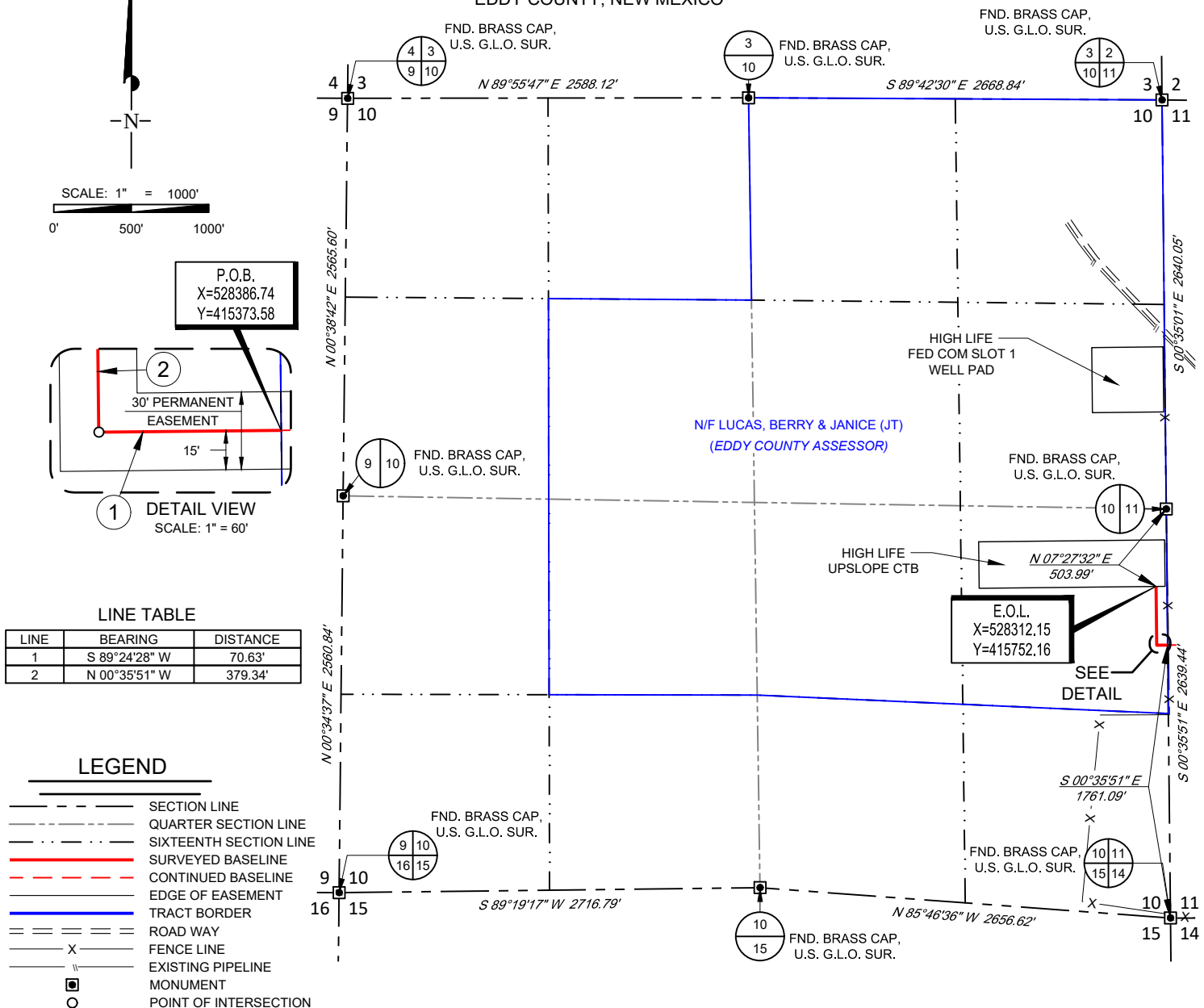
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Ramon A. Dominguez, P.S. No. 24508



| HIGH LIFE SLOT 1<br>ROAD EASEMENTS | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | GJU       | 06/10/2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DATE: 03/14/23                     |           |            | 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FILE: EP_HIGH_LIFE_SLOT1_RD_REV1   |           |            | 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.                                                                                                                                                                                                                                                                                                                                                                                              |
| DRAWN BY: MML                      |           |            | 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY TAP ROCK OPERATING, LLC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. |
| SHEET: 2 OF 2                      |           |            | 4. B.O.L./P.O.B. = BEGINNING OF LINE/ POINT OF BEGINNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                    |           |            | 5. E.O.L./P.O.E. = END OF LINE/ POINT OF EXIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                    |           |            | 6. P.I. = POINT OF INTERSECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    |           |            | 7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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SECTION 10, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

## HIGH LIFE SLOT 2 FLOWLINE

Being a proposed flowline easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 449.97 feet or 27.27 rods, containing 0.31 acre more or less.



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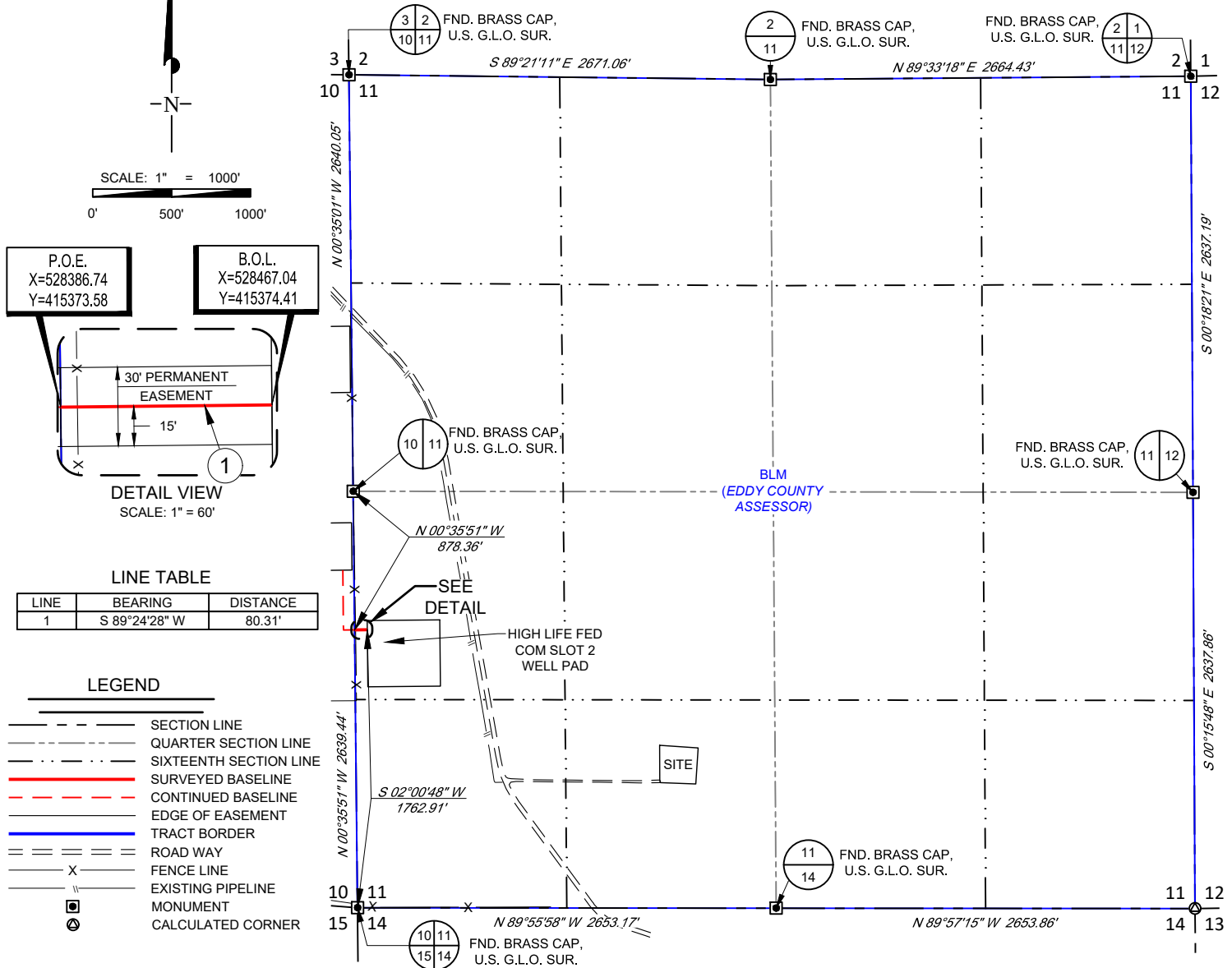
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Ramon A. Dominguez, P.S. No. 24508

