

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

O AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                           |                                                                        |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Mewbourne Oil Company<br>PO Box 5270<br>Hobbs, NM 88241 |                                                           | <sup>2</sup> OGRID Number<br>14744                                     |
|                                                                                                   |                                                           | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW / 03/21/2022 |
| <sup>4</sup> API Number<br>30 - 015 - 48924                                                       | <sup>5</sup> Pool Name<br>Purple Sage; Wolfcamp (Gas)     | <sup>6</sup> Pool Code<br>98220                                        |
| <sup>7</sup> Property Code<br>331383                                                              | <sup>8</sup> Property Name<br>Foreigner 33/4 W0IP Fed Com | <sup>9</sup> Well Number<br>1H                                         |

II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J             | 33      | 23S      | 28E   |         | 2430          | South            | 2180          | East           | Eddy   |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                             | Township                                           | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| P                           | 4                                                   | 24S                                                | 28E                               |                                    | 326                                 | South            | 400           | West           | Eddy   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>Flow in 2 | <sup>14</sup> Gas Connection<br>Date<br>03/21/2022 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                 | 20O/G/W |
|------------------------------------|-------------------------------------------------------------------------------|---------|
| 329971                             | Oryx<br>4000 N Big Spring<br>Suite 400<br>Midland, TX 79705                   | O       |
| 327139                             | Sendero Midstream<br>1000 Louisiana Street<br>Suite 6900<br>Houston, TX 77002 | G       |
|                                    |                                                                               |         |
|                                    |                                                                               |         |
|                                    |                                                                               |         |
|                                    |                                                                               |         |

IV. Well Completion Data We are asking for an exemption from tubing at this time

|                                       |                                        |                               |                              |                                             |                             |
|---------------------------------------|----------------------------------------|-------------------------------|------------------------------|---------------------------------------------|-----------------------------|
| <sup>21</sup> Spud Date<br>11/19/2021 | <sup>22</sup> Ready Date<br>03/21/2022 | <sup>23</sup> ID<br>17072' MD | <sup>24</sup> PBTD<br>17031' | <sup>25</sup> Perforations<br>9883' -17016' | <sup>26</sup> DHC, MC<br>NA |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casini! & Tubin! Size    | <sup>29</sup> Death Set       | <sup>30</sup> Sacks Cement   |                                             |                             |
| 17 1/2"                               | 13 3/4" 54.5# J55                      | 535'                          | 550                          |                                             |                             |
| 12 1/4"                               | 9 3/4" 40# HCL80                       | 2555'                         | 750                          |                                             |                             |
| 8 3/4"                                | 7" 29# ICYP-110                        | 9157'                         | 875                          |                                             |                             |
| 6 1/4"                                | 4 1/2" 13.5# ICP110                    | 8944' -17067'                 | 600                          |                                             |                             |

V. Well Test Data

|                                          |                                               |                                       |                                     |                                   |                                         |
|------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------------|
| <sup>31</sup> Date New Oil<br>03/21/2022 | <sup>32</sup> Gas Delivery Date<br>03/21/2022 | <sup>33</sup> Test Date<br>03/29/2022 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure<br>NA | <sup>36</sup> Csg. Pressure<br>2130     |
| <sup>37</sup> Choke Size<br>34/64"       | <sup>38</sup> Oil<br>888                      | <sup>39</sup> Water<br>5516           | <sup>40</sup> Gas<br>1947           |                                   | <sup>41</sup> Test Method<br>Production |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

  
Printed Name: Jackie J. Lathan

Title: Regulatory  
E-mail Address: jlathan@mewboume.com  
Date: 04/05/2022

Phone: 575-393-5905

|                           |                      |
|---------------------------|----------------------|
| OIL CONSERVATION DIVISION |                      |
| Approved by:              | PATRICIA MARTINEZ    |
| Title:                    | PETROLEUM SPECIALIST |
| Approval Date:            | 8/27/2025            |

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT  
AS DRILLED

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                              |                      |                                                                  |                     |                                                              |                              |                                  |                              |                                        |                       |
|--------------------------------------------------------------|----------------------|------------------------------------------------------------------|---------------------|--------------------------------------------------------------|------------------------------|----------------------------------|------------------------------|----------------------------------------|-----------------------|
| <sup>1</sup> API Number<br><b>30-015-48924</b>               |                      | <sup>2</sup> Pool Code<br><b>98220</b>                           |                     | <sup>3</sup> Pool Name<br><b>PURPLE SAGE; WOLFCAMP (GAS)</b> |                              |                                  |                              |                                        |                       |
| <sup>4</sup> Property Code<br><b>331383</b>                  |                      | <sup>5</sup> Property Name<br><b>FOREIGNER 33/4 WOIP FED COM</b> |                     |                                                              |                              |                                  |                              | <sup>6</sup> Well Number<br><b>1H</b>  |                       |
| <sup>7</sup> GRID NO.<br><b>14744</b>                        |                      | <sup>8</sup> Operator Name<br><b>MEWBOURNE OIL COMPANY</b>       |                     |                                                              |                              |                                  |                              | <sup>9</sup> Elevation<br><b>3080'</b> |                       |
| <sup>10</sup> Surface Location                               |                      |                                                                  |                     |                                                              |                              |                                  |                              |                                        |                       |
| UL or lot no.<br><b>J</b>                                    | Section<br><b>33</b> | Township<br><b>23S</b>                                           | Range<br><b>28E</b> | Lot Idn                                                      | Feet from the<br><b>2430</b> | North/South line<br><b>SOUTH</b> | Feet From the<br><b>2180</b> | East/West line<br><b>EAST</b>          | County<br><b>EDDY</b> |
| <sup>11</sup> Bottom Hole Location If Different From Surface |                      |                                                                  |                     |                                                              |                              |                                  |                              |                                        |                       |
| UL or lot no.<br><b>P</b>                                    | Section<br><b>4</b>  | Township<br><b>24S</b>                                           | Range<br><b>28E</b> | Lot Idn                                                      | Feet from the<br><b>326</b>  | North/South line<br><b>SOUTH</b> | Feet from the<br><b>400</b>  | East/West line<br><b>EAST</b>          | County<br><b>EDDY</b> |
| <sup>12</sup> Dedicated Acres<br><b>480</b>                  |                      | <sup>13</sup> Joint or Infill                                    |                     | <sup>14</sup> Consolidation Code                             |                              | <sup>15</sup> Order No.          |                              |                                        |                       |

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

**GEODETIC DATA**  
NAD 83 GRID - NM EAST

**SURFACE LOCATION (SL)**  
N: 458741.0 - E: 616301.3  
LAT: 32.2609214° N  
LONG: 104.0908162° W

**KICK OFF POINT (KOP)**  
2628' FSL - 403' FEL  
N: 458944.9 - E: 618081.5  
LAT: 32.2614706° N  
LONG: 104.0850558° W

**FIRST TAKE POINT (FTP)**  
2255' FSL - 401' FEL  
N: 458571.8 - E: 618078.5  
LAT: 32.2604450° N  
LONG: 104.0850682° W

