

Submit 1 Copy To Appropriate District Office  
 District I - (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II - (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III - (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV - (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources  
**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

Form C-103  
 Revised July 18, 2013

|                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| WELL API NO.<br><b>30-015-10893</b>                                                                                                                                                                                                                                                                             |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>                                                                                                                                                                                                             |  |
| 6. State Oil & Gas Lease No.<br><b>008737</b>                                                                                                                                                                                                                                                                   |  |
| 7. Lease Name or Unit Agreement Name<br><b>Lowe B State</b>                                                                                                                                                                                                                                                     |  |
| 8. Well Number #1                                                                                                                                                                                                                                                                                               |  |
| 9. OGRID Number<br><b>009759</b>                                                                                                                                                                                                                                                                                |  |
| 10. Pool name or Wildcat<br><b>Artesia; Qn-Grbg-SA</b>                                                                                                                                                                                                                                                          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  |
| 2. Name of Operator<br><b>PARRISH, H DWANE &amp; RHONDA K</b>                                                                                                                                                                                                                                                   |  |
| 3. Address of Operator<br><b>1306 South 9<sup>th</sup>, Artesia, NM 88210</b>                                                                                                                                                                                                                                   |  |
| 4. Well Location<br>Unit Letter <b>B</b> : <b>330</b> feet from the <b>N</b> line and <b>2310</b> feet from the <b>E</b> line<br>Section <b>4</b> Township <b>19S</b> Range <b>28E</b> NMPM County <b>Eddy</b>                                                                                                  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>2547' GL</b>                                                                                                                                                                                                                                           |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                  | SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input checked="" type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

We Parrish, H Dwane & Rhonda K. grant COP permission to Plug and Abandon this well on our behalf.

- Set 4 1/2" CIBP @ 1963'. Run CBL @ 1963' to surface.
- Circ hole w/ 10 ppg Brine H2O. Pressure test csg to 500 psi for 30 min.
- Spot 25 sx cmt @ 1963-1615'.
- Spot 25 sx cmt w/ CACL @ 900-610'. WOC 4 hrs & Tag (Yates)
- Perf & Sqz 105 sx cmt @ 710' to surface. (Yates, 7" Shoe, & Anhy)
- Cut off wellhead, verify cmt at surface, weld on Dry Hole Marker.

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Rhonda K. Parrish* TITLE *Listed Operator* DATE *7-16-24*  
 Type or print name *H. Dwane Parrish* E-mail address: *hparrish78@yahoo.com* PHONE: *575 703 5576*  
 For State Use Only

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 Conditions of Approval (if any): \_\_\_\_\_



|             |                       |  |
|-------------|-----------------------|--|
| Operator:   | Parrish               |  |
| Location:   |                       |  |
| Footage:    | 330' FNL & 2,310' FEL |  |
| Section:    | 4                     |  |
| Block:      |                       |  |
| T&R:        | T19S, R28E            |  |
| Survey:     | NMPM                  |  |
| County:     | Eddy                  |  |
| Lat:        | 32.69599 N            |  |
| Long:       | 104.17995 W           |  |
| Elevations: |                       |  |
| GL:         | 3,547                 |  |
| KB:         | 3,552                 |  |
| KB Calc:    | 5                     |  |
| ck w/loc?   |                       |  |

[illegible][illegible][illegible]

|               |     |
|---------------|-----|
| Pumping Unit: |     |
| Updated:      | By: |
|               |     |
|               |     |
|               |     |
|               |     |
|               |     |

**Lowe B State 1**

### CURRENT

Field: Turkey Track

30-015-10893

Spud Date; 11/21/1966

|                 |                            |
|-----------------|----------------------------|
| Hole Size:      | NA inches                  |
| Conductor:      | NA OD NA                   |
| Set @           | NA ft 40#                  |
| Cement Lead:    | NA sx NA                   |
|                 | NA ppg NA c/sk             |
| Cement Tail:    |                            |
| TOC:            | NA NA                      |
| Hole Size:      | 9.625 inches               |
| Surface Casing: | 7 OD J-55                  |
| Set @           | 497 ft 20#                 |
| Cement Lead:    | 150 sx Grade C             |
|                 | 14.80 ppg 1.32 c/sk        |
| TOC             | Did not circ Ft Circulated |
| DV Tool:        | None Inches                |
| Set @:          | Ft                         |
| Cement:         | Sx                         |
| TOC:            | Ft                         |

| Formation: | Top:   |
|------------|--------|
| Anh        | 485'   |
| Yls        | 660'   |
| 7R         | 1,013' |
| Qn         | 1,610' |
| Gbrg       | 1,975' |
| San Andr   | 2,368' |

TOP PERF 2.013

BOTTOM PERF - 2,741

|            |                 |            |
|------------|-----------------|------------|
| Hole Size: | 6 1/4           | inches     |
| Prod. Csg: | 4 1/2 OD        | J55        |
| Set @:     | 2,777 ft        | 8.5#       |
| Cmt: Lead: | 100 sx          |            |
| Lead Info: | 14.80 ppg       | 1.32 cl/sk |
| TOC        | Did not circ fl |            |

P8TD 2,780'  
TD 2,785'

SW W NW N  
210 240 270 300 330 0

⊙ 289°W (T) ● 32°41.758', -104°10.783' ▲ 3558ft



Lowe B State #1  
TetraTech RL

CCP  
03/07/2025, 10:45:07  
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Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 529917

CONDITIONS

|                                                                           |                                                |
|---------------------------------------------------------------------------|------------------------------------------------|
| Operator:<br>COG OPERATING LLC<br>600 W Illinois Ave<br>Midland, TX 79701 | OGRID:<br>229137                               |
|                                                                           | Action Number:<br>529917                       |
|                                                                           | Action Type:<br>[C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By  | Condition | Condition Date |
|-------------|-----------|----------------|
| loren.diede | None      | 1/22/2026      |