Received by WCD: S2/20/2024 9:54:47 AM

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

| Well Name | Well Number | US Well Number | Lease Number | Case Number | Operator |
|--------------------|-------------|----------------|--------------|-------------|----------|
| GRAYLING 14 | 606H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 505H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 305H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 604H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 205H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 306H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 504H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 605H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 204H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 206H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 304H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 506H | | NMNM025497 | NMNM025497 | AVANT |

Notice of Intent

Sundry ID: 2827048

Type of Submission: Notice of Intent

Date Sundry Submitted: 12/11/2024

Date proposed operation will begin: 12/11/2024

Type of Action: APD Change Time Sundry Submitted: 04:03

Sundry Print Report

Procedure Description: Avant Operating, LLC would like to update the dedicated acreage for the Grayling Pad 3 wells. The dedicated acreage will change from 640 Ac. to 1280 Ac., please see attached updated plats to reflect this change. Grayling 14 Fed Com 204H APD ID 10400096908 Grayling 14 Fed Com 205H APD ID 10400096950 Grayling 14 Fed Com 304H APD ID 10400096954 Grayling 14 Fed Com 305H APD ID 10400096955 Grayling 14 Fed Com 306H APD ID 10400096956 Grayling 14 Fed Com 504H APD ID 10400096962 Grayling 14 Fed Com 505H APD ID 10400096963 Grayling 14 Fed Com 506H APD ID 10400096964 Grayling 14 Fed Com 605H APD ID 10400096971 Grayling 14 Fed Com 605H APD ID 10400096972 Grayling 14 Fed Com 606H APD ID 10400096973

NOI Attachments

Procedure Description

Grayling_Pad_3_APD_Change_Sundry_Attachments_12_11_24_20241218143133.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: MEGHAN TWELE

Signed on: DEC 19, 2024 09:47 AM

Name: AVANT OPERATING LLCTitle: Contract Regulatory AnalystStreet Address: 1515 WYNKOOP ST SUITE 700City: DENVERState: COPhone: (720) 339-6880Email address: MTWELE@OUTLOOK.COM

State:

Field

Representative Name: Street Address:

City:

Phone:

Email address:

Zip:

BLM Point of Contact

BLM POC Name: LONG VO BLM POC Phone: 5759885402 Disposition: Accepted Signature: Long Vo

BLM POC Title: Petroleum Engineer BLM POC Email Address: LVO@BLM.GOV Disposition Date: 12/19/2024

Received by OCD: 12/20/2024 9:54:47 AM

| cccived by 0 cD. 12/20/202 | | | | 1 450 5 0 | |
|--|--|--|---|--|--|
| | UNITED STAT DEPARTMENT OF THE UREAU OF LAND MAN | INTERIOR | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021 5. Lease Serial No. | | |
| Do not use th | Y NOTICES AND REP is form for proposals II. Use Form 3160-3 (A | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT | IN TRIPLICATE - Other inst | ructions on page 2 | 7. If Unit of CA/Agreement, Na | me and/or No. | |
| 1. Type of Well | as Well Other | | 8. Well Name and No. | | |
| 2. Name of Operator | | | 9. API Well No. | | |
| 3a. Address | | 3b. Phone No. <i>(include area code)</i> | 10. Field and Pool or Explorato | ry Area | |
| 4. Location of Well (Footage, Sec., | T.,R.,M., or Survey Description | 11. Country or Parish, State | | | |
| 12.0 | CHECK THE APPROPRIATE F | BOX(ES) TO INDICATE NATURE (| DF NOTICE, REPORT OR OTHI | ER DATA | |
| TYPE OF SUBMISSION | | TYPE | E OF ACTION | | |
| Notice of Intent | Acidize | Deepen [Hydraulic Fracturing] | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomplete Temporarily Abandon | Other | |
| Final Abandonment Notice | Convert to Injection | = ; | Water Disposal | | |
| the proposal is to deepen direct the Bond under which the work completion of the involved oper | ionally or recomplete horizonta will be perfonned or provide the rations. If the operation results | lly, give subsurface locations and me ne Bond No. on file with BLM/BIA. 1 in a multiple completion or recomple | asured and true vertical depths of Required subsequent reports must stion in a new interval, a Form 310 | k and approximate duration thereof. If all pertinent markers and zones. Attach to be filed within 30 days following 60-4 must be filed once testing has been e operator has detennined that the site | |

| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) | | |
|---|-----------------|---|
| | Title | |
| | | |
| Signature | Date | |
| THE SPACE FOR FEDE | RAL OR STATE OF | CE USE |
| Approved by | | |
| | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within | | ully to make to any department or agency of the United States |

(Instructions on page 2)