**LAST TAKE POINT (LTP)**  
349' FSL - 400' FEL  
N: 451438.9 - E: 617984.3  
LAT: 32.2408382° N  
LONG: 104.0854263° W

**BOTTOM HOLE (BH)**  
N: 451415.9 - E: 617984.3  
LAT: 32.2407750° N  
LONG: 104.0854263° W

**CORNER DATA**  
NAD 83 GRID - NM EAST

A: FOUND 1/2" REBAR W/YPC  
"ILLEGIBLE"  
N: 451046.4 - E: 613167.1

B: FOUND 1/2" REBAR W/YPC  
"ILLEGIBLE"  
N: 453669.6 - E: 613160.5

C: FOUND 1/2" REBAR W/YPC  
"ILLEGIBLE"  
N: 456301.5 - E: 613156.1

D: FOUND COTTON SPINDLE  
N: 458943.1 - E: 613163.6

E: FOUND COTTON SPINDLE  
N: 461584.9 - E: 613170.7

F: FOUND 1/2" REBAR  
N: 461626.4 - E: 618520.2

G: FOUND 1/2" REBAR  
N: 458970.7 - E: 618484.3

H: FOUND BRASS CAP "1942"  
N: 456318.1 - E: 618448.9

I: FOUND BRASS CAP "1942"  
N: 453708.1 - E: 618414.1

J: FOUND 1/2" REBAR  
N: 451093.4 - E: 618379.9

K: FOUND BRASS CAP "1912"  
N: 456311.6 - E: 615802.4

**17 OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: Jackie Lathan Date: 4-26-22  
Printed Name: Jackie Lathan

E-mail Address: \_\_\_\_\_

**18 SURVEYOR CERTIFICATION**  
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

**12-16-2021**  
Date of Survey

Signature and Seal of Professional Surveyor: Robert M. Howett

**19680**  
Certificate Number

**Job No: LS20100641AD**



Eddy County, NM (NAD83)  
 Site: Sec 33-T23S-R28E  
 Project: Foreigner 33-4 WOIP Fed Com 1H

Map System: US State Plane 1983  
 Datum: North American Datum 1983  
 Ellipsoid: GRS 1980  
 Zone Name: New Mexico Eastern Zone



Azimuths to Grid North  
 True North: -0.13°  
 Magnetic North: 0.80°  
 Magnetic Field  
 Strength: 47006.0nT  
 Dip Angle: 69.98°  
 Date: 9/16/2021  
 Model: BGM2021

Wellbore: Wellbore #1  
 Design: Actual Surveys

## WELL DETAILS

3108 GL + 28KB @ 3108.00usft (594)

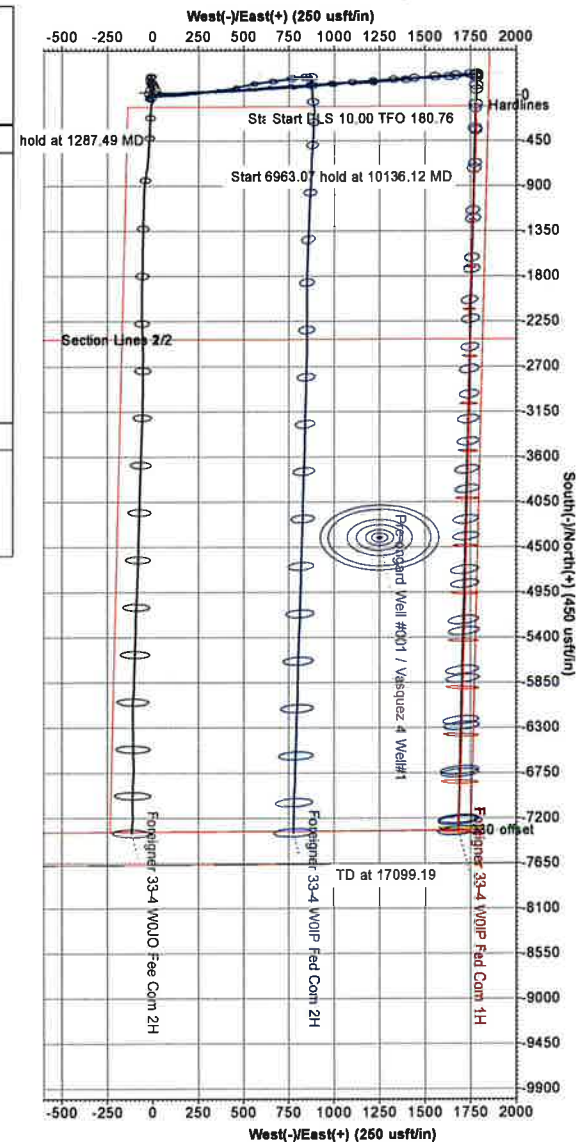
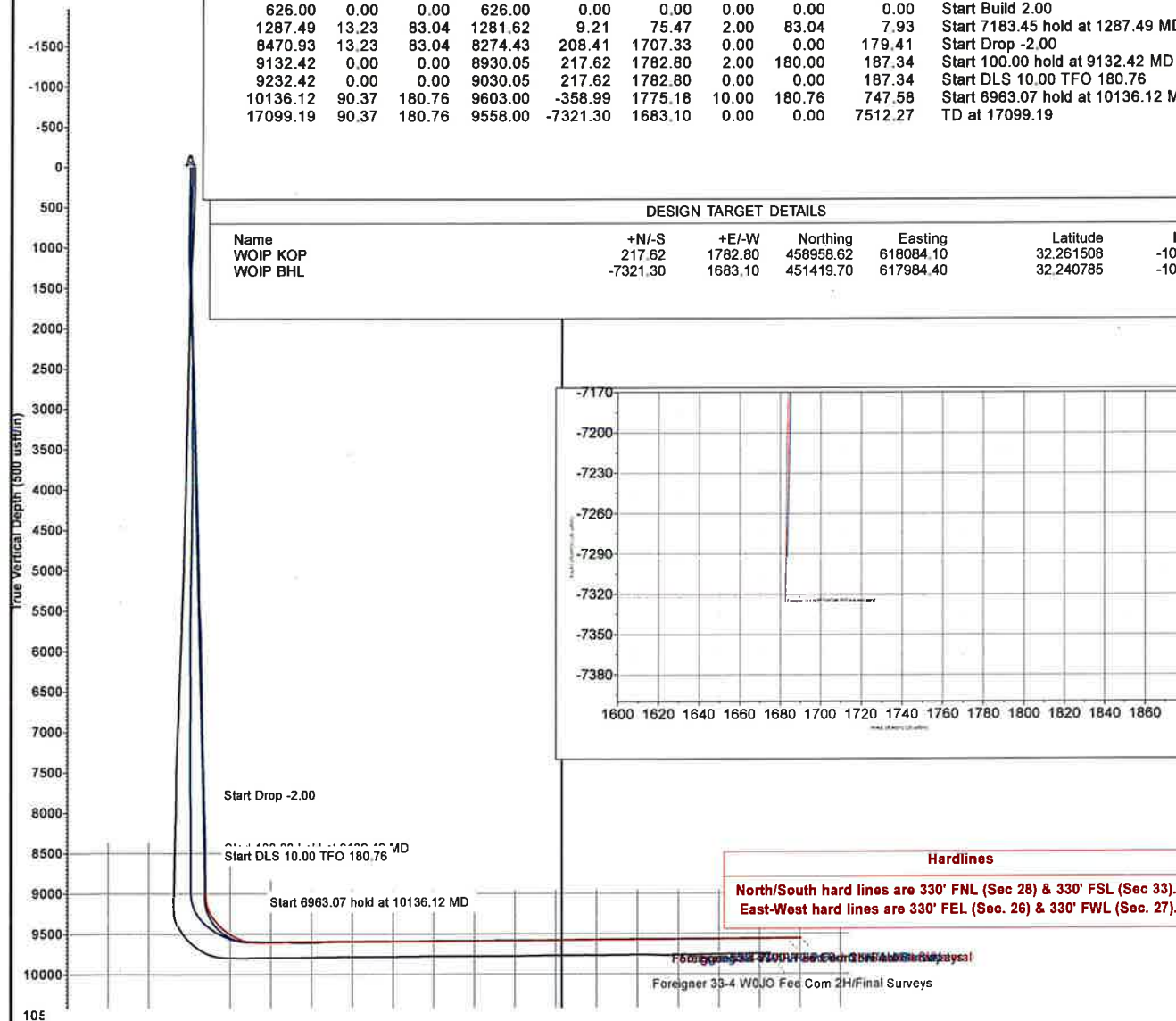
| +N/-S | +E/-W | Northing  | Easting   | Latitude  | Longitude   | Slot |
|-------|-------|-----------|-----------|-----------|-------------|------|
| 0.00  | 0.00  | 458741.00 | 616301.30 | 32.260921 | -104.090816 |      |

