Submit 3 Copies to Appropriate District Office	State of New Energy, Minerals, and Natura		Form C-103 Revised 1-1-89
District Office <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-021-20094
<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico		5. Indicate Type of Lease STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
	GAS WELL OTHER	CO2	BRAVO DOME CO2 GAS UNIT
2. Name of Operator OXY USA Inc.		· · · · · · · · · · · · · · · · · · ·	8. Well No. 2031-101G
3. Address of Operator P.O. Box 303, AMIST	TAD, NEW MEXICO 88410		9. Pool name or Wildcat BRAVO DOME CO2 GAS UNIT
4. Well Location Unit Letter <u>G</u> : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line			
Section 10	Township20N	Range <u>31E</u> NMF	PM HARDING County
		whether DF, RKB, RT, GR, etc.) 4664GR	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
	F INTENTION TO:		EQUENT REPORT OF:
	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
	CHANGE PLANS	COMMENCE DRILLING OPNS.	. PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEMENT	
OTHER:	· ۲۰۰۱	OTHER: Yearly Bradenhead Tex	
12. Describe Proposed or Completed Operations       (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)			
SEE RULE 1103. YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME			
1998         8/27           1999         6/22           2000         8/10           2001         1/10           2002         6/19           2003         8/12           2004         7/12	340#     0       340#     0       350#     0       345#     0       345#     0       345#     0       345#     0       345#     0		set 9/30/17
2005         8/10           2006         7/26           2007         11/13           2009         1/22           2010         9/14	345#     0       350#     0       345#     0       350#     0       350#     0       345#     0	TA w	pet '
2011         11/21           2012         10/16           2013         8/28           2014         8/27           2015         9/14	340#     0       350#     0       350#     0       345#     0       350#     0		
2016 9/15	350# 0		
. ,	we is true and complete to the best of my know		· · · · · · · · · · · · · · · · · · ·
	TITLE	Well Analyst	DATE 9/20/2015
TYPE OR PRINT NAME M. L. CLAY (This space for State Use)			TELEPHONE NO. (505) 374-3058
	TITLE	DIST A Sup	DATE 9/30/F6
CONDITIONS OF APPROVAL, IF ANY:	)	1	