

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

|                   |              |
|-------------------|--------------|
| Operator Name     | APL Number   |
| Bxp Operating LLC | 30-025-11320 |
| Property Name     | Well ID      |
| Langlie Val Unit  | #005         |

|        |        |          |        |  |         |        |         |        |         |
|--------|--------|----------|--------|--|---------|--------|---------|--------|---------|
| BS-101 | Garden | Watering | Mowing |  | Feeding | NS-100 | Feeding | EW-100 | Leaving |
| B      | 32     | 245      | 37E    |  | 990     | N      | 2310    | E      | LEA     |

|     |           |    |     |        |    |     |       |     |     |         |     |         |      |
|-----|-----------|----|-----|--------|----|-----|-------|-----|-----|---------|-----|---------|------|
| YES | TRIP WELL | NO | YES | SAUTER | NO | INT | WATER | S&D | OIL | PROVISE | GAS | 2/14/23 | DATE |
|-----|-----------|----|-----|--------|----|-----|-------|-----|-----|---------|-----|---------|------|

|                      | (A) Surface | (B) Interior 1 | (C) Interior 2 | (D) Prod. Case | (E) Tank                                              |
|----------------------|-------------|----------------|----------------|----------------|-------------------------------------------------------|
| Pressure             | 0           |                |                | 0              | 0                                                     |
| Flow Characteristics |             |                |                |                |                                                       |
| Foam                 | Y/N         | Y/N            | Y/N            | Y/N            | CO2<br>WATER ✓                                        |
| Sandy Flow           | Y/N         | Y/N            | Y/N            | Y/N            | GAS                                                   |
| Slug                 | Y/N         | Y/N            | Y/N            | Y/N            | Typical Flow<br>Expected for<br>Water-based<br>system |
| Down to nothing      | Y/N         | Y/N            | Y/N            | Y/N            |                                                       |
| Gels or Oil          | Y/N         | Y/N            | Y/N            | Y/N            |                                                       |
| Water                | Y/N         | Y/N            | Y/N            | Y/N            |                                                       |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding blood flow or continuous build up if applies

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Ryan Martin</i>         | Oil Conservation Division |
| Printed name: Ryan Martin             | Entered into REDMS        |
| Title: Agent                          | Revised:                  |
| E-mail Address: Mymerch@Penrocoil.Com |                           |
| Date: 2/14/23                         |                           |
| Phone: 575-492-1236                   |                           |
| Notes:                                |                           |

GR

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 257310

CONDITIONS

|                                                                            |                                                            |
|----------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>BXP Operating, LLC<br>11757 KATY FREEWAY<br>HOUSTON, TX 77079 | OGRID:<br>329487                                           |
|                                                                            | Action Number:<br>257310                                   |
|                                                                            | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By     | Condition | Condition Date |
|----------------|-----------|----------------|
| timothy.martin | None      | 11/27/2024     |