## SECTION DETAILS

| MD       | Inc   | Azi    | TVD     | +N/-S    | +E/-W   | Dleg  | TFace  | VSect   | Annotation                        |
|----------|-------|--------|---------|----------|---------|-------|--------|---------|-----------------------------------|
| 0.00     | 0.00  | 0.00   | 0.00    | 0.00     | 0.00    | 0.00  | 0.00   | 0.00    |                                   |
| 626.00   | 0.00  | 0.00   | 626.00  | 0.00     | 0.00    | 0.00  | 0.00   | 0.00    | Start Build 2.00                  |
| 1287.49  | 13.23 | 83.04  | 1281.62 | 9.21     | 75.47   | 2.00  | 83.04  | 7.93    | Start 7183.45 hold at 1287.49 MD  |
| 8470.93  | 13.23 | 83.04  | 8274.43 | 208.41   | 1707.33 | 0.00  | 0.00   | 179.41  | Start Drop -2.00                  |
| 9132.42  | 0.00  | 0.00   | 8930.05 | 217.62   | 1782.80 | 2.00  | 180.00 | 187.34  | Start 100.00 hold at 9132.42 MD   |
| 9232.42  | 0.00  | 0.00   | 9030.05 | 217.62   | 1782.80 | 0.00  | 0.00   | 187.34  | Start DLS 10.00 TFO 180.76        |
| 10136.12 | 90.37 | 180.76 | 9603.00 | -358.99  | 1775.18 | 10.00 | 180.76 | 747.58  | Start 6963.07 hold at 10136.12 MD |
| 17099.19 | 90.37 | 180.76 | 9558.00 | -7321.30 | 1683.10 | 0.00  | 0.00   | 7512.27 | TD at 17099.19                    |

## DESIGN TARGET DETAILS

| Name     | +N/-S    | +E/-W   | Northing  | Easting   | Latitude  | Longitude   |
|----------|----------|---------|-----------|-----------|-----------|-------------|
| WOIP KOP | 217.62   | 1782.80 | 458958.62 | 618084.10 | 32.261508 | -104.085047 |
| WOIP BHL | -7321.30 | 1683.10 | 451419.70 | 617984.40 | 32.240785 | -104.085426 |



