

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Sundry Print Report

Well Name: N INDIAN BASIN Well Location: T21S / R23E / SEC 2 / County or Parish/State: EDDY /

SWNW / 32.5086035 / -104.579536

Well Number: 26 Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM04827B Unit or CA Name: Unit or CA Number:

US Well Number: 300152875200X1 **Operator:** OXY USA WTP LP

Subsequent Report

Sundry ID: 2827885

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 12/17/2024 Time Sundry Submitted: 03:00

Date Operation Actually Began: 08/28/2024

Actual Procedure: This well is plugged. Prep Job Start: 08/28/24 PA Job Start: 10/09/24 PA Job Complete: 10/15/24 See the PA daily job summary details and plugged wellbore diagram attached. This well was cut and capped on 10/28/2024.

SR Attachments

Actual Procedure

PLUGGEDWBD_20241217150043.pdf

PASRJOBSUMMARY_20241217145143.pdf

Page 1 of 2

eceived by OCD: 1/2/2025 7:52:07 AM
Well Name: N INDIAN BASIN

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SWNW / 32.5086035 / -104.579536

County or Parish/State: EDD 200

Well Number: 26

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM04827B

Unit or CA Name:

Unit or CA Number:

US Well Number: 300152875200X1

Operator: OXY USA WTP LP

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Signed on: DEC 17, 2024 02:50 PM **Operator Electronic Signature: LESLIE REEVES**

Name: OXY USA WTP LP Title: Advisor Regulatory

Street Address: 5 GREENWAY PLAZA, SUITE 110

City: HOUSTON State: TX

Phone: (713) 497-2492

Email address: LESLIE_REEVES@OXY.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: JAMES A AMOS BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927 BLM POC Email Address: jamos@blm.gov

Disposition: Accepted Disposition Date: 12/23/2024

Signature: James A Amos

Page 2 of 2

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 5. Lease Serial No. 6. If Indian, Allottee or Tribe Name 7. If Unit of CA/Agreement, Name and/or No. | | | | | | | | | |
|---|-----------------------------|------------------------|------------------------------|--|------------------------------------|----------|--|--|--|-----------------|----------------------|--|--|
| | | | | | | | 1. Type of Well | | | | 8. Well Name and No. | | |
| | | | | | | | Oil Well Gas Well Other 2. Name of Operator | | | 9. API Well No. | | | |
| · | | | | ratory Area | | | | | | | | | |
| 3a. Address 3b. Phone No. (include area co | | | ue urea coue) | 10. Field and Foot of Explor | atory rive | | | | | | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | 11. Country or Parish, State | | | | | | | | | | |
| 12. CHE | CK THE APPROPRIATE B | OX(ES) TO INDICAT | ΓE NATURE | OF NOTICE, REPORT OR O | ΓHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | | | TYP | E OF ACTION | | | | | | | | | |
| Notice of Intent | Acidize | Deepen | | Production (Start/Resume | | | | | | | | | |
| <u> </u> | Alter Casing | Hydraulic 1 | | Reclamation | Well Integrity | | | | | | | | |
| Subsequent Report | Casing Repair | New Const | | Recomplete | Other | | | | | | | | |
| | Change Plans | Plug and A | bandon | Temporarily Abandon | | | | | | | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposal | | | | | | | | | |
| is ready for final inspection.) 14. I hereby certify that the foregoing is | true and correct. Name (Pr | inted/Timed) | | | | | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Pr. | | | | | | | | | | | | |
| | | Title | | | | | | | | | | | |
| Signature | | Date | ; | | | | | | | | | | |
| | THE SPACE | FOR FEDERA | L OR STA | ATE OFICE USE | | | | | | | | | |
| Approved by | | | | | | | | | | | | | |
| | | | Title | | Date | | | | | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | | | | | | | |
| Title 18 U.S.C Section 1001 and Title 4 | 3 U.S.C Section 1212, make | it a crime for any per | son knowingl | y and willfully to make to any | department or agency of the United | 1 States | | | | | | | |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

