Submit 1 Copy To Appropriate Di	strict Office	State of N	ew Mexico				_		. 100
<u>District I</u> - (575) 393-6161	Energy		ew Mexico nd Natural Res	sources				Form C ed July 1	
1625 N. French Dr., Hobbs, NM 88 District II - (575) 748-1283	8240				WELL AI	PI NO. 30-015	01250		
811 S. First St., Artesia, NM 8821	OIL (CONSERVA	ATION DIVIS	SION	5. Indicate	e Type of Lea			-
<u>Disrtict III - (505)</u> 334-6178 1000 Rio Brazos Rd. Aztec, NM 8	37410	1220 South S	St. Francis Dr.		ST	ATE 🗸	I	FEE	
<u>District IV - (505) 476-3460</u>		Santa Fe,	NM 87505		6. State O	il & Gas Lea	se No.		
1220 S. St. Francis Dr., Santa Fe, I		DTC ON WEI	T C		7 Longo N	E-9		nt Nan	
	DRY NOTICES AND REPORT OF THE PROPOSALS TO DRILL OR DEE			ENT	7. Lease Name or Unit Agreement Name ATLANTIC A STATE				
RESERVIOR. USE "APPLICATION OF THE PROPERTY OF	ON FOR PERMIT" (FORM C-101)	FOR SUCH PRO	POSALS.)		8. Well N	8. Well Number			
1. Type of Well: Oil Well	Gas Well Other				#002				
2. Name of Operator	&J OIL, LLC/Apache Corլ	ooration(873)	1		9. OGRID Numer 330517				
3. Address of Operator	so oic, cco/Apaono oor	ooration(070)				10. Pool Name or Wildcat			
4. Well Location	ns Airpark Lane, Ste. 300	00, Midland,	TX 79705		RED LA	AKE;QUEEN-	GRAYBU	JRG, E	AST
Unit Letter	F : 1980	feet from the	e N line	e and	1900	feet from t	W	line	
Section	12 Township	17S	Range	28E	NMPM		County	EI	DDY
	11. Elevation (S		DR, RKB,RT, GR 639 DR	R, etc.)					
	12. Check Appropriate E			ntice Re	nort or O	ther Data			
NOTICE	E OF INTENTION TO:	on To maica	1		•	REPORT (ne.		
PERFORM REMEDIAL WO		ANDON 🗹	REMEDIAL WO			ALTERING		3 [
TEMPORARILY ABANDON	<u>—</u>	_	COMMENCE D		OPNS.	PANDA			
PULL OR ALTER CASING DOWNHOLE COMMINGLE		MPL	CASING/CEME	NT JOB					
CLOSED-LOOP SYSTEM									
OTHER:	1 . 1		OTHER:	, .			. 1 1.		
	r completed operations. (0 osed work.) SEE RULE 1	•	•		-			_	
proposed completion or r	•	9.13.7.14 INIV	IAC. FOI MUIT	ipie Con	ipienons.	Attach wer	ibore dia	igram	OI
proposed compressor or r									
Anacha Cornoration	ı, has agreed, in good fai	th to the NM	State and of	ffice rea	uest to n	lua this wal	l by the	dofun	ct
	LC (330517). Apache Co			_	_	_	_		
=	loop system will be used	-	-				_		
		19.15.17.	14 NMAC.						
Spud Date: 8/7/1	961		Rig Release D	Nate:		(2)			
Spud Date	<u> </u>		Rig Release D	aic.					
I hereby certify that the information above is true and complete to the best of my knowledge and belief.									
SIGNATURE	Guinn Burks	TITLE	P&A MAN	IAGER I	USON	DATE	21:	12/25	
	GOOLAL DOM 108			.,.JLIN, I				. 2120	
Type or print name	Guinn Burks	E-mail add.	guinn.burks@	<u>ap</u> ache	corp.com	PHONE:	432-5	556-91	43
For State Use Only									
APPROVED BY:		TITLE	ş			DATE _			
Conditions of Approval (if	anv).		(5			2. 2.			- 3



LEASE NAME _ WELL # _ API # _ COUNTY

PROPOSED PROCEDURE

MIRU P&A EQUIPMENT. POOH & LD PROD EQUIPMENT, IF ANY.