| Mewbourne Oil Company<br>Foreigner 33-4 WOIP Fed Com 1H<br>Patterson 594 |             |         |         |        |         |          |      |
|--------------------------------------------------------------------------|-------------|---------|---------|--------|---------|----------|------|
| DEPTH                                                                    | INCLINATION | AZIMUTH | TVD     | N/S    | E/W     | VERT SEC | DLS  |
| 0.00                                                                     | 0.00        | 0.00    | 0.00    | 0.00   | 0.00    | 0.00     | 0.00 |
| 168.00                                                                   | 1.70        | 278.80  | 167.98  | 0.38   | -2.46   | -0.92    | 1.01 |
| 262.00                                                                   | 2.60        | 276.80  | 261.91  | 0.85   | -5.96   | -2.16    | 0.96 |
| 353.00                                                                   | 2.60        | 279.80  | 352.81  | 1.44   | -10.04  | -3.66    | 0.15 |
| 528.00                                                                   | 2.70        | 279.80  | 527.63  | 2.82   | -18.01  | -6.79    | 0.06 |
| 585.00                                                                   | 3.06        | 287.77  | 584.56  | 3.51   | -20.79  | -8.08    | 0.94 |
| 776.00                                                                   | 2.11        | 63.20   | 775.47  | 6.65   | -22.50  | -11.53   | 2.51 |
| 965.00                                                                   | 8.67        | 70.41   | 963.53  | 13.00  | -5.97   | -14.01   | 3.48 |
| 1155.00                                                                  | 14.19       | 85.78   | 1149.73 | 19.52  | 30.78   | -12.13   | 3.29 |
| 1345.00                                                                  | 13.64       | 89.18   | 1334.16 | 21.56  | 76.40   | -3.89    | 0.52 |
| 1535.00                                                                  | 12.98       | 88.61   | 1519.05 | 22.39  | 120.14  | 5.10     | 0.35 |
| 1724.00                                                                  | 14.56       | 78.91   | 1702.64 | 27.48  | 164.68  | 10.13    | 1.48 |
| 1915.00                                                                  | 13.71       | 83.33   | 1887.86 | 34.73  | 210.73  | 13.38    | 0.72 |
| 2103.00                                                                  | 13.38       | 87.43   | 2070.63 | 38.29  | 254.60  | 19.74    | 0.54 |
| 2292.00                                                                  | 14.60       | 92.10   | 2254.03 | 38.40  | 300.26  | 29.87    | 0.88 |
| 2481.00                                                                  | 14.68       | 87.64   | 2436.90 | 38.51  | 348.00  | 40.45    | 0.60 |
| 2581.00                                                                  | 13.13       | 89.14   | 2533.96 | 39.21  | 372.02  | 45.16    | 1.60 |
| 2769.00                                                                  | 14.34       | 83.02   | 2716.59 | 42.36  | 416.49  | 52.06    | 1.01 |
| 2958.00                                                                  | 15.85       | 82.75   | 2899.06 | 48.46  | 465.33  | 57.05    | 0.80 |
| 3147.00                                                                  | 15.03       | 82.56   | 3081.24 | 54.90  | 515.23  | 61.96    | 0.43 |
| 3336.00                                                                  | 15.03       | 82.11   | 3263.78 | 61.43  | 563.81  | 66.48    | 0.06 |
| 3524.00                                                                  | 13.83       | 85.06   | 3445.84 | 66.71  | 610.35  | 71.76    | 0.75 |
| 3713.00                                                                  | 12.46       | 83.26   | 3629.89 | 71.05  | 653.10  | 77.12    | 0.76 |
| 3902.00                                                                  | 13.10       | 83.82   | 3814.20 | 75.75  | 694.64  | 81.85    | 0.35 |
| 4091.00                                                                  | 12.49       | 84.54   | 3998.51 | 80.00  | 736.28  | 87.04    | 0.34 |
| 4279.00                                                                  | 13.51       | 82.63   | 4181.69 | 84.75  | 778.29  | 91.82    | 0.59 |
| 4468.00                                                                  | 15.01       | 83.33   | 4364.87 | 90.43  | 824.49  | 96.64    | 0.80 |
| 4656.00                                                                  | 13.87       | 82.10   | 4546.93 | 96.35  | 870.98  | 101.29   | 0.63 |
| 4845.00                                                                  | 12.55       | 81.73   | 4730.93 | 102.41 | 913.73  | 104.96   | 0.70 |
| 5034.00                                                                  | 13.15       | 84.37   | 4915.20 | 107.48 | 955.43  | 109.37   | 0.44 |
| 5222.00                                                                  | 11.80       | 79.97   | 5098.76 | 112.92 | 995.63  | 113.08   | 0.88 |
| 5410.00                                                                  | 14.24       | 77.72   | 5281.91 | 121.19 | 1037.16 | 114.32   | 1.33 |
| 5598.00                                                                  | 13.89       | 92.72   | 5464.34 | 125.04 | 1082.31 | 120.69   | 1.94 |
| 5788.00                                                                  | 14.02       | 88.22   | 5648.74 | 124.67 | 1128.10 | 131.31   | 0.57 |
| 5976.00                                                                  | 13.39       | 82.80   | 5831.39 | 128.10 | 1172.46 | 137.90   | 0.76 |
| 6165.00                                                                  | 13.44       | 80.65   | 6015.23 | 134.42 | 1215.85 | 141.48   | 0.26 |
| 6352.00                                                                  | 11.43       | 82.01   | 6197.83 | 140.52 | 1255.65 | 144.44   | 1.09 |
| 6541.00                                                                  | 11.77       | 79.91   | 6382.98 | 146.50 | 1293.17 | 147.02   | 0.28 |
| 6729.00                                                                  | 9.40        | 83.30   | 6567.77 | 151.65 | 1327.30 | 149.65   | 1.30 |
| 6917.00                                                                  | 10.35       | 84.89   | 6752.98 | 154.95 | 1359.38 | 153.63   | 0.52 |
| 7105.00                                                                  | 11.69       | 78.85   | 6937.51 | 160.14 | 1394.88 | 156.53   | 0.94 |
| 7293.00                                                                  | 17.60       | 82.85   | 7119.33 | 167.37 | 1441.81 | 160.00   | 3.19 |
| 7481.00                                                                  | 16.63       | 84.30   | 7299.00 | 173.58 | 1496.79 | 166.27   | 0.56 |
| 7669.00                                                                  | 13.93       | 83.70   | 7480.34 | 178.73 | 1546.07 | 172.29   | 1.44 |
| 7858.00                                                                  | 12.51       | 79.38   | 7664.33 | 185.00 | 1588.80 | 175.76   | 0.91 |
| 8046.00                                                                  | 14.98       | 85.22   | 7846.94 | 190.78 | 1633.04 | 180.04   | 1.51 |
| 8234.00                                                                  | 12.62       | 85.15   | 8029.50 | 194.54 | 1677.73 | 186.39   | 1.26 |
| 8423.00                                                                  | 9.73        | 85.21   | 8214.89 | 197.62 | 1714.23 | 191.57   | 1.53 |
| 8612.00                                                                  | 6.35        | 78.83   | 8402.01 | 200.98 | 1740.42 | 194.16   | 1.85 |
| 8800.00                                                                  | 4.93        | 77.09   | 8589.10 | 204.80 | 1758.50 | 194.49   | 0.76 |