**TAP**  
**ROCK**

| HIGH LIFE SLOT 2 FLOWLINE         | REVISION: |      | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------|-----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                   | INT       | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE: 06/11/2024                  |           |      | 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"<br>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.<br>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY TAP ROCK OPERATING, LLC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.<br>4. B.O.L./P.O.B. = BEGINNING OF LINE/ POINT OF BEGINNING<br>5. E.O.L./P.O.E. = END OF LINE/ POINT OF EXIT<br>6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY. |
| FILE:EP_HIGH_LIFE_SLOT2_FWL_SEC10 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRAWN BY: GJU                     |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET: 1 OF 1                     |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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SECTION 11, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO

## HIGH LIFE SLOT 2 FLOWLINE

Being proposed flowline easements being 30 feet in width, 15 feet left, and 15 feet right of the above  
platted centerline total line footage containing 80.31 feet or 4.87 rods, containing 0.06 acre more or less.



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TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
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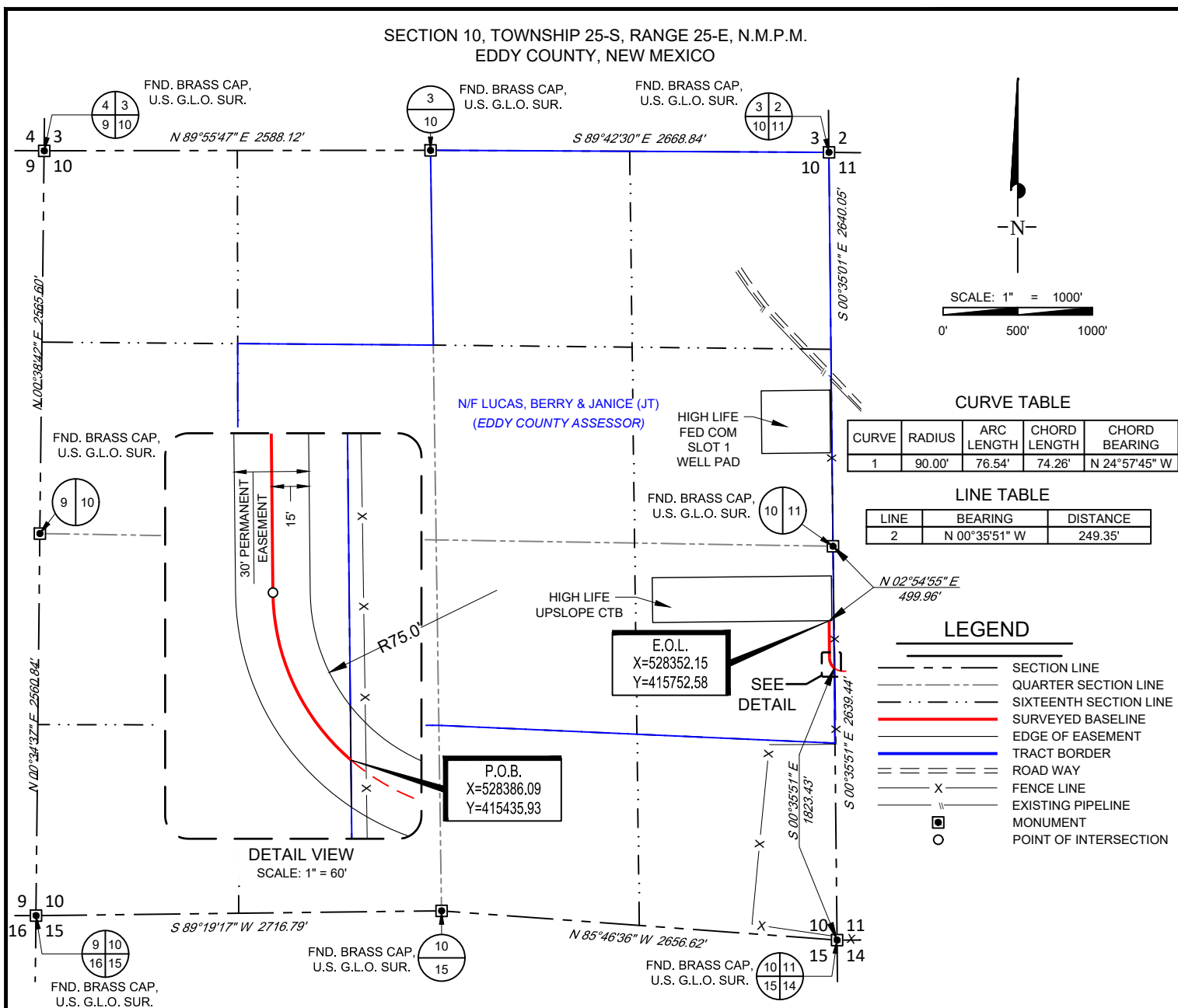
6/12/2024 8:32:50 AM

Ramon A. Dominguez, P.S. No. 24508



| HIGH LIFE SLOT 2<br>FLOWLINE            | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | MBA       | 03/22/2023 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE: 03/13/23                          | GJU       | 06/11/2024 | 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"<br>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.<br>3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY TAP ROCK OPERATING, LLC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.<br>4. B.O.L./P.O.B. = BEGINNING OF LINE/ POINT OF BEGINNING<br>5. E.O.L./P.O.E. = END OF LINE/ POINT OF EXIT<br>6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY. |
| FILE: EP_HIGH_LIFE_SLOT2_FWL_SEC11_REV2 |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRAWN BY: MML                           |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET: 1 OF 1                           |           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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## HIGH LIFE SLOT 2 ROAD EASEMENT

Being proposed road easements being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 325.89 feet or 19.75 rods, containing 0.22 acre more or less.



