## State of New Mexico Energy, Minerals & Natural Resources

District 1 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Divsiion 1220 S. St. Francis Dr.

Submit to appropriate District Office

Santa Fe, NM 87505 AMENDED REPORT

| APPLIC   | CATION                 | FOR        | PERMIT                    | TO DRI                   | LL, RE-EN                | TEI                       | R, DEEPEN,                                      | PLUGBACK              | K, OR ADD                     | A ZONE               |  |  |
|--|------------------------|------------|---------------------------|--------------------------|--------------------------|---------------------------|---|-----------------------|-------------------------------|----------------------|--|--|
|  |                        | 1(         | <sup>2</sup> OGRID Number |                          |                          |                           |   |                       |                               |                      |  |  |
| OXY USA Inc.   |                        |            |                           |                          |                          |                           | 16696  3 API Number                             |                       |                               |                      |  |  |
| P.O. Box 50250 Midland, TX 79710-0250  |                        |            |                           |                          |                          |                           |   | 30-021-20359          |                               |                      |  |  |
| <sup>4</sup> Property Code <sup>5</sup> Property 27111 Bravo Dome Carbon D   |                        |            |                           |                          |                          |                           |   |                       | 6Well No.                     |                      |  |  |
| 27111 Bravo Dome Carbon D  |                        |            |                           |                          |                          | 10 Proposed Pool 2        |   |                       |                               |                      |  |  |
| Bravo Dome Carbon Dioxide Gas 640 96010  |                        |            |                           |                          |                          |                           |   | <u> </u>              |                               |                      |  |  |
| <sup>7</sup> Surface I   |                        |            |                           |                          |                          |                           | ion   |                       |                               |                      |  |  |
| UL or lot no.  | Section                | Townsh     | ip Range                  | Lot. Idn                 | 1                        |                           | North/South Line                                | Feet from the         | East/West line                | County               |  |  |
| J  | เธ                     |            |                           | <u> </u>                 | 1699                     |                           | South   | 1654                  | East                          | Harding              |  |  |
| <sup>8</sup> Proposed Bottom Hole Location   |                        |            |                           |                          |                          |                           | Different Fr                                    | om Surface            |                               |                      |  |  |
| UL or lot no.  | Section Township Range |            | Lot. Idn                  | Feet from t              | the North/South Line     |                           | Feet from the                                   | East/West line        | County                        |                      |  |  |
| Additional Well Location   |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
| 11 Work Ty   |                        |            | <sup>12</sup> Well Type   | Well Type Code 13 Cable/ |                          |                           |   |                       | 15 Ground Level Elevation     |                      |  |  |
|  | N 16 Multiple          |            |                           | Nonth .                  | R 18 Formation           |                           | 19  | Contractor            | <u>Ч608-3</u><br>20 Spud Date |                      |  |  |
|  | ipie<br>lo             | }          | 17 Proposed D<br>2600     |                          |                          | Tubb                      |   | N/A                   | 5/1/06                        |                      |  |  |
| Depth to ground  |                        | >100'      |                           | Distance fr              | om nearest fresh water v |                           | vell  | Distance from neare   |                               |                      |  |  |
| Pit: Liner: Synthetic X 12 mils thick Clay Pit Volume 4000 bbls Drilling Method:   |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
| Closed-Loop System  Fresh Water X Brine Diesel/Oil-based Gas/Air   |                        |            |                           |                          |                          |                           |   |                       | Gas/Air                       |                      |  |  |
| <sup>21</sup> Proposed Casing and Cement Program   |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
| Hole S   | Size                   |            | Casing Size               |                          | g weight/foot            |                           |   | Sacks of Cemer        | at E.                         | Estimated TOC        |  |  |
| 12-1/4"  |                        |            | 8-5/8"                    |                          | 24#                      |                           | 700'  | 300sx                 | Surface                       |                      |  |  |
| 7-7/8"   |                        |            | 5-1/2"                    |                          | 5.9#FG/15.5#             |                           | 2600'   | 300sx                 | Surface                       |                      |  |  |
|  |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          | K, giv                    | e the data on the p                             | resent productive zon | e and proposed                | new productive zone. |  |  |
| Describe the blow  | wout prevention        | on prograi | m, if any. Use            | idditional shee          | ts if necessary.         |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
| See Attachment   |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          |                           | ·   |                       |                               |                      |  |  |
|  |                        |            |                           |                          |                          |                           |   |                       |                               |                      |  |  |
|  |                        |            |                           |                          | te to the best of        | ØIL CONSERVATION DIVISION |   |                       |                               |                      |  |  |
| my knowledge and belief. I further certify that the drilling pit will be   |                        |            |                           |                          |                          | <u> </u>                  |   |                       | Oly DIVISI                    | ON                   |  |  |
| constructed according to NMOCD guidelines \( \begin{align*} \lambda \] a general permit \( \begin{align*} \lambda \], or an (attached) alternative CD-appropriately blan \( \begin{align*} \lambda \]. |                        |            |                           |                          |                          |                           | oved by:  | I Hota                |                               |                      |  |  |
| Signature: Printed name: David Stewart   |                        |            |                           |                          |                          |                           | Title: DISTRICT SUPERVISOR                      |                       |                               |                      |  |  |
| Title: Sr. Regulatory Analyst  |                        |            |                           |                          |                          |                           | Approval Date: 3/13/06 Expiration Date: 3/13/07 |                       |                               |                      |  |  |
| E-mail Address: david stewart@oxy.com  |                        |            |                           |                          |                          |                           | TYAL LIALE: 3/ 14                               | - / V W   EX          | piration Date: •              | 11-1                 |  |  |
| Date: Phone:   |                        |            |                           |                          |                          | Cond                      | itions of Approval                              |                       | · <u>, </u>                   |                      |  |  |
| 3/3/04   |                        |            | 1                         | 432-685-5717             |                          |                           | Attached  |                       |                               |                      |  |  |

