

Form 3160-5
(October 2024)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.FORM APPROVED
OMB No. 1004-0220
Expires: October 31, 2027

| | | | |
|---|--|-----------------------------------|---|
| SUBMIT IN TRIPPLICATE - Other instructions on page 2 | | | 7. If Unit of CA/Agreement, Name and/or No. |
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | | 8. Well Name and No. |
| 2. Name of Operator | | | 9. API Well No. |
| 3a. Address | | 3b. Phone No. (include area code) | 10. Field and Pool or Exploratory Area |
| 4. Location of Well (Footage, Sec., T.R.M., or Survey Description) | | | 11. Country or Parish, State |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---|---|---|--|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

| | | |
|---|-------|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | Title | |
| Signature | Date | |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office | | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Additional Information

Location of Well

0. SHL: NENE / 1176 FNL / 1304 FEL / TWSP: 27N / RANGE: 6W / SECTION: 21 / LAT: 36.563863 / LONG: -107.467997 (TVD: 0 feet, MD: 0 feet)
PPP: SENE / 1373 FNL / 1200 FEL / TWSP: 27N / RANGE: 6W / SECTION: 21 / LAT: 36.563324 / LONG: -107.467656 (TVD: 6592 feet, MD: 6767 feet)
PPP: SWNW / 1376 FNL / 0 FWL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.563306 / LONG: -107.463614 (TVD: 6597 feet, MD: 8167 feet)
PPP: SENW / 1380 FNL / 1316 FWL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.563351 / LONG: -107.459089 (TVD: 6602 feet, MD: 9498 feet)
PPP: SWNE / 1377 FNL / 2633 FEL / TWSP: 27N / RANGE: 6W / SECTION: 22 / LAT: 36.563365 / LONG: -107.454607 (TVD: 6607 feet, MD: 10815 feet)
PPP: SWNW / 1374 FNL / 0 FWL / TWSP: 27N / RANGE: 6W / SECTION: 23 / LAT: 36.563375 / LONG: -107.445689 (TVD: 6618 feet, MD: 13435 feet)
BHL: SENE / 1370 FNL / 330 FEL / TWSP: 27N / RANGE: 6W / SECTION: 23 / LAT: 36.563444 / LONG: -107.428825 (TVD: 6638 feet, MD: 18640 feet)

Sante Fe Main Office
Phone: (505) 476-3441

General Information
Phone: (505) 629-6116

Online Phone Directory
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 547144

CONDITIONS

| | |
|---|--|
| Operator: ENDURING RESOURCES, LLC 6300 S Syracuse Way Centennial, CO 80111 | OGRID: 372286 |
| | Action Number: 547144 |
| | Action Type: [C-103] NOI APD Extension (C-103B) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------------|--------------------------|----------------|
| keith.dziokonski | All original COAs apply. | 2/2/2026 |