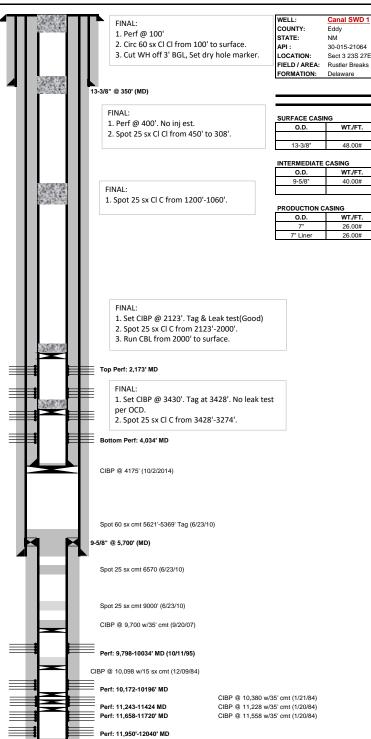
| eceived by OCP; 12/18/2024 8:34:3  | State of New Mexico  | Form C-103 <sup>1</sup> of                            |
|--|--|---|
| Office<br>District I – (575) 393-6161  | Energy, Minerals and Natural Resources   | Revised July 18, 2013                                 |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   |  | WELL API NO.<br>30-015-21064                          |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease                             |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr.   | STATE FEE   |
| <u>District IV</u> – (505) 476-3460  | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.                          |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                               |  | 316696  |
|  | ICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name                  |
|  | SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A CATION FOR PERMIT" (FORM C-101) FOR SUCH                                  | CANAL SWID  |
| PROPOSALS.)  |  | CANAL SWD<br>8. Well Number                           |
| 1. Type of Well: Oil Well  | Gas Well Other   | 1   |
| 2. Name of Operator  |  | 9. OGRID Number                                       |
| WPX ENERGY PERMIAN, LLC  3. Address of Operator                              | 246289<br>10. Pool name or Wildcat   |   |
| 333 W. Sheridan Avenue, Oklahor  | na City, OK 73102  | SWD;BELL CANYON-CHERRY CANYON                         |
| 4. Well Location   |  |   |
| Unit Letter L :  | _2204 feet from theSOUTH line and  | 1840feet from theWESTline                             |
| Section 3  | Township 23S Range 27E   | NMPM Eddy County, NM                                  |
|  | 11. Elevation (Show whether DR, RKB, RT, GR  |   |
|  | 3113' GL   |   |
|  |  |   |
| 12. Check A  | Appropriate Box to Indicate Nature of Not  | ice, Report or Other Data                             |
| NOTICE OF IN   | ITENTION TO:   | SUBSEQUENT REPORT OF:                                 |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   REMEDIAL  |   |
| TEMPORARILY ABANDON  | <del></del>  | E DRILLING OPNS. □ P AND A □                          |
| PULL OR ALTER CASING   | MULTIPLE COMPL CASING/CE   | MENT JOB  |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM  |  |   |
| CLOSED-LOOP SYSTEM  OTHER:   | □ OTHER:   |   |
| 13. Describe proposed or comp  |  | s, and give pertinent dates, including estimated date |
|  | ork). SEE RULE 19.15.7.14 NMAC. For Multipl  | e Completions: Attach wellbore diagram of             |
| proposed completion or rec   | completion.  |   |
| 11/12/24-11/13/24: MIRU P8   | A Unit. TOH 2-7/8" plastic coated tbg @ 2070'  |   |
| 11/14/24: RIH Set CIBP at 34   | 30'.   |   |
|  | 428'. No pressure test since set in Perfs. Per David Alva<br>ure test to 500 psi. Good test. Spot 25 sx Cl C from 212: | arado NMOCD. Spot 25 sx Cl C cmt from 3428'-3274'.    |
|  | 000'. Run CBL from 2000' to surface.   | 3 -2000 : WOC.  |
|  | C from 1200'-1060. PUH Perf @ 400'. No inj rate estab  | ·   |
| from 450'-296'. WOC and Tag<br>11/26/24: Cut wellhead off 3'                 | g @ 308'. PUH Perf @ 100'. Sqz 60 sx Cl C cmt from 100   | ' to surface.   |
| 11/20/24. Cut Weilileau 01/3   | bot, set dry note marker.  |   |
|  |  |   |
|  |  |   |
| Spud Date:   | Rig Release Da   | nte:  |
|  |  |   |
|  |  |   |
| I hereby certify that the information  | above is true and complete to the best of my know  | rledge and belief.                                    |
|  |  |   |
| SIGNATURE Oall   | LAURA TITLE Production   | DATE 12/18/2024                                       |
| SIGNATURE (US)   | young IIILEProduction  | DATE12/18/2024  |
| Type or print nameJeff Youn  | g E-mail address:jeff.young@dvn.c  | om PHONE:405-228-2480                                 |
| For State Use Only   |  |   |
| APPROVED BY:   | TITLE  | DATE  |
|  |  |   |