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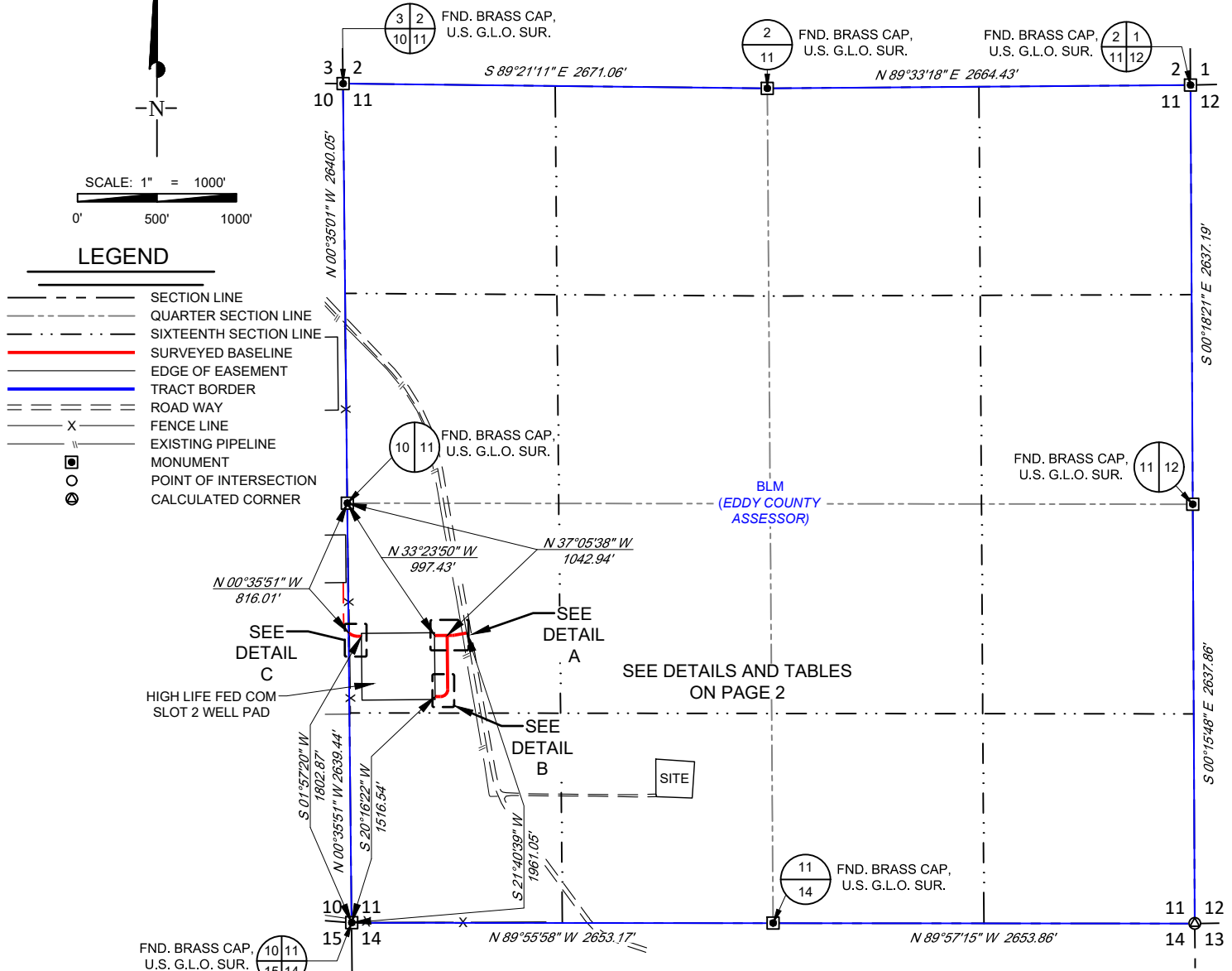
6/12/2024 8:48:29 AM

Ramon A. Dominguez, P.S. No. 24508

|                                   |           |      |
|-----------------------------------|-----------|------|
| HIGH LIFE SLOT 2<br>ROAD EASEMENT | REVISION: |      |
|                                   | INT       | DATE |
|                                   |           |      |
| DATE: 06/10/2024                  |           |      |
| FILE:EP_HIGH_LIFE_SLOT2_RDS_SEC10 |           |      |
| DRAWN BY: GJU                     |           |      |
| SHEET : 1 OF 1                    |           |      |

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SECTION 11, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



### HIGH LIFE SLOT 2 ROAD EASEMENTS

Being proposed road easements being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 734.58 feet or 44.52 rods, containing 0.51 acre more or less.



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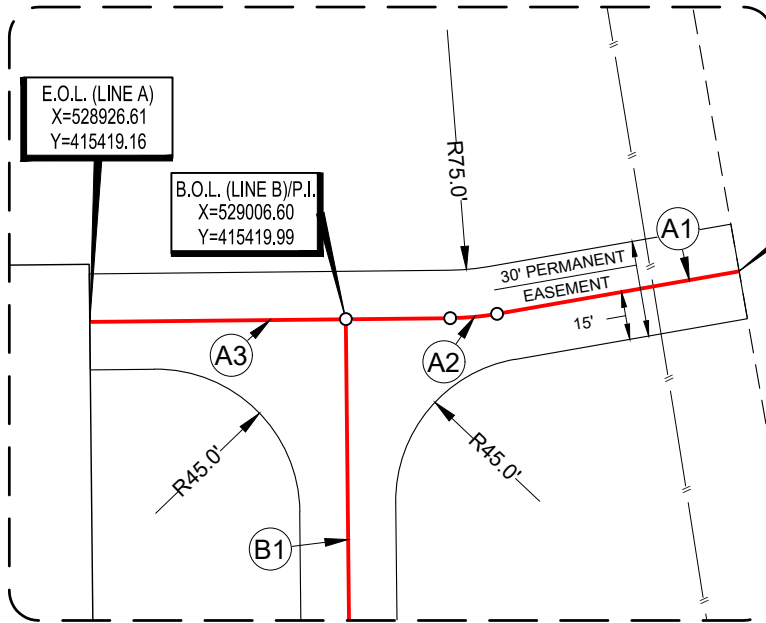
Ramon A. Dominguez, P.S. No. 24508



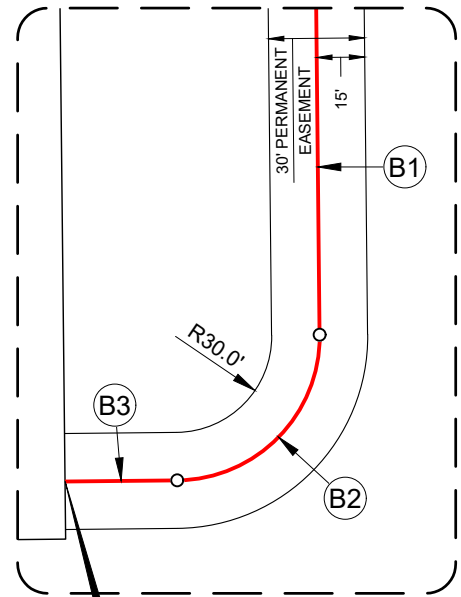
| HIGH LIFE SLOT 2<br>ROAD EASEMENTS      | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|                                         | GJU       | 06/11/2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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SECTION 11, TOWNSHIP 25-S, RANGE 25-E, N.M.P.M.  
EDDY COUNTY, NEW MEXICO



DETAIL VIEW A  
SCALE: 1" = 60'



DETAIL VIEW B  
SCALE: 1" = 60'

LINE TABLE A

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| A1   | S 80°02'50" W | 76.79'   |
| A3   | S 89°24'28" W | 112.63'  |

