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| Santa Fe Main Office<br>Phone: (505) 476-3441<br><br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory<br><a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br><br>Permit 379028<br><br>WELL API NUMBER<br>30-015-49020<br><br>5. Indicate Type of Lease<br>State<br><br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>WAUKEE 36 STATE COM                                                                                  |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 1. Type of Well:<br>Oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | 8. Well Number<br>002H                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 2. Name of Operator<br>Spur Energy Partners LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 9. OGRID Number<br>328947                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 3. Address of Operator<br>9655 Katy Freeway, Suite 500, Houston, TX 77024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>775</u> feet from the <u>S</u> line and feet <u>745</u> from the <u>W</u> line<br>Section <u>31</u> Township <u>17S</u> Range <u>28E</u> NMPM County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3664 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">           NOTICE OF INTENTION TO:<br/>           PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br/>           PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br/>           Other: _____         </td> <td>           SUBSEQUENT REPORT OF:<br/>           REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br/>           COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           CASING/CEMENT JOB <input type="checkbox"/><br/>           Other: <b>Perforations/Tubing</b> <input checked="" type="checkbox"/> </td> </tr> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ |                         | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Perforations/Tubing</b> <input checked="" type="checkbox"/> |              |        |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Perforations/Tubing</b> <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| <b>Perforations</b><br><b>Pool: RED LAKE; GLORIETA-YESO, NORTHEAST , 96836 Location: M -36-17S-27E 1260 S 50 W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| TOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOT                                                                                                                                                                           | Open Hole                                                                                                                                                                                                                                                                                                                  | Shots/ft                                                                                                                                                                                                                                                                                                              | Shot Size               | Material                                                                                                                                                                                                                                                                                                                   | Stimulation  | Amount |
| 4152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9248                                                                                                                                                                          | N                                                                                                                                                                                                                                                                                                                          | 900                                                                                                                                                                                                                                                                                                                   | 0.42                    | Sand/Water                                                                                                                                                                                                                                                                                                                 | Frac         |        |
| <b>Tubing</b><br><b>RED LAKE; GLORIETA-YESO, NORTHEAST , 96836</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| Tubing Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | Type                                                                                                                                                                                                                                                                                                                       | Depth Set                                                                                                                                                                                                                                                                                                             |                         | Packer Set                                                                                                                                                                                                                                                                                                                 |              |        |
| 3.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | J-55                                                                                                                                                                                                                                                                                                                       | 3714                                                                                                                                                                                                                                                                                                                  |                         | 0                                                                                                                                                                                                                                                                                                                          |              |        |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               | Electronically Signed                                                                                                                                                                                                                                                                                                      | TITLE                                                                                                                                                                                                                                                                                                                 | Regulatory Director     | DATE                                                                                                                                                                                                                                                                                                                       | 12/5/2024    |        |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               | Sarah Chapman                                                                                                                                                                                                                                                                                                              | E-mail address                                                                                                                                                                                                                                                                                                        | schapman@spurenergy.com | Telephone No.                                                                                                                                                                                                                                                                                                              | 832-930-8613 |        |
| <b>For State Use Only:</b><br>APPROVED BY: Patricia L. Martinez TITLE DATE 12/5/2024 9:32:20 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                                                                                                                                                                                                                                            |              |        |