PLUG #1

RIL W/ WL & RUN CBL FROM 1600' TO SURFACE. SUBMIT RESULTS TO THE NMOCD. SET A CIBP @ 1600' & CIRC W/ MLF & SPOT 25 SX CLASS "C" CMT. (QUEEN)

PLUG #2

PUH & PERF @ 968', EPIR & SQZ 100 SX CLASS "C " CMT AND DISPLACE TO 620', WOC 6 HRS, TAG. (7 RVRS & YATES).

PIUG#

PUH & PERF @ 333', EPIR & SQZ 40 SX CLASS "C " CMT AND DISPLACE TO 200', WOC 6 HRS, TAG. (SURF SHOE & WATER BOARD)

PLUG #4

PUH & PERF @ 45', EPIR & ATTEMPT TO CIRC 8 5/8" TO SURF & SQZ/CIRC 45 SX CLASS "C" CMT FROM 45' TO SURF. FILL UP. RDMO P&A RIG, CUT OFF WELL HEAD AND ANCHORS, INSTALL DRY HOLE MARKER, TURN OVER TO RECLAMATION DEPT FOR RECLAMATION, WELL COMPLETE.

FORMATION TOPS SOUTHEASTERN NEW MEXICO

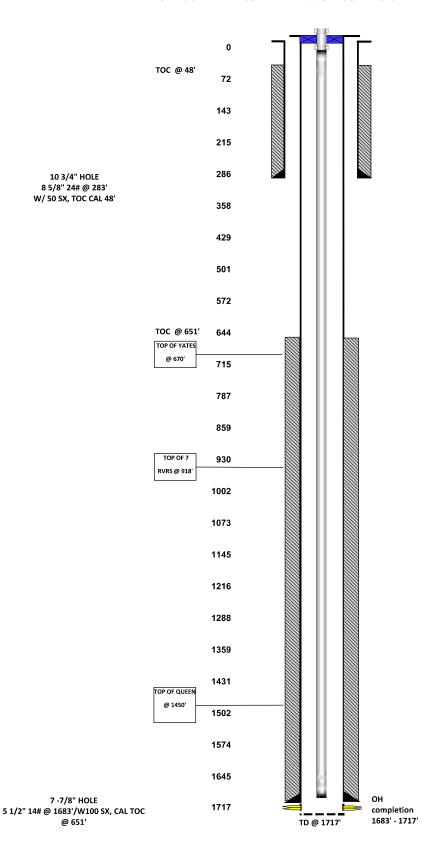
TOP of ANHY TOP of SALT TOP of RUSTLER BASE of SALT		TOP of TUBB TOP of DRINKARD TOP of ABO TOP of WOLFCAMP	TOP of MONTOYA TOP of SIMPSON TOP of McKEE TOP of ELLEN	
TOP of YATES TOP of 7 RVRS TOP of QUEEN	670 918 1450	TOP of PENN TOP of CISCO TOP of CANYON	TOP of GR. WASH TOP of DEL. SAND TOP of BONE SPRINGS	
TOP of GRAYBURG TOP of SAN ANDRES TOP of GLORIETA		TOP of STRAWN TOP of ATOKA TOP of MISS	TOP of PENROSE SAND TOP of TOP of	1688
TOP of PADDOCK TOP of BLINEBRY		TOP of DEVONIAN TOP of SILURIAN	TOP of TOP of	

LEASE NAME ATLANTIC "A" STATE WELL# API# 30-015-01358 EDDY, NM COUNTY



10 3/4" HOLE 8 5/8" 24# @ 283' W/ 50 SX, TOC CAL 48'

