

|  |  |                                     |   |
|--|--|-------------------------------------|---|
| C-102<br><br>Submit Electronically<br>Via OCD Permitting | State of New Mexico<br><br>Energy, Minerals & Natural Resources Department<br><b>OIL CONSERVATION DIVISION</b> | Revised July 9, 2024                |   |
|  |  | Submittal<br>Type:                  | <input checked="" type="checkbox"/> Initial Submittal |
|  |  |                                     | <input type="checkbox"/> Amended Report               |
|  |  | <input type="checkbox"/> As Drilled |   |

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |   |
|--|--|---|
| API Number<br><b>30-025-54002</b>  | Pool Code<br><b>53560</b>                              | Pool Name<br><b>SALT LAKE;BONE SPRING</b>   |
| Property Code<br><b>336572</b>   | Property Name<br><b>DOUBLE STAMP FED COM</b>           | Well Number<br><b>122H</b>  |
| OGRID No.<br><b>332195</b>   | Operator Name<br><b>CIVITAS PERMIAN OPERATING, LLC</b> | Ground Level Elevation<br><b>3531'</b>  |
| Surface Owner: <input type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |  | Mineral Owner: <input checked="" type="checkbox"/> State <input type="checkbox"/> Fee <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Federal |

Surface Location

|               |         |          |       |         |                   |                   |              |               |        |
|---------------|---------|----------|-------|---------|-------------------|-------------------|--------------|---------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the N/S | Feet from the E/W | Latitude     | Longitude     | County |
| N             | 14      | 20-S     | 32-E  | -       | 549' S            | 1694' W           | N 32.5674378 | W 103.7399690 | LEA    |

Bottom Hole Location

|               |         |          |       |         |                   |                   |              |               |        |
|---------------|---------|----------|-------|---------|-------------------|-------------------|--------------|---------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the N/S | Feet from the E/W | Latitude     | Longitude     | County |
| C             | 11      | 20-S     | 32-E  | -       | 5' N              | 1650' W           | N 32.5949573 | W 103.7401095 | LEA    |

|                                  |                                     |                               |  |                               |
|----------------------------------|-------------------------------------|-------------------------------|--|-------------------------------|
| Dedicated Acres<br><b>640.00</b> | Infill or Defining Well<br><b>-</b> | Defining Well API<br><b>-</b> | Overlapping Spacing Unit (Y/N)<br><b>-</b>   | Consolidated Code<br><b>-</b> |
| Order Numbers<br><b>-</b>        |                                     |                               | Well Setbacks are under Common Ownership: <input type="checkbox"/> Yes <input type="checkbox"/> No |                               |

Kick Off Point (KOP)

|               |         |          |       |         |                   |                   |              |               |        |
|---------------|---------|----------|-------|---------|-------------------|-------------------|--------------|---------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the N/S | Feet from the E/W | Latitude     | Longitude     | County |
| N             | 14      | 20-S     | 32-E  | -       | 50' S             | 1650' W           | N 32.5660675 | W 103.7401130 | LEA    |



First Take Point (FTP)

|               |         |          |       |         |                   |                   |              |               |        |
|---------------|---------|----------|-------|---------|-------------------|-------------------|--------------|---------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the N/S | Feet from the E/W | Latitude     | Longitude     | County |
| N             | 14      | 20-S     | 32-E  | -       | 100' S            | 1650' W           | N 32.5662050 | W 103.7401130 | LEA    |

