<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

District II 811 South First, Artesia, NM 88210

Submit to Appropriate District Office

| District III                         |                                       |                                    |                                      |                       | ) South                    | St Fran                  | ncis   | ·ON                   | Suoi  | int to Appre               | 5 Copies                       |  |
|--------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|-----------------------|----------------------------|--------------------------|--|-----------------------|---|----------------------------|--------------------------------|--|
| 1000 Rio Braz<br>District IV         | os Rd., Azte                          | c, NM 8741                         | 10                                   | San                   | ta Fe, N                   | IM 875                   | 505  |                       |   | Па                         | MENDED REPORT                  |  |
| 1220 South St                        |                                       |                                    |                                      | LOWARI                | LE ANI                     | D AIIT                   | 'HORI  | ZATIO                 | ON TO TRA   | <del></del>                |                                |  |
| 1.                                   |                                       | EQUES.                             |                                      | me and Address        | <u> </u>                   | DAOI                     | HOR  | 2/111                 |   | OGRID N                    |                                |  |
| EL PASO ENERGY - RATON, L.L.C.       |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            | 180514                         |  |
|                                      | PO BOX 190<br>RATON, NEW MEXICO 87740 |                                    |                                      |                       |                            |                          |  |                       |   | 3 Reason for Fi<br>RE      | Reason for Filing Code RE      |  |
| 'API Number<br>30-007-20528 V        |                                       |                                    |                                      |                       |                            | Pool Name<br>ner – Ver   |  |                       | <sup>6</sup> Pool Code<br>97047                     |                            |                                |  |
| <sup>7</sup> P                       | roperty Code                          |                                    | Property Name                        |                       |                            |                          |  |                       | <sup>9</sup> Well Number                            |                            |                                |  |
| 25180                                |                                       |                                    |                                      | VPR B                 |                            |                          |  | 62                    |   |                            |                                |  |
| II. 10                               | Surface 1                             | Location                           |                                      |                       |                            |                          |  |                       |   | <del></del>                |                                |  |
| Ul or lot no.                        | Section                               | Township                           | Range                                | Lot.Idn               | Feet from                  |                          |  |                       | Feet from the                                       | East/West lin              | •                              |  |
| M                                    | 1                                     | 29N                                | 18E                                  |                       | 87                         | 878 FSL                  |  | SIL                   | 927   | FWL                        | FWL COLFAX                     |  |
| 11 Bottom Hole Location              |                                       |                                    |                                      |                       |                            |                          |  |                       | ·   |                            |                                |  |
| UL or lot no.<br>M                   | Section 1                             | Township<br>29N                    | Range<br>18E                         | Lot Idn               | Feet from<br>87            |                          | North/South line<br>FSL                      |                       | Feet from the 927                                   | East/West lin<br>FWL       | e County COLFAX                |  |
| 12 Lse Code                          |                                       | ng Method Co                       |                                      |                       |                            |                          |  |                       | L   |                            | C-129 Expiration Date          |  |
|                                      |                                       | P                                  |                                      | 03/04/05              |                            |                          |  |                       |   |                            |                                |  |
| III. Oil a                           | nd Gas T                              |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
| 18 Transporter<br>OGRID              |                                       | 19 Transporter Name<br>and Address |                                      |                       |                            | <sup>20</sup> POD 21 O/G |  | 21 O/G                | <sup>22</sup> POD ULSTR Location<br>and Description |                            |                                |  |
| 180514                               |                                       | EL PASO ENERGY RATON, L.L.C.       |                                      |                       | 7                          | 02/                      | 771  | G                     |   | and Descri                 | ption                          |  |
| RAT                                  |                                       | RAT                                | P.O. BOX 190<br>ON, NEW MEXIO 87740  |                       |                            | 836                      |  |                       |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            | <u></u>                        |  |
|                                      |                                       |                                    |                                      |                       | warm man .                 |                          |  |                       |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       | ŀ   |                            |                                |  |
|                                      | 4                                     |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
| IV. Prodi                            | iced Wa                               | ter                                |                                      |                       |                            |                          |  | <u> </u>              | ·   |                            |                                |  |
|                                      | POD                                   |                                    |                                      |                       | 2                          | POD UL                   | STR Locat                                    | ion and D             | escription  |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
| V. Well (                            |                                       | on Data                            |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
| <sup>25</sup> Spud Date<br>01/18/05  |                                       | 26                                 | <sup>26</sup> Ready Date<br>03/23/05 |                       | <sup>27</sup> TD<br>2,845' |                          | <sup>28</sup> PBTD<br>2,730'                 |                       | <sup>29</sup> Perfora<br>834' – 2                   | 1                          | 1                              |  |
| 31 Hole Size                         |                                       |                                    | 32 Casing & Tubing Size              |                       |                            | 33 Depth Se              |  |                       |   | <sup>34</sup> Sacks Cement |                                |  |
| 11"                                  |                                       |                                    | 8 5/8"                               |                       |                            | 336'                     |  |                       |   |                            | 100 sks                        |  |
|                                      | 7 7/8"                                |                                    | 5 1/4"                               |                       |                            | 2,743'                   |  |                       | 340 sl  |                            | 340 sks                        |  |
| 1                                    |                                       |                                    |                                      |                       |                            |                          | ,  | ···                   |   |                            |                                |  |
| VI. Well                             | Test Dat                              | ta                                 |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
| 35 Date New Oil 36 Gas I             |                                       |                                    | Delivery Date 37 Test Date           |                       |                            | 38 Test Length           |  | <sup>39</sup> Tbg. Pr | I   | 40 Csg. Pressure           |                                |  |
| N/A  41 Choke Size                   |                                       | 03/23/05<br>42 Oil                 |                                      | 03/23/05<br>43 Water  |                            |                          | 24 HRS                                       |                       | 220   |                            | 150 psi                        |  |
|                                      | FULL 2"                               |                                    | N/A                                  | 1                     | 0                          |                          | 175  |                       | * AO  | r                          | <sup>46</sup> Test Method<br>P |  |
|                                      |                                       |                                    |                                      | ion have been co      |                            |                          | Q)   | L CO                  | NSERVAT   | ON DIVI                    | SION                           |  |
| with and that the<br>knowledge and b | elief.                                |                                    | -                                    | e to the best of m    |                            |                          |  |                       | 50 17   | /                          |                                |  |
| Signature: Shirley Mitchell          |                                       |                                    |                                      |                       |                            |                          | Approved by: The Company of the Approved by: |                       |   |                            |                                |  |
| Printed name: Shirley A. Mitchell    |                                       |                                    |                                      |                       |                            |                          | Title: DISTRICT SUPERVISOR                   |                       |   |                            |                                |  |
| Fitle: Regulatory Analyst            |                                       |                                    |                                      |                       |                            | Approval Date: 4/15/05   |  |                       |   |                            |                                |  |
| Date: 04/                            | Pate: 04/06/05                        |                                    |                                      | Phone: (505) 445-6785 |                            |                          |  | 1.01                  |   |                            |                                |  |
| <sup>8</sup> If this is a cha        | nge of operat                         | or fill in the (                   | OGRID number                         | and name of the       | previous o                 | perator                  |  | <u> </u>              |   |                            |                                |  |
|                                      |                                       |                                    |                                      |                       |                            |                          |  |                       |   |                            |                                |  |
|                                      | Previous Or                           | perator Signa                      | ture                                 |                       |                            | Printed                  | l Name                                       |                       |   | Title                      | Date                           |  |