

| Well Name | Well Number | US Well Number | Lease Number | Case Number | Operator |
|-------------|-------------|----------------|---------------|---------------|----------|
| GRAYLING 14 | 203H | | NMNM105821018 | NMNM105821018 | AVANT |
| GRAYLING 14 | 302H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 503H | | NMNM105821018 | NMNM105821018 | AVANT |
| GRAYLING 14 | 603H | | NMNM105821018 | NMNM105821018 | AVANT |
| GRAYLING 14 | 502H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 303H | | NMNM105821018 | NMNM105821018 | AVANT |
| GRAYLING 14 | 602H | | NMNM025497 | NMNM025497 | AVANT |
| GRAYLING 14 | 202H | | NMNM025497 | NMNM025497 | AVANT |

Notice of Intent

Sundry ID: 2827047

Type of Submission: Notice of Intent

Date Sundry Submitted: 12/11/2024

Date proposed operation will begin: 12/25/2024

Type of Action: APD Change

Time Sundry Submitted: 03:55

Procedure Description: Avant Operating, LLC would like to request to update the dedicated acreage for the Grayling Pad 2 Wells from 640 Ac. to 1280 Ac., please see attached updated plats to reflect this change. Grayling 14 Fed Com 202H APD ID 10400097802 Grayling 14 Fed Com 203H APD ID 10400097807 Grayling 14 Fed Com 302H APD ID 10400097812 Grayling 14 Fed Com 303H APD ID 10400097837 Grayling 14 Fed Com 502H APD ID 10400097859 Grayling 14 Fed Com 503H APD ID 10400097860 Grayling 14 Fed Com 602H APD ID 10400097868 Grayling 14 Fed Com 603H APD ID 10400097869

NOI Attachments

Procedure Description

Grayling_Pad_2_APD_Change_Sundry_Attachments_12_11_24_20241218142933.pdf

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: MEGHAN TWELE

Signed on: DEC 19, 2024 09:57 AM

Name: AVANT OPERATING LLC

Title: Contract Regulatory Analyst

Street Address: 1515 WYNKOOP ST SUITE 700

City: DENVERState: CO

Phone: (720) 339-6880

Email address: MTWELE@OUTLOOK.COM

Field

Representative Name:

Street Address:

City:State:Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: LONG VO

BLM POC Title: Petroleum Engineer

BLM POC Phone: 5759885402

BLM POC Email Address: LVO@BLM.GOV

Disposition: Accepted

Disposition Date: 12/19/2024

Signature: Long Vo

| | | |
|--|--|---|
| Form 3160-5 (June 2019) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021 |
| SUNDRY NOTICES AND REPORTS ON WELLS <i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> | | 5. Lease Serial No. |
| | | 6. If Indian, Allottee or Tribe Name |

| | | |
|---|-----------------------------------|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 7. If Unit of CA/Agreement, Name and/or No. |
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. |
| 2. Name of Operator | | 9. API Well No. |
| 3a. Address | 3b. Phone No. (include area code) | 10. Field and Pool or Exploratory Area |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | 11. Country or Parish, State |

| | | | | |
|--|---|---|--|---|
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

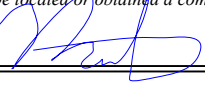
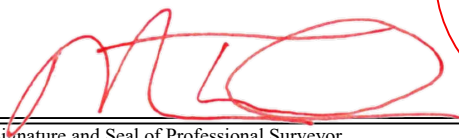

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

| | | |
|---|-------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | | |
| | Title | |
| Signature | Date | |

