

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

|                                        |                            |
|----------------------------------------|----------------------------|
| Operator Name<br>Dwight A. Tipton      | API Number<br>30-025-02061 |
| Property Name<br>Leadbetter Golf State | Well No.<br>3              |

|        |         |          |       |           |         |          |          |        |
|--------|---------|----------|-------|-----------|---------|----------|----------|--------|
| US Lot | Section | Township | Range | East/From | NS Line | Pay From | SAV Line | COUNTY |
| C      | 21      | 17S      | 34E   | 600       | FN      | 1980     | FW       | Les.   |

|     |         |    |     |         |    |     |          |     |     |          |     |      |         |
|-----|---------|----|-----|---------|----|-----|----------|-----|-----|----------|-----|------|---------|
| YES | TRDWELL | NO | YES | SHUT-IN | NO | INJ | INJECTOR | SWD | OIL | PRODUCER | GAS | DATE | 9-16-24 |
|-----|---------|----|-----|---------|----|-----|----------|-----|-----|----------|-----|------|---------|

|                      | (A) Surface | (B) Interam (1) | (C) Interam (2) | (D) Prod Case | (E) Tubing             |
|----------------------|-------------|-----------------|-----------------|---------------|------------------------|
| Pressure             | ○           |                 |                 | ○             | ○                      |
| Flow Characteristics |             |                 |                 |               |                        |
| Flow                 | Y / N       | Y / N           | Y / N           | Y / N         | CO2                    |
| Steady Flow          | Y / N       | Y / N           | Y / N           | Y / N         | WTR                    |
| Surges               | Y / N       | Y / N           | Y / N           | Y / N         | GAS                    |
| Down to nothing      | Y / N       | Y / N           | Y / N           | Y / N         | Type of Fluid          |
| Gas or Oil           | Y / N       | Y / N           | Y / N           | Y / N         | Exposed to             |
| Water                | Y / N       | Y / N           | Y / N           | Y / N         | Weathered &<br>exposed |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding blood down or continuous build up if applies.

|                                            |                           |
|--------------------------------------------|---------------------------|
| Signature: <i>Justin Alexander</i>         | OIL CONSERVATION DIVISION |
| Printed name: <i>Justin Alexander</i>      | Entered into RBDMS        |
| Title: <i>Production Foreman</i>           | Re-test                   |
| E-mail Address: <i>alexbio@hotmail.com</i> |                           |
| Date: <i>9-16-24</i>                       |                           |
| Phone: <i>575-631-4282</i>                 |                           |
| Witness:                                   |                           |

INSTRUCTIONS ON BACK OF THIS FORM

GR

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 386198

CONDITIONS

|                                                                                   |                                                                |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------|
| Operator:<br><br>DWIGHT A TIPTON<br>2009 South Main Street<br>Lovington, NM 88260 | OGRID:<br><br>6550                                             |
|                                                                                   | Action Number:<br><br>386198                                   |
|                                                                                   | Action Type:<br><br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 12/10/2024     |