| Office  | o Appropriate District     |  |  | New Me        |  |   |                                     |   |                            | Form C-  |        |  |
|---|----------------------------|--|--|---------------|--|---|-------------------------------------|---|----------------------------|--|--------|--|
| District I  |                            | Energy,  | Minerals   | and Natu      | ral Resour   | ces _   |                                     |   |                            | ctober 13, 2   | 2009   |  |
| 1625 N. French Dr., Hobbs, NM 88240   |                            |  |  |               |  | 1   | WELL API NO.                        |   |                            |  |        |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION                                     |                            |  |  |               |  | N   | 30-021-2041                         |   |                            |  |        |  |
| District III 1220 South St. Francis Dr.   |                            |  |  |               |  |   | 5. Indicate Type of Lease STATE FEE |   |                            |  |        |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |                            |  |  |               |  |   | 6. State O                          |   | FEE                        |  |        |  |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM   |                            |  |  |               |  |   | 6. State O                          |   |                            |  | - 1    |  |
| 87505   |                            |  |  |               |  |   |                                     | Lu  | 5864                       |  |        |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                            |  |  |               |  |   |                                     | Name or U                                       | nit Agree                  | ment Nan   | ne     |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                     |                            |  |  |               |  |   | BRAVO DOME CARBON DIOXIDE           |   |                            |  |        |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                             |                            |  |  |               |  |   |                                     | GAS UNIT  | (BDCD                      | (GU)   |        |  |
| 1. Type of Well: Oil Well Gas Well Other CO <sub>2</sub> SUPPLY WELL  |                            |  |  |               |  |   |                                     |   |                            |  |        |  |
| das well of other constitution of well of other constitution  |                            |  |  |               |  |   |                                     | 8. Well Number 122                              |                            |  |        |  |
| 2. Name of C  | nerator                    |  |  |               |  | -   | 9. OGRID Number 16696               |   |                            |  |        |  |
| OXY USA Inc.  |                            |  |  |               |  |   |                                     | rvannoer  | 100>0                      |  | Ì      |  |
| 3. Address of   |                            |  | <del></del>  |               | ,  |   | 10. Pool name or Wildcat            |   |                            |  |        |  |
| P.O. Box 303, AMISTAD, NM 88410   |                            |  |  |               |  |   | BRAVO DOME CARBON DIOXIDE GAS UNIT  |   |                            |  |        |  |
| 4. Well Location  |                            |  |  |               |  |   |                                     |   |                            |  |        |  |
|   |                            | 1980feet   | from the   | NODTI         | UT lime and  | 1727  | foot fe                             |   | WEST                       | 1:   |        |  |
| !   |                            |  |  |               | H_ line and  |   |                                     |   | _WEST                      |  |        |  |
| Secti   | on 12                      |  |  |               | Range  | 31E   | NMPM                                | UNION   | 7                          | County   |        |  |
|   |                            | 11. Elevation  | n (Show w  |               |  | GR, etc.)   |                                     |   |                            |  |        |  |
| GL: 4467' GL'   |                            |  |  |               |  |   |                                     |   |                            |  |        |  |
| TEMPORARII PULL OR ALT DOWNHOLE  OTHER:  13. Descr. of star propo.  9/04/2013: PER PRI MC PRI                   | NOTICE OF INEMEDIAL WORK ☐ | PLUG AND A CHANGE PL MULTIPLE C  pleted operation ork). SEE RUL completion.  IG –TUBING A E FOR 30 MINU IME PERIOD V | TO: ABANDON ANS COMPL s. (Clearly E 19.15.7 NNULUS JTES. | y state all p | REMEDIA<br>COMMEN<br>CASING/O<br>OTHER:<br>pertinent de<br>C. For Mult | SUBS L WORK ICE DRIL CEMENT  CONTIN tails, and iple Com | SEQUEN LING OPN JOB  UATION OF 1    | T REPC AL S. P CEMPORARY ent dates, Attach well | ANDON including lbore diag | MENT MESTIMATE OF THE PROPERTY | d date |  |
| Spud Date:  | 9/04/20                    | 013  | Rig I  | Release Da    | te:  | 9/0   | 4/2013                              | <u> </u>  | ]                          |  |        |  |
| <del></del>   | A                          |  |  |               |  |   |                                     |   |                            |  |        |  |
| I hereby certify  | that the information       | above is true ar   | nd comple  | te to the be  | est of my kn   | owledge   | and belief.                         |   |                            |  |        |  |
|   | d .                        |  | ·  |               | *  |   |                                     |   |                            |  |        |  |
| SIGNATURE_  | Guine                      | dan.   | انتازت   | re ene        | NICE A INSTITU   | OD  |                                     | DATE  | 10/07                      | /2012  |        |  |
| SIGNATURE_  | 7700110                    |  | 1117   | LESK E        | NG ADVIS   | UK  |                                     | DATE_   | 10/0//                     | /2015  |        |  |
| Type or print n   | ame Al CITICCA             | NI   | E  | mail addes    | ee. alkare   | aineas=   | @avu aa==                           | риом  | E. 004.                    | 628 110 <i>6</i>   |        |  |
| Type or print nameAL GIUSSANI E-mail address: _albert_giussani@oxy.com PHONE: _806-638-1296  For State Use Only |                            |  |  |               |  |   |                                     |   |                            |  |        |  |
| I DI State USE  | <u> </u>                   | 7 .1   | 1.   | nic           | TOIPT  | CHDE  | DIVICA                              | 3   |                            | _  |        |  |
| APPROVED B  | Y:                         | Wast   | TITI   | E DI          | IVINIC   | Jure  | KAIQUI                              | I DATE  | 10/                        | 24/2   | 0/3    |  |
| APPROVED BY:  |                            |  |  |               |  |   |                                     |   |                            |  |        |  |
|   | -F F ( wil) /·             | /  |  |               |  |   |                                     |   |                            |  |        |  |