|          |       |        |         |          |         |         |       |
|----------|-------|--------|---------|----------|---------|---------|-------|
| 8989.00  | 4.72  | 93.85  | 8777.44 | 206.09   | 1774.16 | 196.74  | 0.75  |
| 9175.00  | 0.80  | 236.15 | 8963.25 | 204.85   | 1780.71 | 199.42  | 2.89  |
| 9236.00  | 1.39  | 193.72 | 9024.24 | 203.90   | 1780.18 | 200.23  | 1.58  |
| 9284.00  | 6.06  | 168.56 | 9072.13 | 200.85   | 1780.55 | 203.28  | 10.08 |
| 9331.00  | 11.37 | 176.12 | 9118.57 | 193.79   | 1781.35 | 210.34  | 11.54 |
| 9379.00  | 18.07 | 174.91 | 9164.97 | 181.64   | 1782.33 | 222.40  | 13.96 |
| 9426.00  | 24.24 | 180.88 | 9208.78 | 164.72   | 1782.83 | 239.01  | 13.90 |
| 9474.00  | 30.15 | 179.75 | 9251.46 | 142.79   | 1782.73 | 260.35  | 12.35 |
| 9521.00  | 33.85 | 178.24 | 9291.31 | 117.89   | 1783.19 | 284.72  | 8.06  |
| 9568.00  | 38.01 | 180.73 | 9329.36 | 90.33    | 1783.40 | 311.63  | 9.39  |
| 9615.00  | 41.96 | 182.47 | 9365.37 | 60.15    | 1782.54 | 340.85  | 8.73  |
| 9662.00  | 45.40 | 182.11 | 9399.35 | 27.72    | 1781.25 | 372.17  | 7.34  |
| 9709.00  | 49.10 | 181.76 | 9431.25 | -6.77    | 1780.09 | 405.52  | 7.89  |
| 9756.00  | 53.20 | 181.84 | 9460.73 | -43.35   | 1778.94 | 440.91  | 8.72  |
| 9803.00  | 57.38 | 182.29 | 9487.48 | -81.95   | 1777.54 | 478.21  | 8.94  |
| 9850.00  | 60.16 | 179.46 | 9511.85 | -122.13  | 1776.94 | 517.23  | 7.83  |
| 9897.00  | 63.11 | 179.47 | 9534.18 | -163.48  | 1777.33 | 557.62  | 6.29  |
| 9945.00  | 65.30 | 178.19 | 9555.07 | -206.68  | 1778.22 | 599.92  | 5.14  |
| 9984.00  | 68.33 | 179.46 | 9570.42 | -242.52  | 1778.95 | 635.01  | 8.34  |
| 10039.00 | 75.55 | 178.77 | 9587.46 | -294.77  | 1779.76 | 686.12  | 13.18 |
| 10086.00 | 82.42 | 180.35 | 9596.43 | -340.87  | 1780.11 | 731.13  | 14.98 |
| 10133.00 | 84.74 | 181.29 | 9601.69 | -387.57  | 1779.44 | 776.48  | 5.33  |
| 10180.00 | 88.06 | 181.74 | 9604.64 | -434.45  | 1778.20 | 821.90  | 7.11  |
| 10228.00 | 89.66 | 180.86 | 9605.59 | -482.43  | 1777.11 | 868.41  | 3.81  |
| 10322.00 | 90.56 | 180.13 | 9605.41 | -576.42  | 1776.30 | 959.83  | 1.23  |
| 10416.00 | 91.30 | 181.57 | 9603.89 | -670.40  | 1774.91 | 1051.10 | 1.72  |
| 10510.00 | 91.95 | 181.18 | 9601.23 | -764.33  | 1772.65 | 1142.14 | 0.80  |
| 10604.00 | 91.05 | 181.86 | 9598.77 | -858.27  | 1770.16 | 1233.13 | 1.20  |
| 10698.00 | 90.50 | 181.37 | 9597.50 | -952.22  | 1767.50 | 1324.10 | 0.79  |
| 10792.00 | 90.77 | 181.33 | 9596.46 | -1046.19 | 1765.29 | 1415.18 | 0.30  |
| 10887.00 | 90.93 | 181.36 | 9595.05 | -1141.15 | 1763.06 | 1507.23 | 0.17  |
| 10982.00 | 91.27 | 180.84 | 9593.23 | -1236.11 | 1761.23 | 1599.37 | 0.65  |
| 11076.00 | 89.97 | 180.34 | 9592.21 | -1330.10 | 1760.26 | 1690.75 | 1.48  |
| 11170.00 | 90.25 | 180.42 | 9592.04 | -1424.10 | 1759.64 | 1782.22 | 0.31  |
| 11264.00 | 90.53 | 180.64 | 9591.40 | -1518.09 | 1758.77 | 1873.62 | 0.38  |
| 11359.00 | 89.79 | 181.48 | 9591.14 | -1613.07 | 1757.01 | 1965.80 | 1.18  |
| 11453.00 | 89.17 | 180.61 | 9592.00 | -1707.05 | 1755.30 | 2057.00 | 1.14  |
| 11547.00 | 89.82 | 180.62 | 9592.84 | -1801.04 | 1754.29 | 2148.37 | 0.69  |
| 11590.00 | 89.30 | 180.43 | 9593.17 | -1844.04 | 1753.89 | 2190.19 | 1.28  |
| 11685.00 | 90.31 | 183.63 | 9593.50 | -1938.97 | 1750.53 | 2281.95 | 3.53  |
| 11780.00 | 90.09 | 182.86 | 9593.16 | -2033.81 | 1745.15 | 2373.18 | 0.84  |
| 11874.00 | 90.28 | 179.22 | 9592.86 | -2127.78 | 1743.45 | 2464.37 | 3.88  |
| 11968.00 | 90.05 | 178.85 | 9592.59 | -2221.77 | 1745.03 | 2556.32 | 0.46  |
| 12063.00 | 90.16 | 179.70 | 9592.41 | -2316.76 | 1746.23 | 2649.17 | 0.90  |
| 12157.00 | 90.19 | 179.68 | 9592.12 | -2410.76 | 1746.73 | 2740.89 | 0.03  |
| 12252.00 | 90.63 | 180.35 | 9591.45 | -2505.75 | 1746.71 | 2833.46 | 0.84  |
| 12345.00 | 90.33 | 180.10 | 9590.67 | -2598.75 | 1746.34 | 2924.01 | 0.41  |
| 12440.00 | 90.51 | 181.01 | 9589.97 | -2693.74 | 1745.42 | 3016.38 | 0.97  |
| 12533.00 | 90.33 | 180.89 | 9589.29 | -2786.73 | 1743.87 | 3106.65 | 0.23  |
| 12627.00 | 90.26 | 180.55 | 9588.80 | -2880.72 | 1742.70 | 3197.99 | 0.37  |
| 12722.00 | 90.35 | 180.67 | 9588.30 | -2975.71 | 1741.69 | 3290.34 | 0.16  |
| 12816.00 | 90.23 | 180.80 | 9587.82 | -3069.70 | 1740.49 | 3381.67 | 0.18  |
| 12910.00 | 90.75 | 180.84 | 9587.02 | -3163.69 | 1739.14 | 3472.97 | 0.55  |
| 13004.00 | 90.66 | 180.64 | 9585.87 | -3257.67 | 1737.93 | 3564.29 | 0.24  |
| 13098.00 | 90.39 | 180.53 | 9585.00 | -3351.66 | 1736.97 | 3655.67 | 0.30  |
| 13192.00 | 89.95 | 180.67 | 9584.72 | -3445.66 | 1735.99 | 3747.06 | 0.50  |
| 13287.00 | 90.27 | 180.47 | 9584.54 | -3540.65 | 1735.04 | 3839.43 | 0.40  |

