District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

Title:

E-mail Address:

Engineer Tech

07/06/2012

rsmith@hess.com

Phone: 432-758-6726

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| District II  |                          |                             | 1                                       | nergy, r        | viiiiciais & i  | vaturar Resou                                  | 110           | CS                            |                  |                  |  |  |
|--|--------------------------|-----------------------------|---|-----------------|---|--|---------------|-------------------------------|------------------|------------------|--|--|
| 811 S. First St., Artesia, NM 88210 District III Oil Conservat |                          |                             |   |                 |   | Submit one copy to appropriate District Office |               |                               |                  |                  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410                           |                          |                             |   |                 |   | Formatic Du                                    |               |                               |                  |                  | AMENIDED DEDORT  |  |
| District IV<br>1220 S. St. France                              | is Dr., Sar              | ıta Fe, NM 8                | 7505                                    |                 | M 87505   |  |               |                               | Ц                | AMENDED REPORT   |  |  |
|  | I.                       |                             |   |                 |   | AND AUTH                                       | OF            | RIZATION                      | T                | TRAN             | SPORT  |  |
| 1 Operator n   | ame and                  |                             | HESS COR                                |                 |   |  | Т             | <sup>2</sup> OGRID Number 495 |                  |                  |  |  |
|  |                          | •                           |   | ŀ               |   |  |               |                               |                  |                  |  |  |
|  |                          | 360                         |   | ١               | <sup>3</sup> Reason for Filing Code/ Effective Date<br>CG |  |               |                               |                  |                  |  |  |
| <sup>4</sup> API Number  |                          |                             |   |                 |   |  |               | <sup>6</sup> Pool Code        |                  |                  |  |  |
| 30 - 0 21 - 20539  |                          |                             | West Br                                 | Oome CO2        | Gas   |  |               | -                             | 9                | 6387             |  |  |
| 7 Property Code 8 Property Name 16752 West Bravo Dome U        |                          |                             |   |                 | 1.  |  |               |                               |                  | 9 Well Num       | ber  |  |
| 16752  | 4                        | ome Unit                    |   |                 |   |  | 221F          |                               |                  |                  |  |  |
| II. 10 Sur   |                          | Townshi                     | Range                                   | Lot Idn         | Fact from the   | North/South Lin                                |               | Fact from the                 | F.               | ast/West lin     | e County   |  |
| F 22   |                          | 18N                         |   |                 | 2160  | NORTH  |               |                               |                  | ST               | HARDING  |  |
| 11 Ro  | ttom H                   | ole Locat                   | ion                                     | l               | L .   |  |               |                               | L                | ·······          |  |  |
| UL or lot no.  |                          | Township                    |   | Lot Idn         | Feet from the   | North/South lin                                | e             | Feet from the                 | E                | ıst/West lin     | e County   |  |
| F  | 22                       | 18N                         | 29E                                     | F               | 2160  | NORTH  |               | 1990                          | WEST             |                  | HARDING  |  |
| 12 Lse Code  | 12 Lse Code 13 Producing |                             | 14 Gas C                                | l<br>onnection  | <sup>15</sup> C-129 Pern                                  | nit Number 1                                   | 6 C           | -129 Effective                | Date 17 C-129 Ex |                  | -129 Expiration Date   |  |
| P  | •                        | Code<br>F                   | 06/15                                   | ate<br>5/2012   |   |  |               |                               |                  |                  |  |  |
| III. Oil a   | and Gas                  | Transne                     | _                                       |                 |   |  |               |                               |                  |                  |  |  |
| 18 Transpor  |                          | т                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | 19 Transpor   | ter Name                                       |               |                               |                  |                  | <sup>20</sup> O/G/W  |  |
| OGRID  |                          | and Address                 |   |                 |   |  |               |                               |                  |                  |  |  |
| 141930   |                          | HESS CORPORATION PO BOX 840 |   |                 |   | N  |               |                               |                  |                  | G  |  |
| Me to a  |                          | SEMINOLE TX 79              |   |                 |   | 9360   |               |                               |                  |                  | 10 / 24 / Cal  |  |
| ne bilania em  | 7.35                     |                             |   |                 |   |  |               |                               |                  | <u> </u>         | Carried Control of the Control of th |  |
|  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
|  |                          |                             |   |                 |   |  |               |                               |                  |                  | 4-84   |  |
| The second   | × 4000 0 2               |                             |   |                 | - "   |  |               |                               |                  |                  | A STATE OF THE STA |  |
| attalia i sa ada si si   |                          |                             |   |                 |   |  |               |                               |                  |                  | innini Mala Matta 10 15  |  |
| 4.0  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
| ,  | *********                |                             |   |                 |   |  |               |                               |                  |                  | We - 200 A. S.   |  |
| -  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
| ubates.  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
|  | _                        |                             |   |                 |   |  |               |                               |                  |                  |  |  |
| IV. Well Completio   |                          |                             | n Data<br>Ready Date                    |                 | <sup>23</sup> TD  | <sup>24</sup> PBTD                             |               | 25 Perforation                |                  | .                | <sup>26</sup> DHC, MC  |  |
| 05/19/20   |                          | 06/15/2                     | •                                       |                 | 040   | PRID   |               | 2836-2846<br>2888-2908        |                  | s                | DHC, MC  |  |
|  | 27 Hole Size             |                             |   | g & Tubir       |   |  |               |                               | 08               | 30 Ss            | icks Cement  |  |
| 12.25  |                          |                             | 8.625                                   |                 |   | 1670   |               |                               | 829              |                  |  |  |
| 12.25  |                          |                             | 0.025                                   |                 |   | 1670   |               |                               |                  | 623              | <u> </u>   |  |
| . 7.875  |                          |                             | 5.5                                     |                 | 3026  |  |               |                               |                  | 550              |  |  |
|  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
|  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
|  |                          |                             |   |                 |   |  |               |                               |                  |                  |  |  |
|  |                          |                             |   |                 |   |  |               |                               |                  | •                |  |  |
| V. Well  | Test Da                  | ta L                        |   |                 | <u> </u>  |  |               |                               |                  |                  |  |  |
| 31 Date New  |                          | Gas Delivery Date 33 To     |   |                 | te 34 Test Leng   |  | th 35 Tbg. Pr |                               | ressure          | 36 Csg. Pressure |  |  |
|  |                          | 06/15/2012                  |   | 06/1            | 16/2012   | 24   |               |                               |                  | 4                | 0  |  |
| <sup>37</sup> Choke Size                                       |                          | <sup>38</sup> Oil           |   | 35              | Water   | <sup>40</sup> Gas                              |               |                               |                  |                  | 41 Test Method   |  |
| 2.00   |                          |                             | 0.0                                     |                 | 0   | 803  |               |                               |                  |                  | flowing  |  |
| <sup>42</sup> I hereby cert                                    |                          |                             |   | l<br>omiotica r | Siminian Lassa I  |  |               | OIL CONSER                    | 7.4.1            | TON DIVIS        | ION  |  |
| been complied  |                          |                             |   |                 |   |  |               | OIL CONSER                    | v ∧              | TON DIVIS        | 1011   |  |
| complete to the  |                          |                             | _                                       |                 |   |  |               | In                            | _                | 11               |  |  |
| Signature:   |                          |                             |   |                 |   | Approved by:                                   |               |                               |                  |                  |  |  |
| Printed name:  | <u>-(4</u>               |                             |   | <u>,</u>        |   | Title:   | -4            | AIRTHI                        | A,               | r Kill           | EDITIOND   |  |
|  | Rita                     | a C Smit                    | .h                                      |                 | -   |  | 1             |                               | Ĺ                | 1 311F           | TRVIAUK.   |  |