

District I  
1431 N. Hobbs Dr., Hobbs, NM 88240  
Phone (505) 395-6151 Fax (505) 395-6725

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| Operator Name<br><b>Dwight A. Tipton</b>      | API Number<br><b>30-025-02061</b> |
| Property Name<br><b>Leadbetter Golf State</b> | Well No.<br><b>3</b>              |

## a. Surface Location

|                    |                      |                        |                     |                         |                         |                          |                         |                      |
|--------------------|----------------------|------------------------|---------------------|-------------------------|-------------------------|--------------------------|-------------------------|----------------------|
| U. Lat<br><b>C</b> | Section<br><b>21</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | Feet from<br><b>600</b> | N. S. Line<br><b>FN</b> | Feet from<br><b>1980</b> | E. W. Line<br><b>FW</b> | County<br><b>Lea</b> |
|--------------------|----------------------|------------------------|---------------------|-------------------------|-------------------------|--------------------------|-------------------------|----------------------|

## Well Status

|                 |                |           |                |           |                 |     |                        |
|-----------------|----------------|-----------|----------------|-----------|-----------------|-----|------------------------|
| T&D WELL<br>YES | SHUT-IN<br>YES | INJ<br>NO | INJECTOR<br>NO | SWD<br>NO | PRODUCER<br>OIL | GAS | DATE<br><b>9-16-24</b> |
|-----------------|----------------|-----------|----------------|-----------|-----------------|-----|------------------------|

## OBSERVED DATA

|                      | (A) Surface | (B) Interim 1 | (C) Interim 2 | (D) Prod. Case | (E) Tubing                                                                   |
|----------------------|-------------|---------------|---------------|----------------|------------------------------------------------------------------------------|
| Pressure             | <b>0</b>    |               |               | <b>0</b>       | <b>0</b>                                                                     |
| Flow Characteristics |             |               |               |                |                                                                              |
| Puff                 | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     | CO2<br>WTR<br>GAS<br>Type of Fluid<br>Inferred for<br>Waterflood &<br>others |
| Steady Flow          | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     |                                                                              |
| Surges               | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     |                                                                              |
| Down to nothing      | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     |                                                                              |
| Gas or Oil           | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     |                                                                              |
| Water                | <b>Y/N</b>  | <b>Y/N</b>    | <b>Y/N</b>    | <b>Y/N</b>     |                                                                              |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                            |                            |
|--------------------------------------------|----------------------------|
| Signature: <b>Justin Alexander</b>         | OIL CONSERVATION DIVISION  |
| Printed name: <b>Justin Alexander</b>      | Entered into RBDMS         |
| Title: <b>Production Foreman</b>           | Re-test                    |
| E-mail Address: <b>azcobio@hotmail.com</b> |                            |
| Date: <b>9-16-24</b>                       | Phone: <b>575-631-4282</b> |
| Witness:                                   |                            |

INSTRUCTIONS ON BACK OF THIS FORM

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 386175

CONDITIONS

|                                                                                   |                                                                |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|
| Operator:<br><br>DWIGHT A TIPTON<br>2009 South Main Street<br>Lovington, NM 88260 | OGRID:<br><br>6550                                             |
|                                                                                   | Action Number:<br><br>386175                                   |
|                                                                                   | Action Type:<br><br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 12/10/2024     |