|          |       |        |         |          |         |         |      |
|----------|-------|--------|---------|----------|---------|---------|------|
| 13381.00 | 90.06 | 180.51 | 9584.27 | -3634.65 | 1734.25 | 3930.85 | 0.23 |
| 13476.00 | 90.36 | 180.51 | 9583.93 | -3729.65 | 1733.40 | 4023.24 | 0.31 |
| 13571.00 | 90.56 | 180.39 | 9583.17 | -3824.64 | 1732.65 | 4115.65 | 0.25 |
| 13665.00 | 90.50 | 180.81 | 9582.30 | -3918.63 | 1731.67 | 4207.03 | 0.45 |
| 13759.00 | 90.71 | 180.64 | 9581.31 | -4012.62 | 1730.48 | 4298.36 | 0.29 |
| 13853.00 | 90.62 | 180.46 | 9580.22 | -4106.61 | 1729.57 | 4389.76 | 0.21 |
| 13947.00 | 90.57 | 180.90 | 9579.25 | -4200.59 | 1728.46 | 4481.11 | 0.46 |
| 14041.00 | 90.28 | 181.19 | 9578.55 | -4294.58 | 1726.75 | 4572.31 | 0.44 |
| 14136.00 | 90.45 | 180.96 | 9577.95 | -4389.56 | 1724.97 | 4664.48 | 0.30 |
| 14231.00 | 90.59 | 180.84 | 9577.09 | -4484.54 | 1723.48 | 4756.72 | 0.19 |
| 14325.00 | 90.45 | 180.67 | 9576.24 | -4578.53 | 1722.24 | 4848.04 | 0.24 |
| 14420.00 | 90.57 | 180.74 | 9575.40 | -4673.52 | 1721.08 | 4940.35 | 0.15 |
| 14514.00 | 90.42 | 180.74 | 9574.58 | -4767.51 | 1719.86 | 5031.67 | 0.16 |
| 14609.00 | 90.44 | 180.59 | 9573.87 | -4862.50 | 1718.75 | 5124.00 | 0.16 |
| 14703.00 | 90.68 | 180.34 | 9572.96 | -4956.49 | 1717.99 | 5215.43 | 0.37 |
| 14798.00 | 90.55 | 180.54 | 9571.94 | -5051.48 | 1717.27 | 5307.84 | 0.25 |
| 14892.00 | 90.72 | 180.58 | 9570.90 | -5145.47 | 1716.35 | 5399.24 | 0.19 |
| 14986.00 | 90.66 | 180.78 | 9569.76 | -5239.46 | 1715.23 | 5490.58 | 0.22 |
| 15080.00 | 90.60 | 181.05 | 9568.73 | -5333.44 | 1713.74 | 5581.84 | 0.29 |
| 15174.00 | 90.91 | 181.28 | 9567.49 | -5427.41 | 1711.83 | 5673.00 | 0.41 |
| 15269.00 | 90.56 | 180.80 | 9566.27 | -5522.39 | 1710.11 | 5765.17 | 0.63 |
| 15363.00 | 90.07 | 180.47 | 9565.75 | -5616.38 | 1709.07 | 5856.54 | 0.62 |
| 15458.00 | 90.66 | 180.93 | 9565.15 | -5711.37 | 1707.91 | 5948.85 | 0.79 |
| 15553.00 | 90.50 | 180.84 | 9564.19 | -5806.36 | 1706.45 | 6041.09 | 0.19 |
| 15647.00 | 90.44 | 180.83 | 9563.42 | -5900.34 | 1705.08 | 6132.38 | 0.07 |
| 15742.00 | 90.42 | 180.59 | 9562.70 | -5995.33 | 1703.90 | 6224.69 | 0.25 |
| 15837.00 | 90.03 | 180.66 | 9562.33 | -6090.33 | 1702.86 | 6317.04 | 0.42 |
| 15931.00 | 90.11 | 180.57 | 9562.21 | -6184.32 | 1701.85 | 6408.41 | 0.13 |
| 16025.00 | 90.17 | 180.69 | 9561.98 | -6278.32 | 1700.81 | 6499.79 | 0.14 |
| 16120.00 | 90.12 | 180.55 | 9561.75 | -6373.31 | 1699.79 | 6592.13 | 0.16 |
| 16214.00 | 90.06 | 180.89 | 9561.60 | -6467.30 | 1698.61 | 6683.47 | 0.36 |
| 16309.00 | 90.63 | 181.45 | 9561.03 | -6562.28 | 1696.67 | 6775.60 | 0.84 |
| 16401.00 | 90.94 | 181.62 | 9559.77 | -6654.24 | 1694.21 | 6864.67 | 0.39 |
| 16494.00 | 89.57 | 180.72 | 9559.36 | -6747.21 | 1692.32 | 6954.85 | 1.76 |
| 16585.00 | 90.64 | 180.85 | 9559.19 | -6838.20 | 1691.07 | 7043.25 | 1.19 |
| 16677.00 | 90.42 | 181.39 | 9558.34 | -6930.18 | 1689.28 | 7132.49 | 0.64 |
| 16769.00 | 90.79 | 181.22 | 9557.38 | -7022.15 | 1687.19 | 7221.65 | 0.45 |
| 16861.00 | 90.25 | 181.23 | 9556.54 | -7114.13 | 1685.23 | 7310.85 | 0.58 |
| 16954.00 | 90.56 | 180.85 | 9555.88 | -7207.11 | 1683.54 | 7401.09 | 0.52 |
| 17046.00 | 89.75 | 179.84 | 9555.62 | -7299.11 | 1682.98 | 7490.62 | 1.41 |
| 17072.00 | 89.75 | 179.84 | 9555.66 | -7325.10 | 1683.01 | 7515.96 | 0.00 |

LAST SVY  
PROJ TO TD

Intent ☐ As Drilled ☒

|                                            |                                                      |                          |
|--------------------------------------------|------------------------------------------------------|--------------------------|
| API #<br><b>30-015-48924</b>               |                                                      |                          |
| Operator Name:<br><b>Mewbourne Oil Co.</b> | Property Name:<br><b>Foreigner 33/4 W0IP Fed Com</b> | Well Number<br><b>1H</b> |

## Kick Off Point (KOP)

|                               |                      |                        |                     |     |                                  |                      |                    |                      |                       |
|-------------------------------|----------------------|------------------------|---------------------|-----|----------------------------------|----------------------|--------------------|----------------------|-----------------------|
| UL<br><b>I</b>                | Section<br><b>33</b> | Township<br><b>23S</b> | Range<br><b>28E</b> | Lot | Feet<br><b>2628</b>              | From N/S<br><b>S</b> | Feet<br><b>403</b> | From E/W<br><b>E</b> | County<br><b>EDDY</b> |
| Latitude<br><b>32.2614706</b> |                      |                        |                     |     | Longitude<br><b>-104.0850558</b> |                      |                    |                      | NAD<br><b>83</b>      |

## First Take Point (FTP)

|                               |                      |                        |                     |     |                                  |                      |                    |                      |                       |
|-------------------------------|----------------------|------------------------|---------------------|-----|----------------------------------|----------------------|--------------------|----------------------|-----------------------|
| UL<br><b>I</b>                | Section<br><b>33</b> | Township<br><b>23S</b> | Range<br><b>28E</b> | Lot | Feet<br><b>2255</b>              | From N/S<br><b>S</b> | Feet<br><b>401</b> | From E/W<br><b>E</b> | County<br><b>EDDY</b> |
| Latitude<br><b>32.2604450</b> |                      |                        |                     |     | Longitude<br><b>-104.0850682</b> |                      |                    |                      | NAD<br><b>83</b>      |

## Last Take Point (LTP)

|                               |                     |                        |                     |     |                                  |                      |                    |                      |                       |
|-------------------------------|---------------------|------------------------|---------------------|-----|----------------------------------|----------------------|--------------------|----------------------|-----------------------|
| UL<br><b>P</b>                | Section<br><b>4</b> | Township<br><b>24S</b> | Range<br><b>28E</b> | Lot | Feet<br><b>349</b>               | From N/S<br><b>S</b> | Feet<br><b>400</b> | From E/W<br><b>E</b> | County<br><b>EDDY</b> |
| Latitude<br><b>32.2408382</b> |                     |                        |                     |     | Longitude<br><b>-104.0854263</b> |                      |                    |                      | NAD<br><b>83</b>      |