LINE TABLE B

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| B1   | S 00°35'32" E | 339.00'  |
| B3   | S 89°24'28" W | 35.00'   |

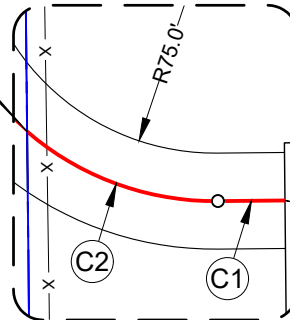
LINE TABLE C

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| C1   | S 89°24'28" W | 20.95'   |

CURVE TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|--------|------------|--------------|---------------|
| A2    | 90.00' | 14.70'     | 14.69'       | S 84°43'39" W |
| B2    | 45.00' | 70.69'     | 63.64'       | S 44°24'28" W |
| C2    | 90.00' | 64.82'     | 63.43'       | N 69°57'35" W |

P.O.E. (LINE C)  
X=528386.09  
Y=415435.93



DETAIL VIEW C  
SCALE: 1" = 60'



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| HIGH LIFE SLOT 2<br>ROAD EASEMENTS      | REVISION: |            | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                                         | GJU       | 06/11/2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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**PECOS DISTRICT  
SURFACE USE  
CONDITIONS OF APPROVAL**

|                  |                         |
|------------------|-------------------------|
| OPERATOR’S NAME: | Tap Rock Operating, LLC |
| LEASE NO.:       | NMNM 91507              |
| COUNTY:          | Eddy County, New Mexico |

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## 1. GENERAL PROVISIONS

The failure of the operator to comply with these requirements may result in the assessment of liquidated damages or penalties pursuant to 43 CFR 3163.1 or 3163.2. A copy of these conditions of approval shall be present on the location during construction, drilling and reclamation activity. Any request for a variance shall be submitted to the Authorized Officer on Form 3160-5, Sundry Notices and Report on Wells.

### 1.1. ARCHAEOLOGICAL, PALEONTOLOGY & HISTORICAL SITES

Any cultural resource (historic or prehistoric site or object) discovered by the operator, or any person working on the operator's behalf, on the public or federal land shall be immediately reported to the Authorized Officer. The operator shall suspend all operations in the immediate area (within 100ft) of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer, in conjunction with a BLM Cultural Resource Specialist, to determine appropriate actions to prevent the loss of significant scientific values. The operator shall be responsible for the cost of evaluation and any decision as to the proper mitigation measures will be made by the Authorized Officer after consulting with the operator.

Traditional Cultural Properties (TCPs) are protected by NHPA as codified in 36 CFR 800 for possessing traditional, religious, and cultural significance tied to a certain group of individuals. Though there are currently no designated TCPs within the project area or within a mile of the project area, but it is possible for a TCP to be designated after the approval of this project. **If a TCP is designated in the project area after the project's approval, the BLM Authorized Officer will notify the operator of the following conditions and the duration for which these conditions are required.**

1. Temporary halting of all construction, drilling, and production activities to lower noise.
2. Temporary shut-off of all artificial lights at night.

The operator is hereby obligated to comply with procedures established in the Native American Graves Protection and Repatriation Act (NAGPRA), specifically NAGPRA Subpart B regarding discoveries, to protect human remains, associated funerary objects, sacred objects, and objects of cultural patrimony discovered during project work. If any human skeletal remains, funerary objects, sacred objects, or objects of cultural patrimony are discovered at any time during construction, all construction activities shall halt and a BLM-CFO Authorized Officer will be notified immediately. The BLM will then be required to be notified, in writing, within 24 hours of the discovery. The written notification should include the geographic location by county and state, the contents of the discovery, and the steps taken to protect said discovery. You must also include any potential threats to the discovery and a conformation that all activity within 100ft of the discovery has ceased and work will not resume until written certification is issued. All work on the entire project must halt for a minimum of 3 days and work cannot resume until an Authorized Officer grants permission to do so.

Any paleontological resource discovered by the operator, or any person working on the operator's behalf, on public or Federal land shall be immediately reported to the Authorized Officer. The operator shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. The operator will be responsible for the cost of evaluation and any decision as to the proper mitigation measures will be made by the Authorized Officer after consulting with the operator.

### 1.2. RANGELAND RESOURCES

#### Cattleguards

Where a permanent cattleguard is approved, an appropriately sized cattleguard(s) sufficient to carry out the project shall be installed and maintained at fence crossing(s). Any existing cattleguard(s) on the access road shall be repaired or replaced if they are damaged or have deteriorated beyond practical use. The operator shall be responsible for the condition of the existing cattleguard(s) that are in place and are utilized during lease operations. A gate shall be constructed on one side of the cattleguard and fastened securely to H-braces.

## **Fence Requirement**

Where entry granted across a fence line, the fence must be braced and tied off on both sides of the passageway prior to cutting. Once the work is completed, the fence will be restored to its prior condition, or better. The operator shall notify the private surface landowner or the grazing allotment holder prior to crossing any fence(s).

## **Livestock Watering Requirement**

Any damage to structures that provide water to livestock throughout the life of the well, caused by operations from the well site, must be immediately corrected by the operator. The operator must notify the BLM office (575-234-5972) and the private surface landowner or the grazing allotment holder if any damage occurs to structures that provide water to livestock.

## **1.3. NOXIOUS WEEDS**

The operator shall treat the noxious weeds that are currently established and any noxious weeds that become established within the areas of operations. Weed control shall be required on the disturbed land where noxious weeds exist, which includes the roads, pads, associated pipeline corridor, and adjacent land affected by the establishment of weeds due to this action. The operator shall consult with the Authorized Officer for acceptable weed control methods, which include following EPA, New Mexico Department of Agriculture, and BLM requirements and policies.

### **1.3.1 African Rue (*Peganum harmala*)**

**Spraying:** The spraying of African Rue must be completed by a licensed or certified applicator. In order to attempt to kill or remove African Rue the proper mix of chemical is needed. The mix consists of 2% Arsenal (Imazapyr) and 2% Roundup (Glyphosate) along with a nonionic surfactant. Any other chemicals or combinations shall be approved by the BLM Noxious Weeds Coordinator prior to treatment. African Rue shall be sprayed in connection to any dirt working activities or disturbances to the site being sprayed. Spraying of African Rue shall be done on immature plants at initial growth through flowering and mature plants between budding and flowering stages. Spraying shall not be conducted after flowering when plant is fruiting. This will ensure optimal intake of chemical and decrease chances of developing herbicide resistance. After spraying, the operator or necessary parties must contact the Carlsbad Field Office to inspect the effectiveness of the application treatment to the plant species. No ground disturbing activities can take place until the inspection by the authorized officer is complete. The operator may contact the Environmental Protection Department or the BLM Noxious Weed Coordinator at (575) 234-5972 or [BLM\\_NM\\_CFO\\_NoxiousWeeds@blm.gov](mailto:BLM_NM_CFO_NoxiousWeeds@blm.gov).

**Management Practices:** In addition to spraying for African Rue, good management practices should be followed. All equipment should be washed off using a power washer in a designated containment area. The containment area shall be bermed to allow for containment of the seed to prevent it from entering any open areas of the nearby landscape. The containment area shall be excavated near or adjacent to the well pad at a depth of three feet and just large enough to get equipment inside it to be washed off. This will allow all seeds to be in a centrally located area that can be treated at a later date if the need arises.