## ATTACHMENT C-101 BDCDGU

PROPOSED TD:

2600' TVD

BOP PROGRAM:

0-700'

None

700-26001

8" 2M annular hydril preventer.

CASING:

Surface:

12-1/4" hole

Centralizers from TD-Surf, every fourth joint

Production:

5-1/2" OD new casing from 0-2600'

300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG

8-5/8" OD 24# J55 8rd ST&C new casing set at 700'

7-7/8" hole - 5 centralizers

\*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

CEMENT:

Surface - Circulate cement with 300sx Premium Plus with 2% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3q/sx)

Production - Cement with 150sx Premium Plus with 3%  $CaCl_2$  + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3%  $CaCl_2$  + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

MUD:

0-700'

Fresh water/native mud.

Wt 8.6-9.2ppg, Vis 32-36sec

700-26001

Fresh water/Starch/Gel pH control as needed.

Wt 9.0-9.2ppg, Vis 28-29sec

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

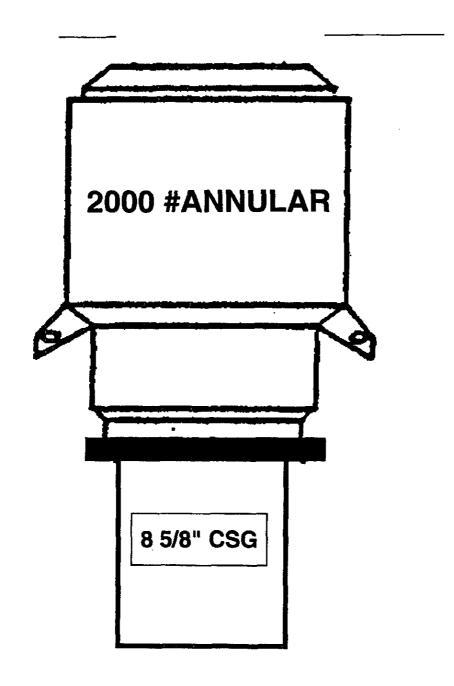
State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease – 4 Copies Fee Lease – 3 Copies