Is this well the defining well for the Horizontal Spacing Unit? ☐ NIs this well an infill well? ☐ Y

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

|                                                |                                                      |                          |
|------------------------------------------------|------------------------------------------------------|--------------------------|
| API #                                          |                                                      |                          |
| Operator Name:<br><b>Mewbourne Oil Company</b> | Property Name:<br><b>Foreigner 33/4 W0IP Fed Com</b> | Well Number<br><b>2H</b> |

KZ 06/29/2018

Submit 1 Copy To Appropriate District Office

State of New Mexico  
Energy, Minerals and Natural ResourcesForm C-103  
Revised July 18, 2013

District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-48924                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br>Foreigner 33/4 WOIP Fed Com                      |
| 8. Well Number 1H                                                                        |
| 9. OGRID Number 14744                                                                    |
| 10. Pool name or Wildcat<br>Purple Sage; Wolfcamp (gas)                                  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3080' GL                           |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other2. Name of Operator  
Mewbourne Oil Company3. Address of Operator  
PO Box 5270, Hobbs NM 88241

4. Well Location

Unit Letter J : 2430 feet from the South line and 2180 feet from the East line  
Section 33 Township 23S Range 28E NMPM Eddy County

## 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐  
CLOSED-LOOP SYSTEM ☐  
OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐  
OTHER: Completion Sundry ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/12/22 Frac horizontal Wolfcamp w/17797080 gals PW slickwater, carrying 20529610# local 100 mesh sand. Flowback well for cleanup. 03/20/2022 Drill out frac plugs to PBTD @ 17031'.

03/21/2022 PWOL.

FORMATION TOPS: T/Salt 940', B/salt 2390', Lamar 2600', Bell Canyon 2635', Cherry Canyon 3470', Bone Spring 6200', Wolfcamp 9434'.

REQUEST FOR OCD EXTENSION OF TIME TO FILE BLM APPROVED FORM 3160-4.

Spud Date: 11/19/2021

Rig Release Date: 12/06/2021

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jackie Lathan TITLE Regulatory DATE 04/26/2022Type or print name Jackie Lathan E-mail address: jlathan@mewbourne.com PHONE: 575-393-5905**For State Use Only**APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any): \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|---------------|
| Submit To Appropriate District Office<br>Two Copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                          |                                     | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                          |                   | <b>Form C-105</b><br>Revised April 3, 2017          |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 1. WELL API NO.<br>30-015-48924                                                                                                |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 2. Type of Lease<br><input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> FED/INDIAN |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 3. State Oil & Gas Lease No.                                                                                                   |                                                   |            |               |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 5. Lease Name or Unit Agreement Name<br>Foreigner 33/4 WOIP Fed Com                                                            |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 6. Well Number: 1H                                                                                                             |                                                   |            |               |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                                 |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| 8. Name of Operator<br>Mewbourne Oil Company                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 9. OGRID 14744                                                                                                                 |                                                   |            |               |
| 10. Address of Operator<br>PO Box 5270<br>Hobbs, NM 88240                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 11. Pool name or Wildcat<br>Purple Sage; Wolfcamp (98220)                                                                      |                                                   |            |               |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                              | Unit Ltr                            | Section                                                                                                                                                                               | Township                                 | Range             | Lot                                                 | Feet from the                                                                                                                                                                            | N/S Line                                                                                                                       | Feet from the                                     | E/W Line   | County        |
| Surface:                                                                                                                                                                                                                                                                                                                                                                                  | J                                   | 33                                                                                                                                                                                    | 23S                                      | 28E               |                                                     | 2430                                                                                                                                                                                     | South                                                                                                                          | 2180                                              | East       | Eddy          |
| BH:                                                                                                                                                                                                                                                                                                                                                                                       | P                                   | 4                                                                                                                                                                                     | 24S                                      | 28E               |                                                     | 326                                                                                                                                                                                      | South                                                                                                                          | 400                                               | East       | Eddy          |
| 13. Date Spudded<br>11/19/2021                                                                                                                                                                                                                                                                                                                                                            | 14. Date T.D. Reached<br>12/02/2021 |                                                                                                                                                                                       | 15. Date Rig Released<br>12/06/2021      |                   | 16. Date Completed (Ready to Produce)<br>03/21/2022 |                                                                                                                                                                                          |                                                                                                                                | 17. Elevations (DF and RKB, RT, GR, etc.) 3080 GL |            |               |
| 18. Total Measured Depth of Well<br>17072' MD                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       | 19. Plug Back Measured Depth<br>17031 MD |                   | 20. Was Directional Survey Made?<br>Yes             |                                                                                                                                                                                          |                                                                                                                                | 21. Type Electric and Other Logs Run<br>GR        |            |               |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>9434' - 17072' Wolfcamp                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                               |                                     | WEIGHT LB./FT.                                                                                                                                                                        |                                          | DEPTH SET         |                                                     | HOLE SIZE                                                                                                                                                                                |                                                                                                                                | CEMENTING RECORD                                  |            | AMOUNT PULLED |
| 13 3/8"                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 54.5                                                                                                                                                                                  |                                          | 535'              |                                                     | 17 1/2"                                                                                                                                                                                  |                                                                                                                                | 550                                               |            | 0             |
| 9 3/8"                                                                                                                                                                                                                                                                                                                                                                                    |                                     | 40                                                                                                                                                                                    |                                          | 2555'             |                                                     | 12 1/4"                                                                                                                                                                                  |                                                                                                                                | 750                                               |            | 0             |
| 7"                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 29                                                                                                                                                                                    |                                          | 9957'             |                                                     | 8 3/4"                                                                                                                                                                                   |                                                                                                                                | 875                                               |            | 0             |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                      | TOP                                 | BOTTOM                                                                                                                                                                                |                                          | SACKS CEMENT      | SCREEN                                              |                                                                                                                                                                                          | <b>25. TUBING RECORD</b>                                                                                                       |                                                   |            |               |
| 4 1/2"                                                                                                                                                                                                                                                                                                                                                                                    | 8944'                               | 17067'                                                                                                                                                                                |                                          | 600               |                                                     |                                                                                                                                                                                          | SIZE                                                                                                                           | DEPTH SET                                         | PACKER SET |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| 26. Perforation record (interval, size, and number)<br><br>9883' - 17016' ( 44 stages, 0.39" EHD, 1584 holes)                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                          |                   |                                                     | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>9883' - 17016'      17,797,080 gals PW, carrying 20,529,610# local 100 mesh sand |                                                                                                                                |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
|                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| Date First Production<br>03/21/2022                                                                                                                                                                                                                                                                                                                                                       |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                                                        |                                          |                   |                                                     |                                                                                                                                                                                          | Well Status (Prod. or Shut-in)<br>Producing                                                                                    |                                                   |            |               |
| Date of Test<br>03/29/2022                                                                                                                                                                                                                                                                                                                                                                | Hours Tested<br>24                  | Choke Size<br>34/64"                                                                                                                                                                  | Prod'n For<br>Test Period                | Oil - Bbl<br>888  | Gas - MCF<br>1947                                   | Water - Bbl.<br>5516                                                                                                                                                                     | Gas - Oil Ratio<br>2192                                                                                                        |                                                   |            |               |
| Flow Tubing<br>Press. NA                                                                                                                                                                                                                                                                                                                                                                  | Casing Pressure<br>2130             | Calculated 24-Hour Rate                                                                                                                                                               | Oil - Bbl.<br>888                        | Gas - MCF<br>1947 | Water - Bbl.<br>5516                                | Oil Gravity - API - (Corr.)                                                                                                                                                              |                                                                                                                                |                                                   |            |               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 30. Test Witnessed By<br>Robin Terrell                                                                                         |                                                   |            |               |
| 31. List Attachments<br>C104, Deviation Survey, completion sundry, Directional Survey, Gyro log, Final C-102                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          | 33. Rig Release Date: 12/06/2021                                                                                               |                                                   |            |               |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                                                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| Latitude                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                                       |                                          | Longitude         |                                                     |                                                                                                                                                                                          |                                                                                                                                | NAD83                                             |            |               |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| Printed Name: Jackie Lathan                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |
| Signature                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                       | Title: Regulatory                        |                   |                                                     |                                                                                                                                                                                          | Date: 04/05/2022                                                                                                               |                                                   |            |               |
| E-mail Address: jlathan@mewbourne.com                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                       |                                          |                   |                                                     |                                                                                                                                                                                          |                                                                                                                                |                                                   |            |               |