CURRENT WELLBORE CONDITIONS



7 -7/8" HOLE

@ 651'

10 3/4" HOLE 8 5/8" 24# @ 283' W/ 50 SX, TOC CAL 48' LEASE NAME
WELL #
API #
COUNTY

ATLANTIC "A" STATE

2
30-015-01358
EDDY, NM

PROPOSED PROCEDURE 0 TOC @ 48' 72 143 215 286 358 429 501 572 TOC @ 651' 644 TOP OF YATES @ 670' 715 787 859 TOP OF 7 930 RVRS @ 918 1002 1073

1145

1216

1288

1359

1431

1502

1574

1645

1717

TOP OF QUEEN

@ 1450'

PLUG #4

PUH & PERF @ 45', EPIR & ATTEMPT TO CIRC 8 5/8" TO SURF & SQZ/CIRC 45 SX CLASS "C" CMT FROM 45' TO SURF. FILL UP. RDMO P&A RIG, CUT OFF WELL HEAD AND ANCHORS, INSTALL DRY HOLE MARKER, TURN OVER TO RECLAMATION DEPT FOR RECLAMATION, WELL COMPLETE.

PLUG #3

PUH & PERF @ 333', EPIR & SQZ 40 SX CLASS "C " CMT AND DISPLACE TO 200', WOC 6 HRS, TAG. (SURF SHOE & WATER BOARD)

PLUG #2

PUH & PERF @ 968', EPIR & SQZ 180 SX CLASS "C " CMT AND DISPLACE TO 620', WOC 6 HRS, TAG. (7 RVRS & YATES).

PLUG #1

OH completion

1683' - 1717'

TD @ 1717'

RIL W/ WL & RUN CBL FROM 1600' TO SURFACE. SUBMIT RESULTS TO THE NMOCD. SET A CIBP @ 1600' & CIRC W/ MLF & SPOT 25 SX CLASS "C" CMT. (QUEEN)

MIRU P&A EQUIPMENT. POOH & LD PROD EQUIPMENT, IF ANY.

7 -7/8" HOLE

5 1/2" 14# @ 1683'/W100 SX, CAL TOC

@ 651'

ıbmit 1 Copy To Appropriate District	Office State of N	New Mexico			E	C 102			
istrict I - (575) 393-6161					Revised J	rm C-103 July 18,2013			
525 N. French Dr., Hobbs, NM 88240	Elicity, willicials and Natural Resources			WELL API NO.					
<u>istrict II</u> - (575) 748-1283 11 S. First St., Artesia, NM 88210	OH CONSERVATION DIVISION			30-015-0 e Type of Lease					
isrtict III - (505) 334-6178	1220 South	St. Francis Dr.	l	ATE 🔽	FE.	ЕП			
)00 Rio Brazos Rd. Aztec, NM 87410 istrict IV - (505) 476-3460	Santa Ea	NIM 07505		il & Gas Lease					
220 S. St. Francis Dr., Santa Fe, NM 8	7505	, NM 87505	o. State o	E-93					
SUNDRY	NOTICES AND REPORTS ON WE	LLS	7. Lease N	Name or Unit A		Name			
	POSALS TO DRILL OR DEEPEN OR PLUG F			ATLANTIC A	A STATE				
ESERVIOR. USE "APPLICATION FO	OR PERMIT" (FORM C-101) FOR SUCH PRO	OPOSALS.)	8. Well N						
. Type of Well: Oil Well	Gas Well Other			#002	2				
. Name of Operator			9. OGRID	Numer 3305	17				
. Address of Operator	IL, LLC		10 Pool N	Name or Wilde					
	D. BOX 1552, HOPE, NM88250		1	AKE; QUEEN-G		G, EAST			
. Well Location									
Unit Letter	F : 1980 feet from th		1900	feet from t		line			
Section	Township 17S 11. Elevation (Show whether	Range 28E	NMPM	Co	ounty	EDDY			
		8639 DR							
12.	Check Appropriate Box To Indica	ate Nature of Notice, Re	port, or O	ther Data					
	INTENTION TO:			REPORT O	c.				
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	SEQUENT	ALTERING					
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PANDA	07101110				
ULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMENT JOB							
OWNHOLE COMMINGLE									
LOSED-LOOP SYSTEM		l otuen							
THER:	Clearly state	OTHER:	aiva narti	inant datas ir	aludina	agtimated			
	npleted operations. (Clearly state work.) SEE RULE 19.15.7.14 NA								
roposed completion or recor		TAC. For Multiple Con	ipietions.	Attach went	ore diagr	alli oi			
roposed completion of recor	npietion.								
	P&A the above mentioned well b					be used			
for all fluids	from this wellbore and dispose	d of required by OCD F	Rule 19.15	5.17.14 NMAC).				
		ni ni ni							
pud Date: 8/7/1961		Rig Release Date:	L						
hereby certify that the inform	nation above is true and complete	to the best of my knowle	edge and h	pelief					
nereby certify that the information	A.	to the best of my mis wit	age and	, , , , , , , , , , , , , , , , , , , ,					
IGNATURE 17	The ale Stitle	AUTHORIZED REPRESE	NTATIVE	DATE &	- 27	- 25			
kory	en eve british			. 0					
ype or print name	PHEN A. WILSON E-mail add.	LJOIL@OUTLOOK.	COM	PHONE:					
or State Use Only				-					
PPROVED BY:	TITLE			DATE					
onditions of Approval (if any):	TILL		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
11									