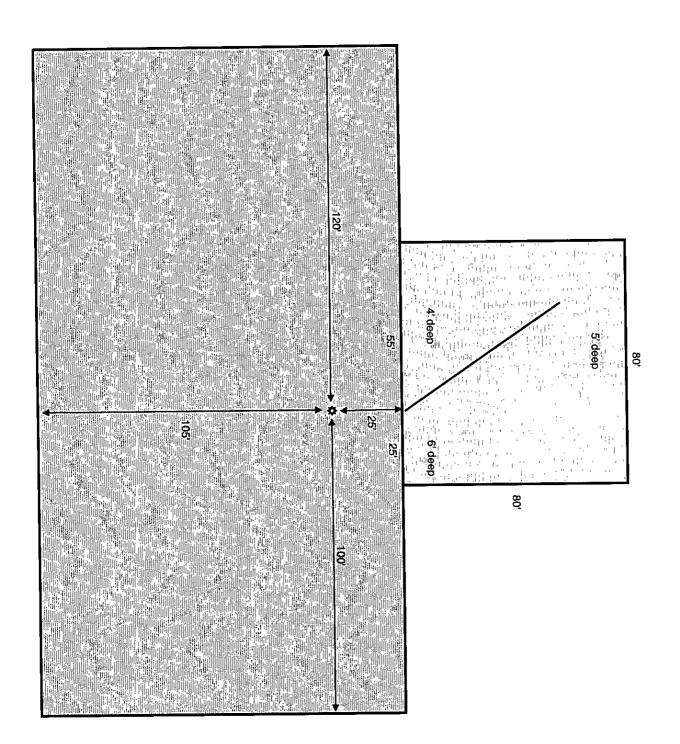
| District IV<br>2040 South Pacheo               | co, Santa F                                | e, NM 87505 |                              |                  |  | ĺ                                       |                     |  |  | AMEN                                     | DED REPORT  |
|--|--|-------------|------------------------------|------------------|--|---|---------------------|--|--|--|---|
|  |  | WEI         | L LO                         | CATION           | AND  | ACI                                     | REAGE DEDIC         | CATION PI  | AT   |  |   |
| ł  | API Number                                 |             |                              |                  | de   | Pool Name BRAVO DOME CARBON DIOXIDE GAS |                     |  |  |  |   |
|  | 30-021-                                    |             |                              | 96010 BRAVO DOME |  |   |                     |  |  |  |   |
| - '  | Property Code                              |             |                              |                  |  | operty                                  |                     |  | Well Number  |  |   |
| 27111 BRA                                      |  |             | VO DOME CARBON DIOXIDE GAS L |                  |  |   |                     | UNII 19.   | VII 1933 181   |  | 181   |
| OGRID No.                                      |  | -           |                              |                  |  |   | Name                |  | Elevation  |  |   |
| 16696  | 16696                                      |             | OXY                          |                  |  |   | SA INC.             |  |  | 4  | 1808.3  |
|  |  |             |                              |                  | Sur  | face                                    | Location            |  |  |  |   |
| UL or let no.                                  | Section                                    | Township    | Range                        | Lot Idn.         | Feet from                                    | the                                     | North/South line    | Feet from the  | East/West  | line                                     | County  |
| [ J [  | 18   | 19 N        | 33 E                         |                  | 1699   | )'                                      | SOUTH               | 1654'  | [ EA   | ST                                       | HARDING   |
| Bottom Hole Location If Different From Surface |  |             |                              |                  |  |   |                     |  |  |  |   |
| UL or lot no.                                  | Section                                    | Township    | Range                        | Lot Idn.         | Feet from                                    | the                                     | North/South line    | Feet from the  | East/West  | line                                     | County  |
|  |  |             |                              |                  | <u>                                     </u> |   | !                   |  |  |  |   |
| Dedicated Acres                                | Joint                                      | or Infill C | onsolidation                 | 1 Code (         | Order No.                                    |   |                     |  |  |  |   |
| 640  | 1/   |             |                              |                  |  |   |                     |  |  |  |   |
| NO ALLOW                                       | ABLE V                                     |             |                              |                  |  |   | ON UNTIL ALL        |  |  | EEN CC                                   | NSOLIDATED  |
|  |  | OR A        | NON-51                       | ANDARD           | UNITH  | AS B                                    | EEN APPROVED        | BY THE DIV   | ISION  | <del></del>                              |   |
| 18   | <br> <br> <br> <br>                        |             |                              |                  |  |   |                     | I hereby certi   | fy that the in   | formation c                              | IFICATION ontained herein is unowledge and belief.                  |
|  | ļ  |             |                              |                  |  |   |                     |  | 2  |  |   |
|  | 1  |             |                              | -                |  | <u> </u>                                |                     |  | m' /.  | 4  |   |
| 1  | !<br>                                      |             |                              |                  |  |   |                     | Signature  | David  | d Ste                                    | wart  |
|  | <br>                                       |             |                              |                  |  |   |                     | Printed Nam  |  |  | <u></u>   |
|  |  |             |                              |                  |  | <br>                                    |                     | Sr.  | Regula   | tory                                     | Analyst   |
|  | 1  |             |                              |                  |  | 1                                       |                     | Title  | -1-1-  | ~ _                                      |   |
| 3  |  |             |                              |                  |  | 1                                       |                     | Date   | <u>31310</u>   | <b>يا</b> ر                              |   |
|  | <u>, ,                                </u> | <u> </u>    |                              | NM-E             | NAD27  |   |                     | GIIDI  | DI/OD  | CEDE                                     |   |
|  | ,<br>1<br>1                                |             |                              | Lat - 3          | 5° 52'29.18"<br>13° 28'07.51"                |   | 1654 <i>'</i>       | I hereby certs was plotted fi me or under and correct to | ify that the wrom field no<br>my supervision the best on | ell location<br>otes of actua            | IFICATION shown on this plat al surveys made by at the same is true |
|  | <br>                                       |             |                              |                  |  |   | — — — — <del></del> | Date of Surve<br>Signature and                           | Pocusity   | SO S | 2006<br>urverent  |

Certificate Number

15079



**BRAVO DOME 2003 DRILLING PROJECT BOP DIAGRAM** 



## Bravo Dome Unit Location and Pit Design Cheyenne Rig 8