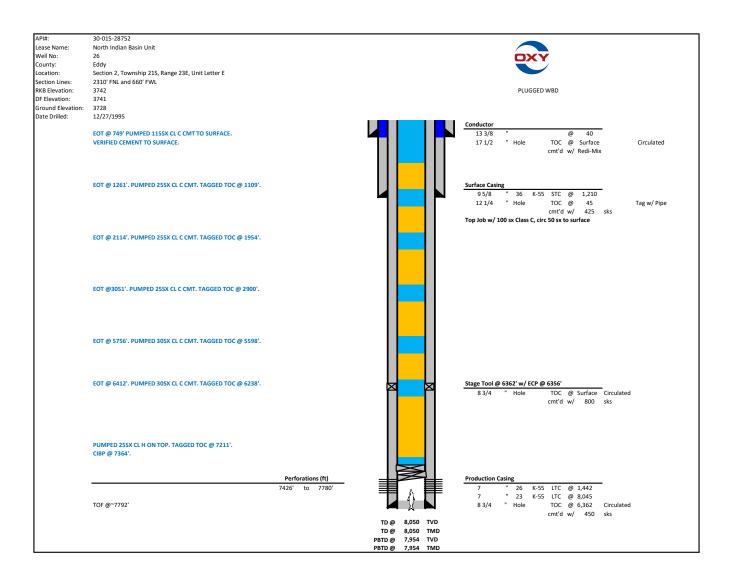
BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

0. SHL: NWNW / 1106 FNL / 605 FWL / TWSP: 24S / RANGE: 30E / SECTION: 22 / LAT: 32.207469 / LONG: -103.875634 (TVD: 0 feet, MD: 0 feet) PPP: SWNW / 100 FSL / 1577 FWL / TWSP: 24S / RANGE: 30E / SECTION: 15 / LAT: 32.210805 / LONG: -103.872488 (TVD: 11488 feet, MD: 14486 feet) PPP: SWSW / 100 FSL / 990 FWL / TWSP: 24S / RANGE: 30E / SECTION: 15 / LAT: 32.210792 / LONG: -103.874383 (TVD: 11488 feet, MD: 11846 feet) PPP: SWSW / 300 FNL / 313 FWL / TWSP: 24S / RANGE: 30E / SECTION: 10 / LAT: 32.253158 / LONG: -103.876545 (TVD: 11488 feet, MD: 17126 feet) BHL: LOT 4 / 200 FNL / 981 FWL / TWSP: 24S / RANGE: 30E / SECTION: 3 / LAT: 32.253519 / LONG: -103.874385 (TVD: 11488 feet, MD: 27389 feet)



NORTH INDIAN BASIN UNIT #026 30-015-28752 PA SR JOB SUMMARY

8/28-9/3/24 MIRU. RD PROD EQUIP, POOH WITH PUMP AND RODS. NU AND FUNC TEST BOP. RELEASE TAC AND POOH WITH TUBING. TOP OF FISH IN HOLE @ \sim 7792'.

9/4/24 RIH WITH GUAGE RING TO 7406'. RIH AND SET CIBP @ 7376'. TAGGED THE SAME. UNABLE TO TAG A SECOND TIME WITH GUAGE RING. RIH WITH SECOND CIBP, SET @ 7364'. TAGGED AT 7364'.

9/5/24 RUN CBL F/ 7360 TO SURFACE. PSI TESTED CIBP TO 530PSI F/ 30 MIN, GOOD TEST. CONFIRM WITH GILBERTO (BLM). RDMO, PA PREP WORK COMPLETE.

10/9/24 MIRU PA RIG.

10/10-11/24 RIH AND TAGGED CIBP @ 7346'. PSI TESTED AGAIN TO 500PSI F/ 30 MIN, GOOD TEST. PUMPED 25SX CL H ON TOP OF CIBP. WOC. RIH AND TAGGED TOC @ 7211'. PULLED UP, EOT @ 6412'. PUMPED 30SX CL C CMT. WOC.

10/12/24 RIH AND TAGGED TOC @ 6238'. PULLED UP, EOT @ 5756'. PUMPED 30SX CL C CMT. WOC. RIH AND TAGGED TOC @ 5598'. PULLED UP, EOT @ 3051'. PUMPED 25SX CL C CMT. WOC.

10/14/24 RIH AND TAGGED TOC @ 2900'. PULLED UP, EOT @ 2114'. PUMPED 25SX CL C CMT. WOC. RIH AND TAGGED TOC @ 1954'. PULLED UP, EOT @ 1261'. PUMPED 25SX CL C CMT. WOC.

10/15/24 RIH AND TAGGED TOC @ 1109'. PULLED UP, EOT @ 749'. PUMPED 115SX CL C CMT TO SURFACE. WOC. TOPPED OFF. VERIFIED CMT TO SURFACE. RDMO.

10/28/24 WELL WAS CUT AND CAPPED.

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 416288

CONDITIONS

| Operator: | OGRID: |
|---------------------------------|--------------------------------|
| OXY USA WTP LIMITED PARTNERSHIP | 192463 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 416288 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created | | Condition Date |
|---------|-----------|-------------------|
| gcord | None None | 1/10/2025 |