Last Take Point (LTP)

|               |         |          |       |         |                   |                   |              |               |        |
|---------------|---------|----------|-------|---------|-------------------|-------------------|--------------|---------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the N/S | Feet from the E/W | Latitude     | Longitude     | County |
| C             | 11      | 20-S     | 32-E  | -       | 100' N            | 1650' W           | N 32.5946962 | W 103.7401095 | LEA    |

|  |  |                                    |
|--|--|------------------------------------|
| Unitized Area or Area of Uniform Intrest<br><b>-</b> | Spacing Unity Type<br><input checked="" type="checkbox"/> Horizontal <input type="checkbox"/> Vertical | Ground Floor Elevation<br><b>-</b> |
|--|--|------------------------------------|

|  |  |   |                                     |
|--|--|---|-------------------------------------|
| <b>OPERATOR CERTIFICATION</b><br><br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief; and, if the well is a vertical or directional well, that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of a working interest or unleased mineral interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i><br><br><i>If this well is a horizontal well, I further certify that this organization has received The consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division.</i><br><br> <b>12/26/2024</b> |  | <b>SURVEYORS CERTIFICATION</b><br><br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i><br><br><br><b>12/16/2024 5:21:32 PM</b> |                                     |
| Signature<br><b>Bertha Nefe</b>  |  | Signature and Seal of Professional Surveyor<br><b>Ramon Dominguez</b>   |                                     |
| Print Name<br><b>bnefe@civiresources.com</b>   |  | Certificate Number  | Date of Survey<br><b>08/11/2022</b> |
| E-mail Address   |  |   |                                     |

C-102

Submit Electronically  
Via OCD PermittingState of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION

Revised July 9, 2024

Submittal  
Type:

- ☒
- Initial Submittal
- 
- ☐
- Amended Report
- 
- ☐
- As Drilled

Property Name and Well Number

DOUBLE STAMP FED COM 122H

## SURFACE LOCATION (SHL)

NEW MEXICO EAST  
NAD 1983  
X=724133 Y=570674  
LAT.: N 32.5674378  
LONG.: W 103.7399690  
NAD 1927  
X=682953 Y=570612  
LAT.: N 32.5673162  
LONG.: W 103.7394728  
549' FSL 1694' FWL

## KICK OFF POINT (KOP)

NEW MEXICO EAST  
NAD 1983  
X=724091 Y=570175  
LAT.: N 32.5660675  
LONG.: W 103.7401130  
NAD 1927  
X=682911 Y=570113  
LAT.: N 32.5659459  
LONG.: W 103.7396169  
50' FSL 1650' FWL

## FIRST TAKE POINT (FTP)

NEW MEXICO EAST  
NAD 1983  
X=724091 Y=570225  
LAT.: N 32.5662050  
LONG.: W 103.7401130  
NAD 1927  
X=682911 Y=570163  
LAT.: N 32.5660834  
LONG.: W 103.7396168  
100' FSL 1650' FWL

## FED PERF. POINT (FPP)

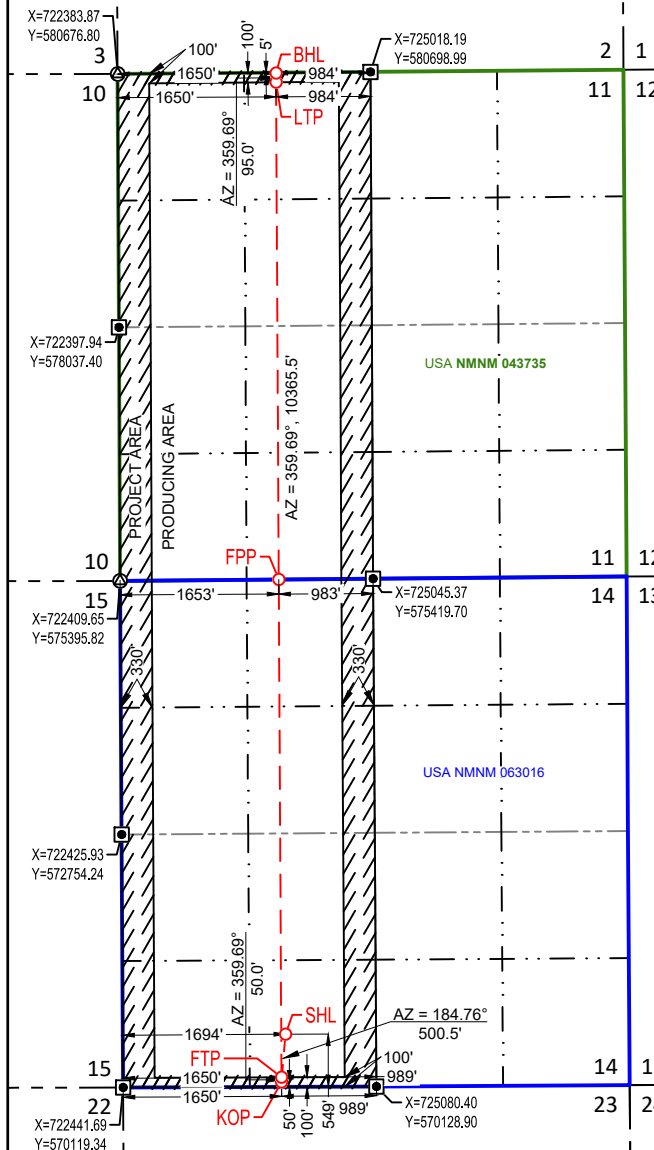
NEW MEXICO EAST  
NAD 1983  
X=724063 Y=575411  
LAT.: N 32.5804583  
LONG.: W 103.7401113  
NAD 1927  
X=682882 Y=575349  
LAT.: N 32.5803367  
LONG.: W 103.7396146  
0' FSL 1653' FWL