## **1.4. LIGHT POLLUTION**

### **1.4.1. Downfacing**

All permanent lighting will be pointed straight down at the ground in order to prevent light spill beyond the edge of approved surface disturbance.

### **1.4.2. Shielding**

All permanent lighting will use full cutoff luminaires, which are fully shielded (i.e., not emitting direct or indirect light above an imaginary horizontal plane passing through the lowest part of the light source).

### 1.4.3. Lighting Color

Lighting shall be 3,500 Kelvin or less (Warm White) except during drilling, completion, and workover operations. No bluish-white lighting shall be used in permanent outdoor lighting.

## 2. SPECIAL REQUIREMENTS

### 2.1. WATERSHED

The entire well pad(s) will be bermed to prevent oil, salt, and other chemical contaminants from leaving the well pad. The compacted berm shall be constructed at a minimum of 12 inches with impermeable mineral material (e.g. caliche). Topsoil shall not be used to construct the berm. No water flow from the uphill side(s) of the pad shall be allowed to enter the well pad. The integrity of the berm shall be maintained around the surfaced pad throughout the life of the well and around the downsized pad after interim reclamation has been completed. Any water erosion that may occur due to the construction of the well pad during the life of the well will be quickly corrected and proper measures will be taken to prevent future erosion. Stockpiling of topsoil is required. The topsoil shall be stockpiled in an appropriate location to prevent loss of soil due to water or wind erosion and not used for berming or erosion control. If fluid collects within the bermed area, the fluid must be vacuumed into a safe container and disposed of properly at a state approved facility.

#### 2.1.1. Buried/Surface Line(s)

When crossing ephemeral drainages, the pipeline(s) will be buried to a minimum depth of 48 inches from the top of pipe to ground level. Erosion control methods such as gabions and/or rock aprons must be placed on both up and downstream sides of the pipeline crossing. In addition, curled (weed free) wood/straw fiber wattles/logs and/or silt fences must be placed on the downstream side for sediment control during construction and maintained until soils and vegetation have stabilized. Water bars must be placed within the corridor to divert and dissipate surface runoff. A pipeline access road is not permitted to cross ephemeral drainages. Traffic must be diverted to a preexisting route. Additional seeding may be required in floodplains and drainages to restore energy dissipating vegetation.

Prior to pipeline installation/construction a leak detection plan will be developed. The method(s) could incorporate gauges to detect pressure drops, situating valves and lines so they can be visually inspected periodically or installing electronic sensors to alarm when a leak is present. The leak detection plan will incorporate an automatic shut off system that will be installed for proposed pipelines to minimize the effects of an undesirable event.

### 2.2. CAVE/KARST

#### 2.2.1. General Construction

- No blasting.
- The BLM, Carlsbad Field Office, will be informed immediately if any subsurface drainage channels, cave passages, or voids are penetrated during construction, and no additional construction shall occur until clearance has been issued by the Authorized Officer.
- All linear surface disturbance activities will avoid sinkholes and other karst features to lessen the possibility of encountering near surface voids during construction, minimize changes to runoff, and prevent untimely leaks and spills from entering the karst drainage system.
- This is a sensitive area and all spills or leaks will be reported to the BLM immediately for their immediate and proper treatment, as defined in NTL 3A for Major Undesirable Events.

#### 2.2.2. Road Construction

- Turnout ditches and drainage leadoffs will not be constructed in such a manner as to alter the natural flow of water into or out of cave or karst features.
- Special restoration stipulations or realignment may be required if subsurface features are discovered during construction.

### 2.2.3. Buried Pipeline/Cable Construction

- Rerouting of the buried line(s) may be required if a subsurface void is encountered during construction to minimize the potential subsidence/collapse of the feature(s) as well as the possibility of leaks/spills entering the karst drainage system.

## 2.3 WILDLIFE

### 2.3.2. Texas Hornshell Mussel

Oil and Gas and Associated Infrastructure Mitigation Measures for Zone D – CCA Boundary Requirements:

- Provide CEHMM with the permit, lease, or other authorization form BLM, if applicable.
- Provide CEHMM with plats or other electronic media describing the new surface disturbance for the project.

Oil and Gas Zone D - CCA Boundary requirements.

- Implement erosion control measures in accordance with the Reasonable and Prudent Practices for Stabilization (“RAPPS”)
- Comply with SPCC requirements in accordance with 40 CFR Part 112;
- Comply with the United States Army Corp of Engineers (USACE) Nationwide 12 General Permit, where applicable;
- Utilize technologies (like underground borings for pipelines), where feasible;
- Educate personnel, agents, contractors, and subcontractors about the requirements of conservation measures, COAs, Stips and provide direction in accordance with the Permit.

## 2.4 VISUAL RESOURCE MANAGEMENT

### 2.5.2 VRM III Facility Requirement

Above-ground structures including meter housing that are not subject to safety requirements are painted a flat non-reflective paint color, Shale Green from the BLM Standard Environmental Color Chart (CC-001: June 2008).

Low-profile tanks, pumpjacks, and production equipment etc. must be shorter than 8 feet.

## 3. CONSTRUCTION REQUIREMENTS

### 3.1 CONSTRUCTION NOTIFICATION

The BLM shall administer compliance and monitor construction of the access road and well pad. Notify the Carlsbad Field Office at [BLM\\_NM\\_CFO\\_Construction\\_Reclamation@blm.gov](mailto:BLM_NM_CFO_Construction_Reclamation@blm.gov) at least 3 working days prior to commencing construction of the access road and/or well pad.

When construction operations are being conducted on this well, the operator shall have the approved APD and COAs on the well site and they shall be made available upon request by the Authorized Officer.

### 3.2 TOPSOIL

The operator shall strip the topsoil (the A horizon) from the entire well pad area and stockpile the topsoil along the edge of the well pad as depicted in the APD. No more than the top 6 inches of topsoil shall be removed. All the stockpiled topsoil will be redistributed over the interim reclamation areas. Topsoil shall not be used for berming the pad or facilities. For final reclamation, the topsoil shall be spread over the entire pad area for seeding preparation.

Other subsoil (the B horizon and below) stockpiles must be completely segregated from the topsoil stockpile. Large rocks or subsoil clods (not evident in the surrounding terrain) must be buried within the approved area for interim and final reclamation.

### 3.3 CLOSED LOOP SYSTEM

Tanks are required for drilling operations: No reserve pits will be used for drill cuttings. The operator shall properly dispose of drilling contents at an authorized disposal site.

### 3.4 FEDERAL MINERAL PIT

Payment shall be made to the BLM prior to removal of any federal mineral materials. Call the Carlsbad Field Office at (575) 234-5972.

### 3.5 WELL PAD & SURFACING

Any surfacing material used to surface the well pad will be removed at the time of interim and final reclamation.

### 3.6 EXCLOSURE FENCING (CELLARS & PITS)

The operator will install and maintain enclosure fencing for all open well cellars to prevent access to public, livestock, and large forms of wildlife before and after drilling operations until the well cellar is free of fluids and the operator initiates backfilling. (For examples of enclosure fencing design, refer to BLM's Oil and Gas Gold Book, Exclosure Fence Illustrations, Figure 1, Page 18.)

The operator will also install and maintain mesh netting for all open well cellars to prevent access to smaller wildlife before and after drilling operations until the well cellar is free of fluids and the operator. Use a maximum netting mesh size of 1 ½ inches. The netting must not have holes or gaps.