# **WELLBORE DIAGRAM - FINAL**

OPERATOR: WPX ENERGY PERMIAN LLC



| COUNTY:       | Eddy           | WI:   | 100%     | TD:               | 4,175    | MD (KB)     |
|---------------|----------------|-------|----------|-------------------|----------|-------------|
| STATE:        | NM             | NRI:  |          | TVD:              |          | TVD (KB)    |
| API:          | 30-015-21064   |       |          | PBTD:             | 4,150'   | MD (KB)     |
| LOCATION:     | Sect 3 23S 27E |       |          | KB ELEVATION:     |          | (-3114' KB) |
| FIELD / AREA: | Rustler Breaks |       |          | GL ELEVATION:     | 3,114.0' |             |
| FORMATION:    | Delaware       |       |          | SURFACE LAT/LONG: |          |             |
|               |                |       |          |                   |          |             |
|               |                |       |          |                   |          |             |
|               |                | CASIN | C RECORD |                   |          |             |

| SURFACE CASIN | NG      |       |     |     |      |          |         |         |          |
|---------------|---------|-------|-----|-----|------|----------|---------|---------|----------|
| O.D.          | WT./FT. | GRADE | THD | TOP | BTM  | NO. JTS. | BIT SZ. | SX CMT. | TOP CMT. |
|               |         |       |     |     |      |          |         |         |          |
| 13-3/8"       | 48.00#  | H-40  | STC | 0'  | 350' |          | 17-1/2" | 400     | 0'       |
|               |         | •     |     |     |      |          |         |         | •        |

### INTERMEDIATE CASING

|        | 07101110 |       |     |     |        |          |         |         |         |
|--------|----------|-------|-----|-----|--------|----------|---------|---------|---------|
| O.D.   | WT./FT.  | GRADE | THD | TOP | BTM    | NO. JTS. | BIT SZ. | SX CMT. | TOP CMT |
| 9-5/8" | 40.00#   | S-95  |     | 0'  | 5,700' |          | 12-1/4" | 3,200   | 0'      |
|        |          |       |     |     |        |          |         |         |         |

| O.D.     | WT./FT. | GRADE | THD | TOP    | BTM     | NO. JTS. | BIT SZ. | SX CMT. | TOP CMT |
|----------|---------|-------|-----|--------|---------|----------|---------|---------|---------|
| 7"       | 26.00#  | L-80  |     | 0'     | 4,135'  | 92       | 8-3/4"  | 440     | 0'      |
| 7" Liner | 26.00#  | L-80  |     | 5,521' | 12,297' | 162      | 8-3/4"  | 1,350   |         |

### PERFORATION RECORD

SPUD DATE:

2/5/2014

| ZONE - Stage | TOP   | BOTTOM | Gross Perfs | Shots |
|--------------|-------|--------|-------------|-------|
|              |       |        |             |       |
| Delaware     | 2,173 | 2,358  | 185'        | 32    |
| Delaware     | 2,480 | 2,761  | 281'        | 32    |
| Delaware     | 2,868 | 3,355  | 487'        | 32    |
| Delaware     | 3,475 | 4,034  | 559'        | 32    |
|              |       |        |             |       |

| TUBING DETAIL                |         |             |                |  |  |
|------------------------------|---------|-------------|----------------|--|--|
| Tubing and Packer detail     | No. Jts | Length (ft) | Top Depth (ft) |  |  |
|                              |         |             |                |  |  |
| 2-7/8" plastic coated tubing | 68      | 2,063.60'   | 0.00'          |  |  |
| AS-1X 10K Packer             |         | 6.40'       | 2,063.60'      |  |  |
|                              |         |             |                |  |  |
|                              |         |             |                |  |  |
|                              |         |             |                |  |  |
|                              |         | 1           | 1              |  |  |
|                              |         | 1           | 1              |  |  |
|                              |         | EOT @       | 2,070.00'      |  |  |

<sup>\*</sup> Projected detail, actual lengths may vary

TD @ 12,300' (MD)

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory <a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>

# State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 413281

## **CONDITIONS**

| Operator:                 | OGRID:                         |
|---------------------------|--------------------------------|
| WPX Energy Permian, LLC   | 246289                         |
| Devon Energy - Regulatory | Action Number:                 |
| Oklahoma City, OK 73102   | 413281                         |
|                           | Action Type:                   |
|                           | [C-103] Sub. Plugging (C-103P) |

# CONDITIONS

| Created By |   | Condition<br>Date |
|------------|---|-------------------|
| gcordero   | Clean Location in accordance with 19.15.25.10 NMAC. | 1/9/2025          |
| gcordero   | Submit C-103Q within one year of plugging.          | 1/9/2025          |