

| Santa Fe Main Office<br>Phone: (505) 476-3441<br><br>General Information<br>Phone: (505) 629-6116<br><br>Online Phone Directory<br><a href="https://www.emnrd.nm.gov/ocd/contact-us">https://www.emnrd.nm.gov/ocd/contact-us</a>  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br><br>Permit 349375  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
|---|---|--|---|------------------------------|--|---------------------------------|----------|-----------------------------|--------------------|----------------------|----------------|--|---------------|---------------------|-----------|-----------|-----------|-----------|----------|------|------------|-------|-------|----|------|---|------|-----|------|---------|--|------|---|---|----------|------|---------------|-----|---|----|------|---|------|------|------|------------|--|------|---|---|----------|------|------------|-----|-----|----|------|--|-------|--|--|--|--|------|---|---|
|   |   | WELL API NUMBER<br>30-025-51771  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
|   |   | 5. Indicate Type of Lease<br>Private   |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
|   |   | 6. State Oil & Gas Lease No.   |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |   | 7. Lease Name or Unit Agreement Name<br>GUSTAVO FEE  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 1. Type of Well:<br>Oil   |   | 8. Well Number<br>004H   |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 2. Name of Operator<br>STEWARD ENERGY II, LLC   |   | 9. OGRID Number<br>371682  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 3. Address of Operator<br>777 Taylor Street, Suite 1050, Fort Worth, TX 76102   |   | 10. Pool name or Wildcat   |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>227</u> feet from the <u>N</u> line and feet <u>2283</u> from the <u>W</u> line<br>Section <u>23</u> Township <u>13S</u> Range <u>38E</u> NMPM County <u>Lea</u>  |   |  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3796 GR  |   |  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____   |   |  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">           NOTICE OF INTENTION TO:<br/>           PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br/>           PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br/>           Other: _____         </td> <td>           SUBSEQUENT REPORT OF:<br/>           REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br/>           COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br/>           CASING/CEMENT JOB <input type="checkbox"/><br/>           Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> </td> </tr> </table>  |   |  | NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ |                              | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
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| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions:<br>Attach wellbore diagram of proposed completion or recompletion.<br>Notice for setting of Surface and Production Casing and Cement Summary. Released rig @ 05:00 AM August 30, 2023. <b>8/19/2023</b> Spudded well.  |   |  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| <b>Casing and Cement Program</b><br><table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>08/21/23</td> <td>Surf</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J-55</td> <td>0</td> <td>2253</td> <td>790</td> <td>2.29</td> <td>Class C</td> <td></td> <td>1100</td> <td>0</td> <td>N</td> </tr> <tr> <td>08/30/23</td> <td>Prod</td> <td>ProducedWater</td> <td>8.5</td> <td>7</td> <td>29</td> <td>L-80</td> <td>0</td> <td>8009</td> <td>3022</td> <td>1.27</td> <td>50/50 Poz:</td> <td></td> <td>4500</td> <td>0</td> <td>N</td> </tr> <tr> <td>08/30/23</td> <td>Prod</td> <td>FreshWater</td> <td>8.5</td> <td>5.5</td> <td>20</td> <td>L-80</td> <td></td> <td>13610</td> <td></td> <td></td> <td></td> <td></td> <td>4500</td> <td>0</td> <td>N</td> </tr> </tbody> </table> |   |  | Date  | String                       | Fluid Type   | Hole Size                       | Csg Size | Weight lb/ft                | Grade              | Est TOC              | Dpth Set       | Sacks                                  | Yield         | Class               | 1" Dpth   | Pres Held | Pres Drop | Open Hole | 08/21/23 | Surf | FreshWater | 12.25 | 9.625 | 36 | J-55 | 0 | 2253 | 790 | 2.29 | Class C |  | 1100 | 0 | N | 08/30/23 | Prod | ProducedWater | 8.5 | 7 | 29 | L-80 | 0 | 8009 | 3022 | 1.27 | 50/50 Poz: |  | 4500 | 0 | N | 08/30/23 | Prod | FreshWater | 8.5 | 5.5 | 20 | L-80 |  | 13610 |  |  |  |  | 4500 | 0 | N |
| Date  | String  | Fluid Type   | Hole Size   | Csg Size                     | Weight lb/ft   | Grade                           | Est TOC  | Dpth Set                    | Sacks              | Yield                | Class          | 1" Dpth                                | Pres Held     | Pres Drop           | Open Hole |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 08/21/23  | Surf  | FreshWater   | 12.25   | 9.625                        | 36   | J-55                            | 0        | 2253                        | 790                | 2.29                 | Class C        |  | 1100          | 0                   | N         |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 08/30/23  | Prod  | ProducedWater  | 8.5   | 7                            | 29   | L-80                            | 0        | 8009                        | 3022               | 1.27                 | 50/50 Poz:     |  | 4500          | 0                   | N         |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| 08/30/23  | Prod  | FreshWater   | 8.5   | 5.5                          | 20   | L-80                            |          | 13610                       |                    |                      |                |  | 4500          | 0                   | N         |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |  |   |                              |  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Executive Vice President</u></td> <td>DATE</td> <td><u>8/30/2023</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Scott Stedman</u></td> <td>E-mail address</td> <td><u>scott.stedman@stewardenergy.net</u></td> <td>Telephone No.</td> <td><u>214-297-0514</u></td> </tr> </table>   |   |  | SIGNATURE   | <u>Electronically Signed</u> | TITLE  | <u>Executive Vice President</u> | DATE     | <u>8/30/2023</u>            | Type or print name | <u>Scott Stedman</u> | E-mail address | <u>scott.stedman@stewardenergy.net</u> | Telephone No. | <u>214-297-0514</u> |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| SIGNATURE   | <u>Electronically Signed</u>  | TITLE  | <u>Executive Vice President</u>   | DATE                         | <u>8/30/2023</u>   |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| Type or print name  | <u>Scott Stedman</u>  | E-mail address   | <u>scott.stedman@stewardenergy.net</u>  | Telephone No.                | <u>214-297-0514</u>  |                                 |          |                             |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Keith Dziokonski</u></td> <td>TITLE</td> <td><u>Petroleum Specialist A</u></td> <td>DATE</td> <td><u>1/27/2025 7:55:54 AM</u></td> </tr> </table>   |   |  | APPROVED BY:  | <u>Keith Dziokonski</u>      | TITLE  | <u>Petroleum Specialist A</u>   | DATE     | <u>1/27/2025 7:55:54 AM</u> |                    |                      |                |  |               |                     |           |           |           |           |          |      |            |       |       |    |      |   |      |     |      |         |  |      |   |   |          |      |               |     |   |    |      |   |      |      |      |            |  |      |   |   |          |      |            |     |     |    |      |  |       |  |  |  |  |      |   |   |
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