### 3.7 ON LEASE ACCESS ROAD

#### 3.7.1 Road Width

The access road shall have a driving surface that creates the smallest possible surface disturbance and does not exceed fourteen (14) feet in width. The maximum width of surface disturbance, when constructing the access road, shall not exceed twenty-five (25) feet.

#### 3.7.2 Surfacing

Surfacing material is not required on the new access road driving surface. If the operator elects to surface the new access road or pad, the surfacing material may be required to be removed at the time of reclamation.

Where possible, no improvements will be made on the unsurfaced access road other than to remove vegetation as necessary, road irregularities, safety issues, or to fill low areas that may sustain standing water.

The Authorized Officer reserves the right to require surfacing of any portion of the access road at any time deemed necessary. Surfacing may be required in the event the road deteriorates, erodes, road traffic increases, or it is determined to be beneficial for future field development. The surfacing depth and type of material will be determined at the time of notification.

#### 3.7.3 Crowning

Crowning shall be done on the access road driving surface. The road crown shall have a grade of approximately 2% (i.e., a 1" crown on a 14' wide road). The road shall conform to Figure 1; cross section and plans for typical road construction.

#### 3.7.4 Ditching

Ditching shall be required on both sides of the road.

### 3.7.5 Turnouts

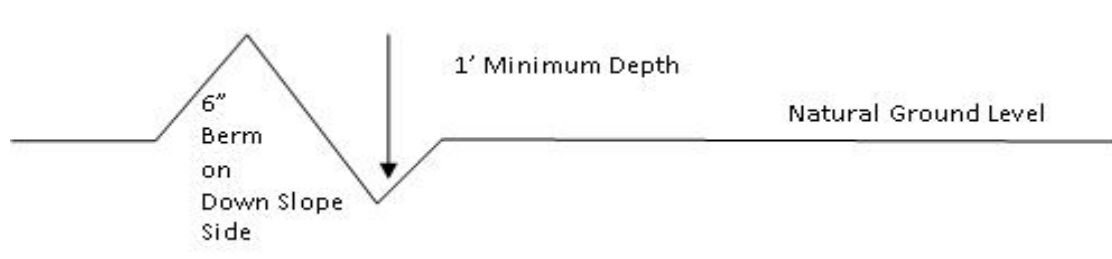
Vehicle turnouts shall be constructed on the road. Turnouts shall be intervisible with interval spacing distance less than 1000 feet. Turnouts shall conform to Figure 1; cross section and plans for typical road construction.

### 3.7.6 Drainage

Drainage control systems shall be constructed on the entire length of road (e.g. ditches, sidehill outslowing and insloping, leadoff ditches, culvert installation, and low water crossings).

A typical lead-off ditch has a minimum depth of 1 foot below and a berm of 6 inches above natural ground level. The berm shall be on the down-slope side of the lead-off ditch.

**Cross Section of a Typical Lead-off Ditch**



All lead-off ditches shall be graded to drain water with a 1 percent minimum to 3 percent maximum ditch slope. The spacing interval are variable for lead-off ditches and shall be determined according to the formula for spacing intervals of lead-off ditches, but may be amended depending upon existing soil types and centerline road slope (in %);

#### **Formula for Spacing Interval of Lead-off Ditches**

Example - On a 4% road slope that is 400 feet long, the water flow shall drain water into a lead-off ditch. Spacing interval shall be determined by the following formula:

$$400 \text{ foot road with } 4\% \text{ road slope: } \frac{400'}{4} + 100' = 200' \text{ lead-off ditch interval}$$

### 3.7.7 Public Access

Public access on this road shall not be restricted by the operator without specific written approval granted by the Authorized Officer.

**Construction Steps**

1. Salvage topsoil
2. Construct road

3. Redistribute topsoil
4. Revegetate slopes

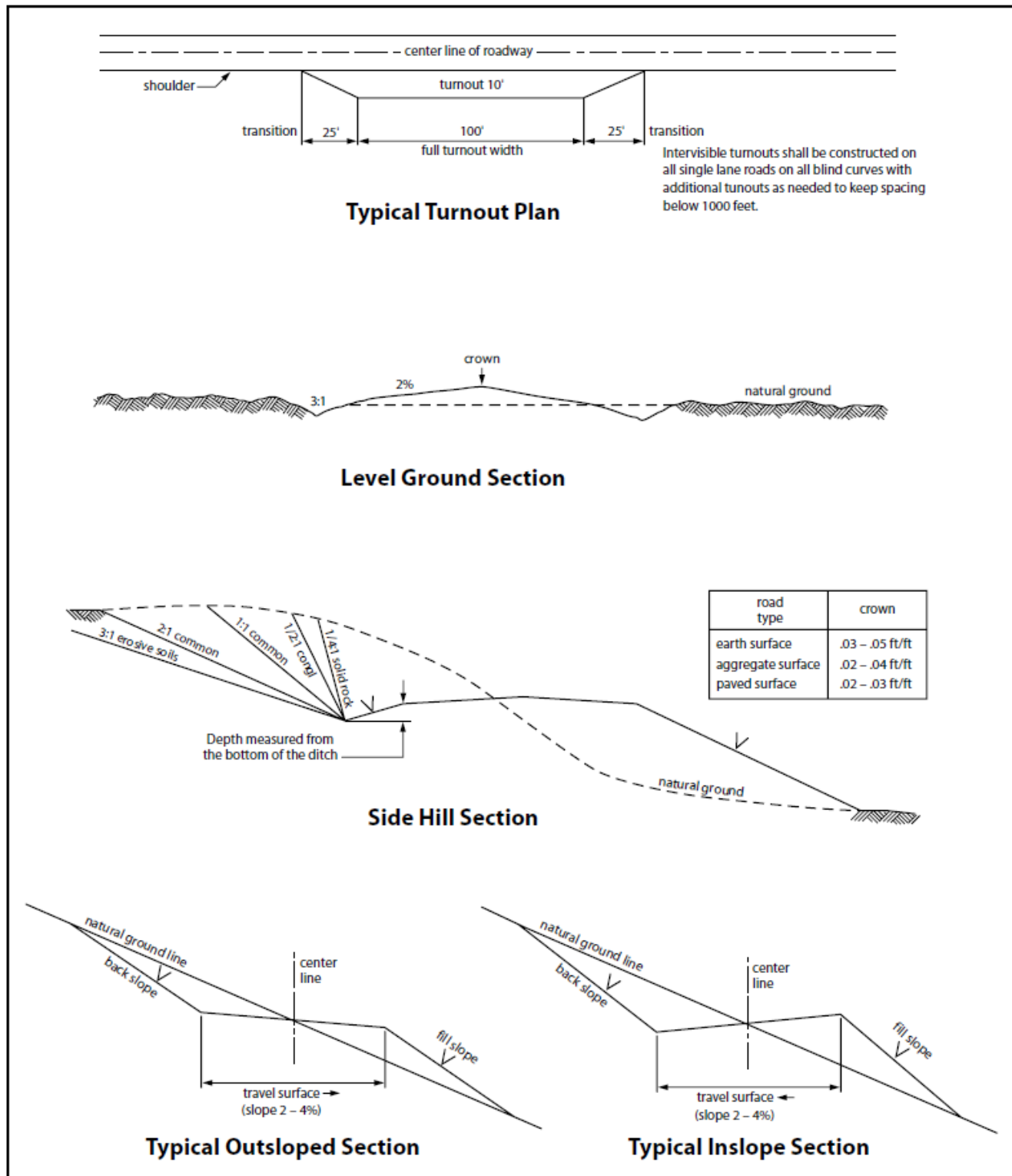


Figure 1. Cross-sections and plans for typical road sections representative of BLM resource or FS local and higher-class roads.