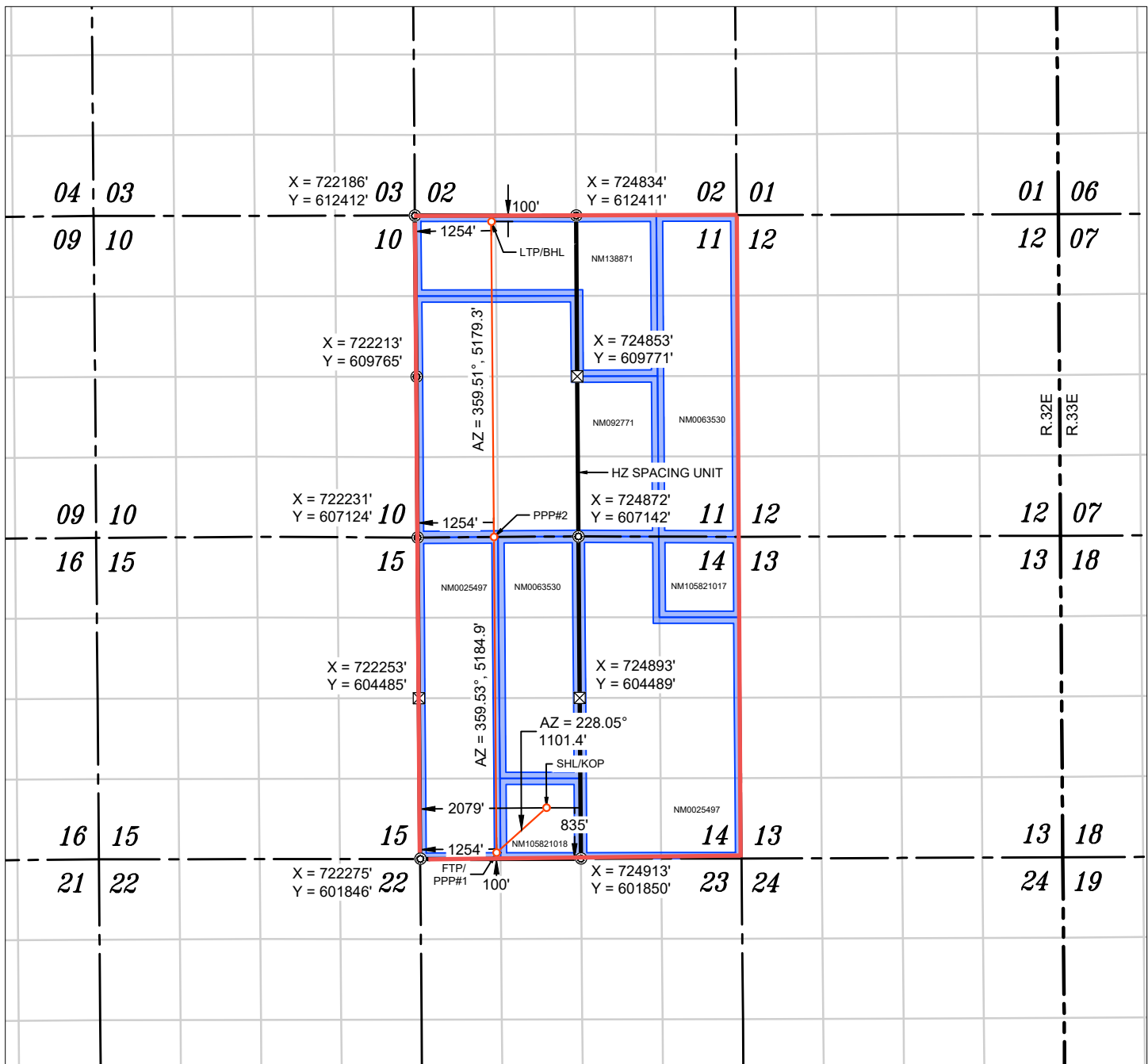
| | | |
|---|--------|------|
| THE SPACE FOR FEDERAL OR STATE OFFICE USE | | |
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

| | | | | | | | | | |
|---|---|--|---|---|--|----------------------------------|-------------------------------|----------------------------------|----------------------|
| C-102 Submit Electronically Via OCD Permitting | State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION | | Revised July 9, 2024 | | | | | | |
| | | | Submittal Type: | <input checked="" type="checkbox"/> Initial Submittal | | | | | |
| | | | | <input type="checkbox"/> Amended Report | | | | | |
| <input type="checkbox"/> As Drilled | | | | | | | | | |
| WELL LOCATION INFORMATION | | | | | | | | | |
| API Number 30-025-54113 | Pool Code 41442 | Pool Name LUSK;BONE SPRING, EAST | | | | | | | |
| Property Code 336580 | Property Name GRAYLING 14 FED COM | | Well Number #502H | | | | | | |
| OGRID No. 330396 | Operator Name AVANT OPERATING, LLC | | Ground Level Elevation 3624' | | | | | | |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal | | Mineral Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal | | | | | | | |
| Surface Location | | | | | | | | | |
| UL N | Section 14 | Township 19 S | Range 32 E | Lot | Ft. from N/S 835' FSL | Ft. from E/W 2079' FWL | Latitude 32.655416° | Longitude -103.738692° | County LEA |
| Bottom Hole Location | | | | | | | | | |
| UL D | Section 11 | Township 19 S | Range 32 E | Lot | Ft. from N/S 100' FNL | Ft. from E/W 1254' FWL | Latitude 32.681892° | Longitude -103.741461° | County LEA |
| Dedicated Acres 1280.00 | Infill or Defining Well Infill | Defining Well API | Overlapping Spacing Unit (Y/N) No | | Consolidation Code | | | | |
| Order Numbers. R-23615 | | | Well setbacks are under Common Ownership: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | | |
| Kick Off Point (KOP) | | | | | | | | | |
| UL N | Section 14 | Township 19 S | Range 32 E | Lot | Ft. from N/S 835' FSL | Ft. from E/W 2079' FWL | Latitude 32.655416° | Longitude -103.738692° | County LEA |
| First Take Point (FTP) | | | | | | | | | |
| UL M | Section 14 | Township 19 S | Range 32 E | Lot | Ft. from N/S 100' FSL | Ft. from E/W 1254' FWL | Latitude 32.653405° | Longitude -103.741367° | County LEA |
| Last Take Point (LTP) | | | | | | | | | |
| UL D | Section 11 | Township 19 S | Range 32 E | Lot | Ft. from N/S 100' FNL | Ft. from E/W 1254' FWL | Latitude 32.681892° | Longitude -103.741461° | County LEA |
| Unitized Area or Area of Uniform Interest | | Spacing Unit Type <input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | | | Ground Floor Elevation: 3624' | | | | |
| OPERATOR CERTIFICATIONS <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i> <i>If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i>  12/11/2024 | | | | | SURVEYOR CERTIFICATIONS <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i>   | | | | |
| Signature Meghan Twele | | | | | Signature and Seal of Professional Surveyor 23203 OCTOBER 08, 2024 | | | | |
| Printed Name mtwele@outlook.om | | | | | Certificate Number | | Date of Survey | | |
| Email Address | | | | | | | | | |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



