

| Santa Fe Main Office<br>Phone: (505) 476-3441<br><br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory<br><a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br><br>Permit 328535<br><br>WELL API NUMBER<br>30-025-49801<br><br>5. Indicate Type of Lease<br>State<br><br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>OAKMONT 11 10 STATE COM                                                                          |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 1. Type of Well:<br>Oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | 8. Well Number<br>010H                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 2. Name of Operator<br>Spur Energy Partners LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               | 9. OGRID Number<br>328947                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 3. Address of Operator<br>9655 Katy Freeway, Suite 500, Houston, TX 77024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 4. Well Location<br>Unit Letter <u>G</u> : <u>2135</u> feet from the <u>N</u> line and feet <u>1915</u> from the <u>E</u> line<br>Section <u>11</u> Township <u>17S</u> Range <u>33E</u> NMPM County <u>Lea</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>4160 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">           NOTICE OF INTENTION TO:<br/>           PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br/>           PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br/>           Other: _____         </td> <td>           SUBSEQUENT REPORT OF:<br/>           REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br/>           COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           CASING/CEMENT JOB <input type="checkbox"/><br/>           Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ |                              | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>11/01/2022 NU BOP, test to 250# low 2500# high, good test. Test 13-3/8" csg to 1500# for 30 minutes, good test. Drill 12-1/4" hole to 3180'. 11/03/2022 RIH & set 9-5/8" 36# J-55 BTC csg @ 3180', pump 40bbl FWS, then cmt w/ 540 sxs class C w/ additives 12.0ppg 2.38 yield followed by 195 sxs class C w/ additives 13.2ppg 1.73 yield. Full returns throughout job, circ 54 sxs to surface. <b>8/27/2022</b> Spudded well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>08/28/22</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J-55</td> <td>0</td> <td>1556</td> <td>1040</td> <td>1.77</td> <td>C</td> <td>0</td> <td>2055</td> <td>0</td> <td>N</td> </tr> <tr> <td>11/03/22</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J-55</td> <td>0</td> <td>3180</td> <td>735</td> <td>2.38</td> <td>C</td> <td>0</td> <td>2816</td> <td>0</td> <td>N</td> </tr> <tr> <td>11/15/22</td> <td>Prod</td> <td>Brine</td> <td>8.75</td> <td>7</td> <td>32</td> <td>L-80</td> <td>0</td> <td>6520</td> <td>2475</td> <td>2.4</td> <td>C</td> <td>0</td> <td>7272</td> <td>0</td> <td>N</td> </tr> <tr> <td>11/16/22</td> <td>Prod</td> <td>Brine</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>L-80</td> <td>0</td> <td>14481</td> <td>2475</td> <td>2.4</td> <td>C</td> <td>0</td> <td>7352</td> <td>0</td> <td>N</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | Date                                                                                                                                                                                                                                                                                                                  | String                       | Fluid Type                                                                                                                                                                                                                                                                                                             | Hole Size                     | Csg Size | Weight lb/ft                 | Grade              | Est TOC              | Dpth Set       | Sacks                          | Yield         | Class               | 1" Dpth   | Pres Held | Pres Drop | Open Hole | 08/28/22 | Surf | FreshWater | 17.5 | 13.375 | 54.5 | J-55 | 0 | 1556 | 1040 | 1.77 | C | 0 | 2055 | 0 | N | 11/03/22 | Int1 | FreshWater | 12.25 | 9.625 | 36 | J-55 | 0 | 3180 | 735 | 2.38 | C | 0 | 2816 | 0 | N | 11/15/22 | Prod | Brine | 8.75 | 7 | 32 | L-80 | 0 | 6520 | 2475 | 2.4 | C | 0 | 7272 | 0 | N | 11/16/22 | Prod | Brine | 8.75 | 5.5 | 20 | L-80 | 0 | 14481 | 2475 | 2.4 | C | 0 | 7352 | 0 | N |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                                                                                                                             | Hole Size                                                                                                                                                                                                                                                                                                             | Csg Size                     | Weight lb/ft                                                                                                                                                                                                                                                                                                           | Grade                         | Est TOC  | Dpth Set                     | Sacks              | Yield                | Class          | 1" Dpth                        | Pres Held     | Pres Drop           | Open Hole |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 08/28/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                                                                                                             | 17.5                                                                                                                                                                                                                                                                                                                  | 13.375                       | 54.5                                                                                                                                                                                                                                                                                                                   | J-55                          | 0        | 1556                         | 1040               | 1.77                 | C              | 0                              | 2055          | 0                   | N         |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 11/03/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Int1                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                                                                                                             | 12.25                                                                                                                                                                                                                                                                                                                 | 9.625                        | 36                                                                                                                                                                                                                                                                                                                     | J-55                          | 0        | 3180                         | 735                | 2.38                 | C              | 0                              | 2816          | 0                   | N         |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 11/15/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prod                                                                                                                                                                          | Brine                                                                                                                                                                                                                                                                                                                  | 8.75                                                                                                                                                                                                                                                                                                                  | 7                            | 