## 4. PIPELINES

- The BLM, Carlsbad Field Office, will be informed immediately if any subsurface drainage channels, passages, or voids are intersected by trenching, and no pipe will be laid in the trench at that point until clearance has been issued by the Authorized Officer.
- A leak detection plan **will be submitted to the BLM Carlsbad Field Office for approval** prior to pipeline installation. The method could incorporate gauges to detect pressure drops, siting values and lines so they can be visually inspected periodically or installing electronic sensors to alarm when a leak is present. The leak detection plan will incorporate an automatic shut off system that will be installed for proposed pipelines to minimize the effects of an undesirable event.
- Regular monitoring is required to quickly identify leaks for their immediate and proper treatment.
- All spills or leaks will be reported to the BLM immediately for their immediate and proper treatment.

### 4.1 BURIED PIPELINES

A copy of the application (APD, or Sundry Notice) and attachments, including conditions of approval, survey plat and/or map, will be on location during construction. BLM personnel may request a copy of your permit during construction to ensure compliance with all stipulations.

Operator agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

1. The Operator shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this APD.
2. The Operator shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the operator shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the pipeline corridor or on facilities authorized under this APD. (See 40 CFR Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.
3. The operator agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on the Pipeline corridor (unless the release or threatened release is wholly unrelated to the operator's activity on the pipeline corridor), or resulting from the activity of the Operator on the pipeline corridor. This agreement applies without regard to whether a release is caused by the operator, its agent, or unrelated third parties.
4. If, during any phase of the construction, operation, maintenance, or termination of the pipeline, any oil or other pollutant is discharged from the pipeline system, impacting Federal lands, the control and total removal, disposal, and cleaning up of such oil or other pollutant, wherever found, shall be the responsibility of operator, regardless of fault. Upon failure of operator to control, dispose of, or clean up such discharge on or affecting Federal lands, or to repair all damages resulting therefrom, on the Federal lands, the Authorized Officer may take such measures as he deems necessary to control and clean up the discharge and restore the area, including where appropriate, the aquatic environment and

fish and wildlife habitats, at the full expense of the operator. Such action by the Authorized Officer shall not relieve operator of any responsibility as provided herein.

5. All construction and maintenance activity will be confined to the authorized pipeline corridor.
6. The pipeline will be buried with a minimum cover of 36 inches between the top of the pipe and ground level.
7. The maximum allowable disturbance for construction in this pipeline corridor will be 30 feet:
  - Blading of vegetation within the pipeline corridor will be allowed: maximum width of blading operations will not exceed 20 feet. The trench is included in this area. (*Blading is defined as the complete removal of brush and ground vegetation.*)
  - Clearing of brush species within the pipeline corridor will be allowed: maximum width of clearing operations will not exceed 30 feet. The trench and bladed area are included in this area. (*Clearing is defined as the removal of brush while leaving ground vegetation (grasses, weeds, etc.) intact. Clearing is best accomplished by holding the blade 4 to 6 inches above the ground surface.*)
  - The remaining area of the pipeline corridor (if any) shall only be disturbed by compressing the vegetation. (*Compressing can be caused by vehicle tires, placement of equipment, etc.*)
8. The operator shall stockpile an adequate amount of topsoil where blading is allowed. The topsoil to be stripped is approximately 6 inches in depth. The topsoil will be segregated from other spoil piles from trench construction. The topsoil will be evenly distributed over the bladed area for the preparation of seeding.
9. Vegetation, soil, and rocks left as a result of construction or maintenance activity will be randomly scattered on this pipeline corridor and will not be left in rows, piles, or berms, unless otherwise approved by the Authorized Officer. The entire pipeline corridor shall be recontoured to match the surrounding landscape. The backfilled soil shall be compacted, and a 6-inch berm will be left over the ditch line to allow for settling back to grade.
10. The pipeline will be identified by signs at the point of origin and completion of the pipeline corridor and at all road crossings. At a minimum, signs will state the operator's name, BLM serial number, and the product being transported. All signs and information thereon will be posted in a permanent, conspicuous manner, and will be maintained in a legible condition for the life of the pipeline.
11. The operator shall not use the pipeline route as a road for purposes other than routine maintenance as determined necessary by the Authorized Officer in consultation with the operator before maintenance begins. The operator will take whatever steps are necessary to ensure that the pipeline route is not used as a roadway. As determined necessary during the life of the pipeline, the Authorized Officer may ask the operator to construct temporary deterrence structures.
12. The operator shall be held responsible if noxious weeds become established within the areas of operations. Weed control shall be required on the disturbed land where noxious weeds exist, which includes associated roads, pipeline corridor and adjacent land affected by the establishment of weeds due to this action. The operator shall consult with the Authorized Officer for acceptable weed control methods, which include following EPA and BLM requirements and policies.
13. Escape Ramps - The operator will construct and maintain pipeline/utility trenches [that are not otherwise fenced, screened, or netted] to prevent livestock, wildlife, and humans from becoming entrapped. At a minimum, the operator will construct and maintain escape ramps, ladders, or other methods of avian and terrestrial wildlife escape in the trenches according to the following criteria:

- a. Any trench left open for eight (8) hours or less is not required to have escape ramps; however, before the trench is backfilled, the contractor/operator shall inspect the trench for wildlife, remove all trapped wildlife, and release them alive at least 100 yards from the trench.
- b. For trenches left open for eight (8) hours or more, earthen escape ramps (built at no more than a 30-degree slope and spaced no more than 500 feet apart) shall be placed in the trench. Before the trench is backfilled, the contractor/operator shall inspect the trench for wildlife, remove all trapped wildlife, and release them alive at least 100 yards from the trench.

#### 14. Special Stipulations:

##### Karst:

- The BLM, Carlsbad Field Office, will be informed immediately if any subsurface drainage channels, passages, or voids are intersected by trenching, and no pipe will be laid in the trench at that point until clearance has been issued by the Authorized Officer.
- If a void is encountered, alignments may be rerouted to avoid the karst feature and lessen the potential of subsidence or collapse of karst features, buildup of toxic or combustible gas, or other possible impacts to cave and karst resources from the buried pipeline.
- Special restoration stipulations or realignment may be required at such intersections, if any.
- A leak detection plan will be submitted to the BLM Carlsbad Field Office for approval prior to pipeline installation. The method could incorporate gauges to detect pressure drops, situating values and lines so they can be visually inspected periodically or installing electronic sensors to alarm when a leak is present. The leak detection plan will incorporate an automatic shut off system that will be installed for proposed pipelines to minimize the effects of an undesirable event.
- Regular monitoring is required to quickly identify leaks for their immediate and proper treatment.
- All spills or leaks will be reported to the BLM immediately for their immediate and proper treatment.

## 4.2 RANGELAND MITIGATION FOR PIPELINES

### 4.5.1 Fence Requirement

Where entry is granted across a fence line, the fence must be braced and tied off on both sides of the passageway with H-braces prior to cutting. Once the work is completed, the fence will be restored to its prior condition, or better. The operator shall notify the private surface landowner or the grazing allotment operator prior to crossing any fence(s).