WELL NAME: GRAYLING 14 FED COM #502H
ELEVATION: 3624'

| |
|--|
| NAD 83 (SHL/KOP) 835' FSL & 2079' FWL |
| LATITUDE = 32.655416° |
| LONGITUDE = -103.738692° |
| NAD 27 (SHL/KOP) |
| LATITUDE = 32.655295° |
| LONGITUDE = -103.738192° |
| STATE PLANE NAD 83 (N.M. EAST) |
| N: 602683.71' E: 724347.33' |
| STATE PLANE NAD 27 (N.M. EAST) |
| N: 602620.75' E: 683167.78' |

| |
|--|
| NAD 83 (FTP/PPP#1) 100' FSL & 1254' FWL |
| LATITUDE = 32.653405° |
| LONGITUDE = -103.741367° |
| NAD 27 (FTP/PPP#1) |
| LATITUDE = 32.653284° |
| LONGITUDE = -103.740867° |
| STATE PLANE NAD 83 (N.M. EAST) |
| N: 601947.50' E: 723528.14' |
| STATE PLANE NAD 27 (N.M. EAST) |
| N: 601884.57' E: 682348.58' |

| APPROXIMATE WELL BORE DISTANCE FROM FTP TO LTP | |
|--|-----------|
| NM0025497 | 5184.94' |
| NM092771 | 3957.64' |
| NM138871 | 1221.61' |
| TOTAL | 10364.19' |

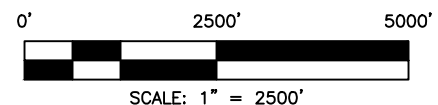
| |
|---------------------------------------|
| NAD 83 (PPP#2) 1254' FWL |
| LATITUDE = 32.667656° |
| LONGITUDE = -103.741412° |
| NAD 27 (PPP#2) |
| LATITUDE = 32.667535° |
| LONGITUDE = -103.740912° |
| STATE PLANE NAD 83 (N.M. EAST) |
| N: 607132.26' E: 723485.37' |
| STATE PLANE NAD 27 (N.M. EAST) |
| N: 607069.20' E: 682305.95' |

| |
|--|
| NAD 83 (LTP/BHL) 100' FSL & 1254' FWL |
| LATITUDE = 32.681892° |
| LONGITUDE = -103.741461° |
| NAD 27 (LTP/BHL) |
| LATITUDE = 32.681771° |
| LONGITUDE = -103.740960° |
| STATE PLANE NAD 83 (N.M. EAST) |
| N: 612311.32' E: 723441.36' |
| STATE PLANE NAD 27 (N.M. EAST) |
| N: 612248.13' E: 682262.09' |

| | |
|---|--------------------------------|
| ⊙ | FOUND MONUMENT |
| ⊠ | CALC. CORNER |
| ○ | SHL/ KOP/ FTP / PPP/ LTP / BHL |
| — | HORIZONTAL SPACING UNIT |
| — | STATE OIL & GAS LEASE |
| — | BLM OIL & GAS LEASE |

NOTES

1. ALL COORDINATES, BEARINGS, AND DISTANCES CONTAINED HEREIN ARE GRID, BASED UPON THE NEW MEXICO STATE PLANE COORDINATES SYSTEM, NORTH AMERICAN DATUM 83, NEW MEXICO EAST (3001).
2. THIS DOCUMENT IS BASED UPON AN ON THE GROUND SURVEY PERFORMED DURING OCTOBER, 2024. CERTIFICATION OF THIS DOCUMENT IS ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO RECORDED MONUMENT OF DEEDS PROVIDED BY THE CLIENT.
3. ELEVATIONS MSL, DERIVED FROM G.N.S.S. OBSERVATION AND DERIVED FROM SAID ON-THE-GROUND SURVEY.



Sante Fe Main Office
Phone: (505) 476-3441

General Information
Phone: (505) 629-6116

Online Phone Directory
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico

Energy, Minerals and Natural Resources

Oil Conservation Division

1220 S. St Francis Dr.

Santa Fe, NM 87505

CONDITIONS

Action 414348

| CONDITIONS | | |
|--|----------------|--------------------------------------|
| Operator: Avant Operating, LLC 1515 Wynkoop Street Denver, CO 80202 | OGRID: | 330396 |
| | Action Number: | 414348 |
| | Action Type: | [C-103] NOI Change of Plans (C-103A) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|--|----------------|
| pkautz | If cement is not circulated to surface during cementing operations, a Cement Bond Log (CBL) is required. | 12/31/2024 |
| pkautz | Cement is required to circulate on both surface and intermediate1 strings of casing. | 12/31/2024 |