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

| Southeastern New Mexico |                       | Northwestern New Mexico |                  |
|-------------------------|-----------------------|-------------------------|------------------|
| T. Anhy                 | T. Bell Canyon 2635   | T. Ojo Alamo            | T. Penn A"       |
| T. Salt 940             | T. Strawn             | T. Kirtland             | T. Penn. "B"     |
| B. Salt 2390            | T. Atoka              | T. Fruitland            | T. Penn. "C"     |
| T. Yates                | T. Miss               | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian           | T. Cliff House          | T. Leadville     |
| T. Queen                | T. Silurian           | T. Menefee              | T. Madison       |
| T. Grayburg             | T. Montoya            | T. Point Lookout        | T. Elbert        |
| T. San Andres           | T. Simpson            | T. Mancos               | T. McCracken     |
| T. Glorieta             | T. McKee              | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger        | Base Greenhorn          | T. Granite       |
| T. Blinebry             | T. Gr. Wash           | T. Dakota               |                  |
| T. Tubb                 | T. Delaware 2600      | T. Morrison             |                  |
| T. Drinkard             | T. Bone Springs 6200  | T. Todilto              |                  |
| T. Abo                  | T. Castile            | T. Entrada              |                  |
| T. Wolfcamp 9434        | T. Manzanita 3600     | T. Wingate              |                  |
| T. Penn                 | B. Cherry Canyon 3470 | T. Chinle               |                  |
| T. Cisco (Bough C)      | T. Brushy Canyon      | T. Permian              |                  |

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

## Mewbourne Oil Company

Well Name: Foreigner 33/4 W01P Fed Corn #1H  
Updated by: Rhet Maxey

Data Updated: 4/07/2022

Spud Date: 11/19/21  
Rig Release: 12/16/2021  
Frac Complete: 3/12/2022  
Prod Date: 03/21/22  
GL: 3080

**Surface**

17 1/2" x 13 1/4" 54.5# J55  
Set @ 535'  
Cmt w/ 550 sx  
Circ. 209 sx to pit  
Top Lead: 0'  
Top Tail: No Tail

**Intermediate**

12 1/4" x 9 1/4" 40# HCL80  
Set @ 2555'  
Cmt w/ 750 sx  
Circ. 194 sx to pit  
Top Lead: 0'  
Top Tail: 1604'

**Production**

8 3/4" x 7" 28# ICYP110  
Set @ 8157'  
Cmt w/ 875 sx  
Circ. 104 sx to pit  
Top Lead: 0'  
Top Tail: 6575'

**Liner**

6 1/8" x 4 1/2" 13.5 # ICP110  
Set @ 8943' - 17067'  
Cmt w/ 600 sx  
TOC @ 8943'

**TBG Details:**

No Tbg

Total tbg  
KB Correction  
Tbg set @

|      | Lat        | Long         | Footage               | Section | Town/Rng  | Lease      | MD    |
|------|------------|--------------|-----------------------|---------|-----------|------------|-------|
| SHL  | 32.2609214 | -104.0908162 | 2430' FSL & 2180' FEL | 33      | T23S/R28E | Fee        |       |
| KOP  | 32.2614706 | -104.0850558 | 2628' FSL & 403' FEL  | 33      | T23S/R28E | Fee        | 9236  |
| FTP  | 32.2604450 | -104.0850682 | 2255' FSL & 401' FEL  | 33      | T23S/R28E | Fee        | 9883  |
| PPP2 | 32.2542472 | -104.0851836 | 0' FNL & 401' FEL     | 4       | T24S/R28E | NMNM129728 | 12170 |
| PPP3 | 32.2506570 | -104.0852365 | 1306' FNL & 397' FEL  | 4       | T24S/R28E | Fee        | 13476 |
| LTP  | 32.2408382 | -104.0854263 | 349' FSL & 400' FEL   | 4       | T24S/R28E | Fee        | 17049 |
| BHL  | 32.2407750 | -104.0854263 | 326' FSL & 400' FEL   | 4       | T24S/R28E | Fee        | 17072 |

KOP @ 9236'  
Dev @ KOP: 1.39°

TVD @ 9555'  
TD 6 1/8" hole @ 17072'  
PBTD: 17062'  
Perfs: 9883' - 17049', 0.39, 1584

Frac horizontal Wolfcamp w/17797080 gals PW slickwater, carrying 20529610# local 100 mesh sand.

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

ACKNOWLEDGMENTS

Action 101834

ACKNOWLEDGMENTS

|                                                                   |                                                    |
|-------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                    |
|                                                                   | Action Number:<br>101834                           |
|                                                                   | Action Type:<br>[C-104] Completion Packet (C-104C) |

ACKNOWLEDGMENTS

|                                     |                                                                                                                    |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

Sante Fe Main Office  
Phone: (505) 476-3441

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State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 101834

CONDITIONS

|                                                                   |                                                    |
|-------------------------------------------------------------------|----------------------------------------------------|
| Operator:<br>MEWBOURNE OIL CO<br>P.O. Box 5270<br>Hobbs, NM 88241 | OGRID:<br>14744                                    |
|                                                                   | Action Number:<br>101834                           |
|                                                                   | Action Type:<br>[C-104] Completion Packet (C-104C) |

CONDITIONS

| Created By | Condition                                                     | Condition Date |
|------------|---------------------------------------------------------------|----------------|
| plmartinez | File 3160-4 Completion Report within 10 days of BLM approval. | 8/27/2025      |