L&J Oil, LLC:

Stephen A. Wilson

Authorized Representative

ACKNOWLEDGMENT

STATE OF NEW Mexico

§

COUNTY OF Eddy

This instrument was acknowledged before me this 27 day of August, 2025, by Stephen A. Wilson of L&J Oil, LLC, a New Mexico limited liability company.

Notary Public - State of New Mexico



STATE OF NEW MEXICO NOTARY PUBLIC Mandyie Desiree Flores Commission No. 2004403 10-17-2028





March 19, 2025

SENT VIA E-MAIL AND CERTIFIED MAIL: Christy.Trevino@emnrd.nm.gov

New Mexico Energy, Minerals & Natural Resources Department Attention: Christy Trevino 1220 South St. Francis Dr. Santa Fe, NM 87505

Re:

Authorized representative to Plug, Abandon and Reclaim

Atlantic A State #001 Atlantic A State #002 Eddy County, New Mexico

This letter provides notice to the New Mexico Oil and Conservation Division and the New Mexico State Land Office that Apache Corporation has permission to plug, abandon, and reclaim the surface of the lands for the wells listed below as an authorized representative of **L&J Oil, LLC (Ogrid # 330517)**:

Atlantic "A" State #001-(API# 30-015-01357)

Atlantic "A" State #002-(API# 30-015-01358)

My contact information is below should you have any questions concerning this agreement.

Sincerely,

Blake Johnson

Senior Land Negotiator

Blake.Johnson@apachecorp.com

281-302-2606

L&J Oil, LLC

Print: Stephen (vilse

Title:

Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 501946

CONDITIONS

Operator:	OGRID:
APACHE CORPORATION	873
303 Veterans Airpark Ln	Action Number:
Midland, TX 79705	501946
	Action Type:
	[C-103] NOI Plug & Abandon (C-103F)

CONDITIONS

Created By		Condition Date
loren.diede	Notify the OCD inspection supervisor via email 24 hours prior to beginning Plug & Abandon (P&A) operations.	9/8/2025
loren.diede	Submit the CBL tif file to NMOCD for upload into the Well Log File.	9/8/2025
loren.diede	Submit photo and GPS coordinates of the P&A marker with the final P&A reports. The API# on the marker is to be clearly legible.	9/8/2025