32                                                                                                                                                                                                                                                                                                                     | L-80                          | 0        | 6520                         | 2475               | 2.4                  | C              | 0                              | 7272          | 0                   | N         |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| 11/16/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prod                                                                                                                                                                          | Brine                                                                                                                                                                                                                                                                                                                  | 8.75                                                                                                                                                                                                                                                                                                                  | 5.5                          | 20                                                                                                                                                                                                                                                                                                                     | L-80                          | 0        | 14481                        | 2475               | 2.4                  | C              | 0                              | 7352          | 0                   | N         |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                        |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Regulatory Director</u></td> <td>DATE</td> <td><u>11/17/2022</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Sarah Chapman</u></td> <td>E-mail address</td> <td><u>schapman@spurenergy.com</u></td> <td>Telephone No.</td> <td><u>832-930-8613</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | SIGNATURE                                                                                                                                                                                                                                                                                                             | <u>Electronically Signed</u> | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Regulatory Director</u>    | DATE     | <u>11/17/2022</u>            | Type or print name | <u>Sarah Chapman</u> | E-mail address | <u>schapman@spurenergy.com</u> | Telephone No. | <u>832-930-8613</u> |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Regulatory Director</u>                                                                                                                                                                                                                                                                                            | DATE                         | <u>11/17/2022</u>                                                                                                                                                                                                                                                                                                      |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Sarah Chapman</u>                                                                                                                                                          | E-mail address                                                                                                                                                                                                                                                                                                         | <u>schapman@spurenergy.com</u>                                                                                                                                                                                                                                                                                        | Telephone No.                | <u>832-930-8613</u>                                                                                                                                                                                                                                                                                                    |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Keith Dziokonski</u></td> <td>TITLE</td> <td><u>Petroleum Specialist A</u></td> <td>DATE</td> <td><u>12/18/2024 2:16:01 PM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                        | APPROVED BY:                                                                                                                                                                                                                                                                                                          | <u>Keith Dziokonski</u>      | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Petroleum Specialist A</u> | DATE     | <u>12/18/2024 2:16:01 PM</u> |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Keith Dziokonski</u>                                                                                                                                                       | TITLE                                                                                                                                                                                                                                                                                                                  | <u>Petroleum Specialist A</u>                                                                                                                                                                                                                                                                                         | DATE                         | <u>12/18/2024 2:16:01 PM</u>                                                                                                                                                                                                                                                                                           |                               |          |                              |                    |                      |                |                                |               |                     |           |           |           |           |          |      |            |      |        |      |      |   |      |      |      |   |   |      |   |   |          |      |            |       |       |    |      |   |      |     |      |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |     |   |   |      |   |   |          |      |       |      |     |    |      |   |       |      |     |   |   |      |   |   |

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 328535

## COMMENTS

|                                                                                 |                                              |
|---------------------------------------------------------------------------------|----------------------------------------------|
| Operator:<br>Spur Energy Partners LLC<br>9655 Katy Freeway<br>Houston, TX 77024 | OGRID:<br>328947                             |
|                                                                                 | Action Number:<br>328535                     |
|                                                                                 | Action Type:<br>[C-103] EP Drilling / Cement |

## Comments

| Created By | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comment Date |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| schapman01 | 11/04/2022 NU BOP, test to 250# low 2500# high, good test. Test 9-5/8" csg top 1500# for 30min, good test. Drill 8-3/4" hole to 6246'V/14481'M – TD reached on 11/14/2022. RIH & set 7" 32# L-80 BK-HT csg @ 6520' then crossover and set 5-1/2" 20# L-80 BK-HT csg @ 14481', pump 40bbl FWS, then cmt w/ 215 sxs class C w/ additives 11.4ppg 2.40 yield followed by tail job w/ 2260 sxs class C w/ additives 13.2ppg and 1.4 yield. Full returns throughout job, circ 139 sxs cmt to surface. Pressure test csg to 1500# for 30 minutes, good test. 11/17/2022 RD and rig release. | 11/17/2022   |