Received by OCD: 12/20/2024 9:54:47 AM

| <u>C-1(</u> | _ | | En | | inerals & Nat | lew Mexico tural Resources Dep ATION DIVISION | | |] | Revised July 9, 2024 | |
|------------------|----------------------------|---|--------------------|---------------------------------------|--------------------------------------|---|--------------------|---------------------------|--------------------------|----------------------|--|
| | Electronical | | | OIL | CONSERV | ATION DIVISION | N | | X Initial Su | bmittal | |
| | | 2 | | | | | | Submittal Type: | | | |
| | | | | | | | | $\Box \text{ As Drilled}$ | | | |
| | | | | | WELL LOC | ATION INFORMATIO | N | | | | |
| API Nu 30 | umber -025-54] | 11 | Pool Code | 41442 |) | Pool Name | SK;BONE | SPRINO | G. EAST | | |
| Property Name | | | | | LING 14 FED COM | | | Well Numbe | | | |
| OGRII | <u>336580</u> D No. | | ame | | | | | Ground Leve | #606H el Elevation | | |
| | 330396 Operator Hame AVANT | | | | | OPERATING, LLC | | | | 3627' | |
| Surface | e Owner: 🗆 S | State 🗆 Fee 🗆 |] Tribal 🛛 Fe | deral | | Mineral Owner: | State 🗆 Fee | 🗆 Tribal 🛛 | Federal | | |
| | _ | | _ | | Su | rface Location | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude | | Longitude | County | |
| 0 | 14 | 19 S | 32 E | | 803' FSL | . 1567' FEL | 32.655 | 307° - | 103.733392° | LEA | |
| | | T 1 | D | | 1 | om Hole Location | | | r '. 1 | | |
| UL | Section 11 | Township 19 S | Range 32 E | Lot | Ft. from N/S | Ft. from E/W 330' FEL | Latitude 32.681 | | Longitude 103.729431° | County LEA | |
| A | | 19.5 | 32 E | | 100' FNL | | 52.001 | - 655 | 103.729431 | LEA | |
| Dedica | ted Acres | Infill or Defi | ning Well | Defining | Well API | Overlapping Spacing | Unit (Y/N) | Consolida | tion Code | | |
| | 40.00 | Infill | 0 | | , , | No | | | | | |
| Order | Numbers. | | -23615 | | | Well setbacks are under Common Ownership: □Yes ⊠No | | | | 1 | |
| | | | 23013 | | | | | | <u>r</u> | | |
| 111 | Section | Township | Range | T .4 | 1 | Off Point (KOP) Ft. from E/W | T - tites 1- | | Longitude | County | |
| UL O | 14 | 19 S | 32 E | Lot | Ft. from N/S 803' FSL | | Latitude 32.655 | | 103.733392° | LEA | |
| | 14 | 190 | 52 L | | | Take Point (FTP) | 02.000 | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude |] | Longitude | County | |
| Р | 14 | 19 S | 32 E | | 100' FSL | 330' FEL | 32.653 | | 103.729370° | LEA | |
| | | | | | Last | Take Point (LTP) | | | | | |
| UL | Section | Township | Range | Lot | Ft. from N/S | Ft. from E/W | Latitude |] | Longitude | County | |
| А | 11 | 19 S | 32 E | | 100' FNL | . 330' FEL | 32.681 | 853° - | 103.729431° | LEA | |
| | | | • | | | | - I | I | | | |
| Unitize | ed Area or Ar | ea of Uniform I | nterest | Spacing | Unit Type 🛚 Ho | rizontal 🗆 Vertical | Grou | nd Floor Ele | evation: 3627' | | |
| | | | | | | | | | | | |
| | | TIFICATIONS | | | plete to the best of | SURVEYOR CERTI | | on this plat. | vas plottad from fi | ald notes of actual | |
| my knov | vledge and beli | ef, and, if the well | is a vertical or a | directional w | ell, that this | surveys made by me or un | | | | correct to the hest | |
| includin | g the proposed | ns a working inter bottom hole locat | ion or has a rigl | ht to drill this | well at this | of my belief. | | | THEN | B. TOMES | |
| | | contract with an o ry pooling agreen | | | unleased mineral order heretofore | | | | J. N | MET | |
| | by the division. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 | , , , , , , , , , , , , , , , , , , , | <u>.</u> | | | | | | |
| | | tal well, I further o | | | | | | | | 23203 | |
| in each | tract (in the tar | get pool or format | tion) in which ar | y part of the | | $\sim A$ | | | | | |
| interval | will be located | or obtained a con | | - | | $\Lambda \nabla$ | 16 | |) TORESe | DNAL SURVEYOR | |
| <u>c:</u> | | 14 | | 10/202 | 4 | | family 10 | | -01 | UNAL DU. | |
| Signatu | re | | Date | 2 | | Signature and Seal of Pr | | • | | | |
| D · · · · | N | Meghan | Twele | | | 23203 | OCTOBE | | 24 | | |
| Printed | | 10.1 | 1 | | | Certificate Number | Date of Sur | vey | | | |
| D | | wele@outl | ook.com | | | _ | | | | | |
| Email A | Address | | | | | 1 | | | | | |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division. Released to Imaging: 12/31/2024 1:10:42 PM

