

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Artesia District Office

BRADENHEAD TEST REPORT

| | |
|--|-----------------------------------|
| Operator Name Stephens + Johnson Operating Co. | API Number 30-015-02211 |
| Property Name State 'BN' | Well No 2 |

Surface Location

| | | | | | | | | |
|------------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|-----------------------|
| U.L. - Lot 0 | Section 11 | Township 19S | Range 28E | Feet from 660 | N/S Line FSL | Feet From 1980 | E/W Line FEL | County Eddy |
|------------------------|----------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|-----------------------|

Well Status

| | | | | |
|------------------------------|----------------------------|------------------------------|---------------------|--------------------------|
| TA'D Well YES (NO) | SHUT-IN YES (NO) | INJECTOR (INJ) SWD | PRODUCER OIL GAS | DATE 7/29/2025 |
|------------------------------|----------------------------|------------------------------|---------------------|--------------------------|

OBSERVED DATA

| | (A) Surf-Interm. | (B) Interm. (1) | (C) Interm. (2) | (D) Prod Casing | (E) Tubing |
|----------------------|------------------|-----------------|-----------------|-----------------|--------------------|
| Pressure | 9 | | | 0 | 820 |
| Flow Characteristics | | | | | |
| Puff | Y/ (D) | Y/ N | Y/ N | Y/ (D) | CO2 _____ |
| Steady Flow | Y/ (D) | Y/ N | Y/ N | Y/ (D) | WTR _____ |
| Surges | Y/ (D) | Y/ N | Y/ N | Y/ (D) | GAS _____ |
| Down to nothing | (D) / (D) | Y/ N | Y/ N | (D) N | If applicable type |
| Gas or Oil | Y/ (D) | Y/ N | Y/ N | Y/ (D) | fluid injected for |
| Water | Y/ (D) | Y/ N | Y/ N | Y/ (D) | Waterflood |

If Braden head flowed water, check all the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A, B, C, D, E) pertinent information regarding bleed down or continuous build up if applies.

BHT-OK

REC'D AUG 04 2025

| | |
|---|----------------------------|
| Signature: Mark Hope | OIL CONSERVATION DIVISION |
| Printed name Mark Hope | Entered RBDMS |
| Title: Pumper | Re-test |
| E-mail Address hope-mark53@yahoo.com | |
| Date: | Phone 575-748-5629 |
| | Witness [Signature] |

Sante Fe Main Office
Phone: (505) 476-3441

General Information
Phone: (505) 629-6116

Online Phone Directory
<https://www.emnrd.nm.gov/oed/contact-us>

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 492858

CONDITIONS

| | |
|---|--|
| Operator: STEPHENS & JOHNSON OP CO P.O. Box 2249 Wichita Falls, TX 76307 | OGRID: 19958 |
| | Action Number: 492858 |
| | Action Type: [UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|--------------|-----------|----------------|
| ronald.heuer | None | 2/3/2026 |