### 4.5.2 Cattleguards

An appropriately sized cattleguard(s) sufficient to carry out the project shall be installed and maintained at road-fence crossing(s). Any existing cattleguard(s) on the access road shall be repaired or replaced if they are damaged or have deteriorated beyond practical use. The operator shall be responsible for the condition of the existing cattleguard(s) that are in place and are utilized during lease operations. A gate shall be constructed on one side of the cattleguard and fastened securely to H-braces.

### 4.5.3 Livestock Watering Requirement

Structures that provide water to livestock, such as windmills, pipelines, drinking troughs, and earthen reservoirs, will be avoided by moving the proposed action.

Any damage to structures that provide water to livestock throughout the life of the well, caused by operations from the well site, must be immediately corrected by the operator. The operator must notify the BLM office (575-234-5972) and the private surface landowner or the grazing allotment operator if any damage occurs to structures that provide water to livestock.

- Livestock operators will be contacted, and adequate crossing facilities will be provided as needed to ensure livestock are not prevented from reaching water sources because of the open trench.

- Wildlife and livestock trails will remain open and passable by adding soft plugs (areas where the trench is excavated and replaced with minimal compaction) during the construction phase. Soft plugs with ramps on either side will be left at all well-defined livestock and wildlife trails along the open trench to allow passage across the trench and provide a means of escape for livestock and wildlife that may enter the trench.
- Trenches will be backfilled as soon as feasible to minimize the amount of open trench. The Operator will avoid leaving trenches open overnight to the extent possible and open trenches that cannot be backfilled immediately will have escape ramps (wooden) placed at no more than 2,500 feet intervals and sloped no more than 45 degrees.

## 5. RECLAMATION

Stipulations required by the Authorized Officer on specific actions may differ from the following general guidelines

### 5.1 ROAD AND SITE RECLAMATION

Any roads constructed during the life of the well will have the caliche removed or linear burial. If contaminants are indicated then testing will be required for chlorides and applicable contaminate anomalies for final disposal determination (disposed of in a manner approved by the Authorized Officer within Federal, State and Local statutes, regulations, and ordinances) and seeded to the specifications in sections 6.5 and 6.6.

### 5.2 EROSION CONTROL

Install erosion control berms, windrows, and hummocks. Windrows must be level and constructed perpendicular to down-slope drainage; steeper slopes will require greater windrow density. Topsoil between windrows must be ripped to a depth of at least 12", unless bedrock is encountered. Any large boulders pulled up during ripping must be deep-buried on location. Ripping must be perpendicular to down-slope. The surface must be left rough in order to catch and contain rainfall on-site. Any trenches resulting from erosion cause by run-off shall be addressed immediately.

### 5.3 INTERIM RECLAMATION

During the life of the development, all disturbed areas not needed for active support of production operations must undergo interim reclamation in order to minimize the environmental impacts of development on other resources and uses.

Within six (6) months of well completion, operators must work with BLM surface protection specialists (BLM\_NM\_CFO\_Construction\_Reclamation@blm.gov) to devise the best strategies to reduce the size of the location. Interim reclamation must allow for remedial well operations, as well as safe and efficient removal of oil and gas.

During reclamation, the removal of caliche and any other surface material is required. Removed caliche that is free of contaminants may be used for road repairs, fire walls or for building other roads and locations. In order to operate the well or complete workover operations, it may be necessary to drive, park and operate on restored interim vegetation within the previously disturbed area. Disturbing revegetated areas for production or workover operations will be allowed. If there is significant disturbance and loss of vegetation, the area will need to be revegetated. Communicate with the appropriate BLM office for any exceptions/exemptions if needed.

All disturbed areas after they have been satisfactorily prepared need to be reseeded with the seed mixture provided in section 6.6.

Upon completion of interim reclamation, the operator shall submit a Sundry Notice, Subsequent Report of Reclamation (Form 3160-5).

#### 5.4 FINAL ABANDONMENT & RECLAMATION

Prior to surface abandonment, the operator shall submit a Notice of Intent Sundry Notice and reclamation plan.

At final abandonment, well locations, production facilities, and access roads must undergo "final" reclamation so that the character and productivity of the land are restored.

Earthwork for final reclamation must be completed within six (6) months of well plugging. All pads, pits, facility locations and roads must be reclaimed to a satisfactory revegetated, safe, and stable condition, unless an agreement is made with the landowner or BLM to keep the road and/or pad intact.

After all disturbed areas have been satisfactorily prepared, these areas need to be revegetated with the seed mixture provided below. Seeding will be accomplished by drilling on the contour whenever practical or by other approved methods. Seeding may need to be repeated until revegetation is successful, as determined by the BLM. After earthwork and seeding is completed, the operator is required to submit a Sundry Notice, Subsequent Report of Reclamation.

Operators shall contact a BLM surface protection specialist prior to surface abandonment operations for site specific objectives (BLM\_NM\_CFO\_Construction\_Reclamation@blm.gov).

#### 5.5 SEEDING TECHNIQUES

Seeds shall be hydro-seeded, mechanically drilled, or broadcast, with the broadcast-seeded area raked, ripped or dragged to aid in covering the seed. The seed mixture shall be evenly and uniformly planted over the disturbed area.

#### 5.6 SOIL SPECIFIC SEED MIXTURE

The lessee/permittee shall seed all disturbed areas with the seed mixture listed below. The seed mixture shall be planted in the amounts specified in pounds of pure live seed (PLS)\* per acre. There shall be no primary or secondary noxious weeds in the seed mixture. Seed will be tested and the viability testing of seed will be done in accordance with State law(s) and within nine (9) months prior to purchase. Commercial seed will be either certified or registered seed. The seed container will be tagged in accordance with State law(s) and available for inspection by the Authorized Officer.

Seed land application will be accomplished by mechanical planting using a drill equipped with a depth regulator to ensure proper depth of planting where drilling is possible. The seed mixture will be evenly and uniformly planted over the disturbed area. Smaller/heavier seeds tend to drop the bottom of the drill and are planted first; the operator shall take appropriate measures to ensure this does not occur. Where drilling is not possible, seed will be broadcast and the area shall be raked or chained to cover the seed. When broadcasting the seed, the pounds per acre are to be doubled. The seeding will be repeated until a satisfactory BLM or Soil Conservation

District stand is established as determined by the Authorized Officer. Evaluation of growth will not be made before completion of at least one full growing season after seeding or until several months of precipitation have occurred, enabling a full four months of growth, with one or more seed generations being established.

**Seed Mixture 1 for Loamy Sites**

Species to be planted in pounds of pure live seed\* per acre:

| <u>Species</u>                             | <u>lb/acre</u> |
|--------------------------------------------|----------------|
| Plains lovegrass (Eragrostis intermedia)   | 0.5            |
| Sand dropseed (Sporobolus cryptandrus)     | 1.0            |
| Sideoats grama (Bouteloua curtipendula)    | 5.0            |
| Plains bristlegrass (Setaria macrostachya) | 2.0            |

\*Pounds of pure live seed:

Pounds of seed x percent purity x percent germination = pounds pure live seed

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 394111

CONDITIONS

|                                                                                  |                                                      |
|----------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                     |
|                                                                                  | Action Number:<br>394111                             |
|                                                                                  | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By     | Condition                | Condition Date |
|----------------|--------------------------|----------------|
| sarah.clelland | Accepted for record only | 11/19/2024     |