| 04 | 03 | 03 | <i>02</i> Y | = 724834' = 612411' | | 100' | 01 X = 727472' Y = 612419' | 01 | 06 |
|----|----|----|------------------------|--------------------------------------|-----------|--------------------------|---|-------|-------|
| 09 | 10 | | 11 | NM138871 | LTP/BF | | 9 | 12 | 07 |
| | | | X = Y = | = 724853' = 609771' | | 3°, 5181.7' | X = 727491' Y = 609778' | | |
| | | | | NM092771 | | AZ = 359.58°, 5181.7' | | R.32E | R.33E |
| 09 | 10 | 10 | HZ SPACIN X 11 Y | NG UNIT | | NM0063530 | X = 727511' 12 Y = 607136' | 12 | 07 |
| 16 | 15 | 15 | 14 NM0025497 | NM0063530 | | 1321' NM10582 1017 | 13 | 13 | 18 |
| | | | X Y | = 724893' = 604489' | PPF | NM0025497 | - 330' X = 727531' Y = 604494' | | |
| | | | | | SHL/KOP J | AZ = 359.56° | 6 6 7 | | |
| 16 | 15 | 15 | 14 | NM105821018 | 803 | - 1567' — | - 330' | 13 | 18 |
| 21 | 22 | 22 | | X = 724913' Y = 601850' AZ = 1 | 19.45° | 100' | 24 X = 727551' Y = 601853' FTP/ PPP#1 | 24 | 19 |

WELL NAME: GRAYLING 14 FED COM #606H ELEVATION: <u>3627'</u>

| NAD 83 (SHL/KOP) 803' FSL & 1567' FEL | NAD 83 (FTP/PPP#1) 100' FSL & 330' FEL |
|---------------------------------------|--|
| LATITUDE = 32.655307° | LATITUDE = 32.653361° |
| LONGITUDE = -103.733392° | LONGITUDE = -103.729370° |
| NAD 27 (SHL/KOP) | NAD 27 (FTP/PPP#1) |
| LATITUDE = 32.655186° | LATITUDE = 32.653240° |
| LONGITUDE = -103.732893° | LONGITUDE = -103.728871° |
| STATE PLANE NAD 83 (N.M. EAST) | STATE PLANE NAD 83 (N.M. EAST) |
| N: 602653.45' E: 725978.71' | N: 601952.19' E: 727220.64' |
| STATE PLANE NAD 27 (N.M. EAST) | STATE PLANE NAD 27 (N.M. EAST) |
| N: 602590.48' E: 684799.14' | N: 601889.22' E: 686041.04' |
| | |

| NAD 83 (PPP#2) 1321' FNL & 330' FEL | NAD 83 (LTP/BHL) 100' FNL & 330' FEL |
|-------------------------------------|--------------------------------------|
| LATITUDE = 32.663978° | LATITUDE = 32.681853° |
| LONGITUDE = -103.729395° | LONGITUDE = -103.729431° |
| NAD 27 (PPP#2) | NAD 27 (LTP/BHL) |
| LATITUDE = 32.663857° | LATITUDE = 32.681732° |
| LONGITUDE = -103.728895° | LONGITUDE = -103.728931° |
| STATE PLANE NAD 83 (N.M. EAST) | STATE PLANE NAD 83 (N.M. EAST) |
| N: 605814.90' E: 727191.07' | N: 612317.88' E: 727142.80' |
| STATE PLANE NAD 27 (N.M. EAST) | STATE PLANE NAD 27 (N.M. EAST) |
| N: 605751.83' E: 686011.58' | N: 612254.65' E: 685963.49' |

| APPROXIMATE DISTANCE FROM | |
|------------------------------|-----------|
| NM0025497 | 3862.83' |
| NM105821017 | 1321.47' |
| NM0063530 | 5181.70' |
| TOTAL | 10366.00' |

O FOUND MONUMENT

CALC. CORNER
O SHL/ KOP/ FTP / PPP/ LTP / BHL
HORIZONTAL SPACING UNIT
STATE OIL & GAS LEASE
BLM OIL & GAS LEASE

<u>NOTES</u>

1. ALL COORDINATES, BEARINGS, AND DISTANCES CONTAINED HEREIN ARE GRID, BASED UPON THE NEW MEXICO STATE PLANE COORDINATES SYSTEM, NORTH AMERICAN DATUM 83, NEW MEXICO EAST (3001).

2. THIS DOCUMENT IS BASED UPON AN ON THE GROUND SURVEY PERFORMED DURING OCTOBER, 2024. CERTIFICATION OF THIS DOCUMENT IS ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO RECORDED MONUMENT OF DEEDS PROVIDED BY THE CLIENT.

3. ELEVATIONS MSL, DERIVED FROM G.N.S.S. OBSERVATION AND DERIVED FROM SAID ON-THE-GROUND SURVEY.

| 0' | 25 | 00' | 5000' |
|----|-----------|-----------|-------|
| | | | |
| | | | |
| | SCALE: 1' | " = 2500' | |

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Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | OGRID: |
|----------------------|--------------------------------------|
| Avant Operating, LLC | 330396 |
| 1515 Wynkoop Street | Action Number: |
| Denver, CO 80202 | 414302 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|---------------|--|----------------|
| pkautz | If cement is not circulated to surface during cementing operations, a Cement Bond Log (CBL) is required. | 12/31/2024 |
| pkautz | Cement is required to circulate on both surface and intermediate1 strings of casing. | 12/31/2024 |

Page 6 of 6

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Action 414302