## LAST TAKE POINT (LTP)

NEW MEXICO EAST  
NAD 1983  
X=724034 Y=580591  
LAT.: N 32.5946962  
LONG.: W 103.7401095  
NAD 1927  
X=682854 Y=580528  
LAT.: N 32.5945747  
LONG.: W 103.7396123  
100' FSL 1650' FWL

## BOTTOM HOLE LOCATION (BHL)

NEW MEXICO EAST  
NAD 1983  
X=724034 Y=580686  
LAT.: N 32.5949573  
LONG.: W 103.7401095  
NAD 1927  
X=682854 Y=580623  
LAT.: N 32.5948359  
LONG.: W 103.7396122  
5' FNL 1650' FWL



## SURVEYORS CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  
08/11/2022

Date of Survey  
Signature and Seal of Professional Surveyor:



12/16/2024 5:21:35 PM

Santa Fe Main Office  
Phone: (505) 476-3441  
General Information  
Phone: (505) 629-6116

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

Online Phone Directory Visit:  
<https://www.emnrd.nm.gov/ocd/contact-us/>

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |  |   |
|---|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)           |  | WELL API NO.<br>30-025-54002  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>CIVITAS PERMIAN OPERATING, LLC   |  | 6. State Oil & Gas Lease No.<br>336572  |
| 3. Address of Operator<br>555 17TH ST., SUITE 3000, DENVER CO 80202   |  | 7. Lease Name or Unit Agreement Name<br>Double Stamp Fed Com  |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>549</u> feet from the <u>South</u> line and <u>1694</u> feet from the <u>West</u> line<br>Section <u>14</u> Township <u>20-S</u> Range <u>32-E</u> NMPM County <u>LEA</u> |  | 8. Well Number <u>122H</u>  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3531' GL  |  | 9. OGRID Number<br>332195   |
| 10. Pool name or Wildcat<br>Salt Lake; Bone Spring  |  |   |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                            |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |  |  |
| OTHER: <input checked="" type="checkbox"/>     |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

The purpose of this filing is to satisfy OCD Conditions of Approval dated 12/2/2024 (pkautz) for Permit to Drill transfer from Tap Rock Operating, LLC to Civitas Permian Operating, LLC, approved on 12/13/2024.

No other changes are being made.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brett Garza TITLE Regulatory Analyst DATE 01/10/2025

Type or print name Brett Garza E-mail address: bgarza@civiresources.com PHONE: 512-915-5421

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any):

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 419548

CONDITIONS

|  |  |
|--|--|
| Operator:<br>Civitas Permian Operating, LLC<br>555 17th Street<br>Denver, CO 80202 | OGRID:<br>332195                                     |
|  | Action Number:<br>419548                             |
|  | Action Type:<br>[C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 1/30/2025      |