District I

State of New Mexico

| 1625 N. Frenc                 | :h Dr., Hobb          | os, NM 8824          | Energy, Minerals & Natural Resources         |   |                            |                                       |                            |                        | Revised March 25, 1999              |                                      |                  |                        |
|-------------------------------|-----------------------|----------------------|--|---|----------------------------|---------------------------------------|----------------------------|------------------------|-------------------------------------|--------------------------------------|------------------|------------------------|
| District II<br>811 South Firs | st, Artesia, N        | NM 88210             |  | OIL CONS                                | DIVIS                      | Submit to Appropriate District Office |                            |                        |                                     |                                      |                  |                        |
| District III                  |                       |                      |  | 1220                                    | ancis                      | 5 Copies                              |                            |                        |                                     |                                      |                  |                        |
| 1000 Rio Braze<br>District IV | OS Ka., Azie          | :C, NM 0/+1          | .0   | Santa Fe, NM 87505                      |                            |                                       |                            |                        | AMENDED REPORT                      |                                      |                  |                        |
| 1220 South St                 | ,                     |                      |  | TTOWAD                                  | - T - A N                  | *** A T T                             | TT TOD I                   | A TOTA                 | מייי מייי מייי                      |                                      | _                | Little and the         |
| I.                            | Kı                    | EQUES                |  | LLOWAB                                  |                            | (DAU)                                 | THORI                      | ZATR                   | ON TO TRA                           |                                      | ORT<br>ID Numb   | Lou                    |
|                               |                       | EL!                  | •  | GY - RATON, L.I                         |                            |                                       |                            |                        |                                     |                                      | 1D Numb<br>80514 | ber                    |
|                               |                       | F                    |  | BOX 190<br>W MEXICO 877                 | ~ 40                       |                                       |                            |                        |                                     | 3 Reason fo                          | _                | g Code                 |
| 1.                            | API Number            |                      | ATUN, ITEL                                   | N MEXICO                                |                            | <sup>5</sup> Pool Name                | ie                         |                        | <u> </u>                            |                                      | RE 6             | <sup>6</sup> Pool Code |
|                               | -007-20429            |                      |  |   |                            | nmer - Ver                            |                            |                        |                                     |                                      |                  | 97047                  |
| 'Pi                           | roperty Code<br>25180 |                      |  |   | * F                        | Property Na<br>VPR B                  |                            |                        | _                                   |                                      | , A              | Well Number<br>48      |
|                               | Av                    |                      | VERD   |   |                            |                                       |                            |                        |                                     |                                      |                  | 40                     |
| II. 10 S                      | Surface I             | cation               |  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
| Ul or lot no.                 | Section Section       | Township             | Range  | Lot.Idn                                 | Feet from                  | a the                                 | North/Sou                  | uth Line               | Feet from the                       | East/Wes                             | st line          | County                 |
| o                             | 8                     | 29N                  | 19E  | О                                       | 1                          | 1295                                  | F                          | SL                     | 1774                                | FE                                   | čL               | COLFAX                 |
| 11 ]                          | Bottom F              | Hole Loc             | cation                                       | _                                       | 1                          | _                                     | 1                          | I                      | 1                                   | i                                    |                  | 1                      |
| UL or lot no.                 | Section               | Township             | Range  | Lot Idn                                 | Feet from                  |                                       | North/Sor                  |                        | Feet from the                       | East/Wes                             |                  | County                 |
| O<br>12 Lse Code              | 8  13 Producin        | 29N<br>ng Method Co  | 19E<br>ode 14 Gas                            | O<br>s Connection Date                  |                            | 295<br>C-129 Permi                    | <u> </u>                   | SL                     | 1774  16 C-129 Effective D          | Date FE                              |                  | -129 Expiration Date   |
|                               |                       | P                    |  | 04/14/05                                |                            | J-142, C                              |                            |                        | C 127                               | )air                                 | -<br>I           | 147 DAPH WHOM          |
| III. Oil ar                   | nd Gas T              | Fransport            | ters   |   |                            |                                       |                            |                        |                                     |                                      |                  | <del></del>            |
| 18 Transpor<br>OGRID          | rter                  |                      | Transporter N                                |   |                            | <sup>20</sup> POI                     | D O                        | <sup>21</sup> O/G      |                                     | 22 POD UL                            |                  |                        |
| 180514                        |                       | EL PASO              | D ENERGY RA                                  |   | 1                          | 9 3/0                                 | 707                        | G                      |                                     | MILL D.                              | escriptio        | <u>m</u>               |
|                               |                       | RATC                 | P.O. BOX 19<br>ON, NEW MEX                   |   |                            | 2836782 °                             |                            |                        |                                     |                                      |                  |                        |
|                               |                       |                      |  |   |                            |                                       |                            |                        |                                     |                                      |                  | <del></del>            |
|                               |                       |                      |  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
|                               |                       |                      |  |   |                            | RADINET CONTRACTOR                    |                            |                        |                                     |                                      |                  | - <u> </u>             |
|                               |                       |                      |  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
| an I some                     |                       |                      |  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
|                               |                       |                      |  | <u> </u>                                |                            |                                       |                            |                        | <del></del>                         | <del></del>                          |                  |                        |
|                               |                       |                      |  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
| TT Drade                      | 1 11/01               |                      |  |   |                            |                                       |                            | -                      |                                     |                                      |                  |                        |
|                               | uced Wat              | ier                  |  |   |                            | <sup>24</sup> POD UI                  | LSTR Locat                 | ion and D              | escription                          |                                      |                  |                        |
|                               | ,02                   |                      |  |   |                            | •                                     |                            |                        | ,                                   |                                      |                  |                        |
| V. Well C                     | Completi              | on Data              | ·  |   |                            |                                       |                            |                        |                                     |                                      |                  |                        |
| <sup>25</sup> Spud<br>12/03   | l Date                | 26                   | Ready Date<br>04/14/05                       |   | <sup>27</sup> TD<br>2,530' |                                       | <sup>28</sup> PBT<br>2,403 |                        | <sup>29</sup> Perforat<br>752' -2,2 |                                      |                  | <sup>30</sup> DHC, MC  |
| L                             | 3/03  31 Hole Size    |                      |  | ~ · · · · · · · · · · · · · · · · · · · |                            |                                       |                            |                        | <u>l</u>                            | 153                                  | W Cook           |                        |
| 11"                           |                       |                      | <sup>32</sup> Casing & Tubing Size<br>8 5/8" |   |                            | 333° Depth Set                        |                            |                        |                                     | <sup>34</sup> Sacks Cemer<br>100 sks |                  |                        |
|                               | 7 7/8"                |                      |  | 5 ½"                                    |                            | 2,424'                                |                            |                        |                                     |                                      |                  | 37 sks                 |
|                               | <del></del> -         |                      | -  |   |                            |                                       |                            |                        | +                                   | ·                                    |                  |                        |
| VI. Well                      | Test Dat              | ta                   |  |   |                            |                                       | -                          |                        |                                     |                                      |                  |                        |
| 35 Date No                    | ew Oil                | <sup>36</sup> Gas De | Pelivery Date                                | st Date                                 | 1                          |                                       |                            | <sup>39</sup> Tbg. Pro |                                     |                                      | 40 Csg. Pressure |                        |
| N/A  41 Choke                 |                       | 1                    | 1/14/05<br>12 Oil                            |   | 14/05<br>Vater             |                                       | 24 HRS                     |                        | 0 ps                                |                                      | 4-               | 0 psi  46 Test Method  |
| FULL                          | i                     | ł                    | N/A  |   | vater<br>0                 | 0                                     |                            |                        | <del> </del>                        | <u>`</u>                             |                  | P P                    |
|                               | •                     |                      |  | vision have been co                     | •                          |                                       | Ø                          | IL CO                  | XSERVA71                            | ON DI                                | IVISI            | iON                    |
| knowledge and be              |                       | _                    | -  |   | ау                         |                                       | 1                          | /5                     | 7///                                | /                                    |                  |                        |
| Signature:                    | Shuk                  | sy M                 | ritche                                       | ec                                      |                            | Approved by: Ry Caloffina             |                            |                        |                                     |                                      |                  |                        |
| Printed name:                 | Shirley A.            |                      |  | Title: DISTRICT/SUPERVISOR              |                            |                                       |                            |                        |                                     |                                      |                  |                        |
| Title                         | Domilator             | ry Analyst           |  |   |                            | Approval I                            | Date:                      | 7-7-                   | J                                   |                                      |                  |                        |

Printed Name

Title

Date

Phone: (505) 445-6785

48 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

04/25/05

Date: