| | | | · | |
|---|---------------------------------|---------------|--------------------------|---|
| Submit 3 Copies | | ite of New M | | Form C-103 |
| to Appropriate | Energy, Minerals, | and Natural R | lesources Department | Revised 1-1-89 |
| District Office | 077 00010 | | | |
| <u>DISTRICT I</u> | OIL CONSERVATION DIVISION | | | WELL API NO. |
| P.O. Box 1980, Hubbs, NM 88240 | P.O. Box 2088 | | | 30-021-20101 |
| DISTRICT.II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | | 5. Indicate Type of Lease STATE X FEE |
| DISTRICT III | | | | 6. State Oil & Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | or other out to day helde |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | 7. Lease Name or Unit Agreement Name |
| | FORM C-101) FOR SUCH PRO | |) - | 7. Dease Name or Out Agreement Name |
| I. Type of Well | <u> </u> | 00.00., | | BRAVO DOME CO2 GAS UNIT |
| | er 🔲 | OTHER | CO _{2 PRODUCER} | |
| 2. Name of Operator | | | | 8. Well No. |
| OXY USA Inc. | | | | 2032-321F |
| 3. Address of Operator | <u></u> | | | 9. Pool name or Wildcat |
| P.O. Box 303, AMIST | AD, NEW MEXICO | 88410 | | BRAVO DOME CO ₃ GAS UNIT 640 |
| 4. Well Location | | | | |
| | 980 Feet From The | NORTH | Line and 1980 | Feet From The WEST Line |
| Section 32 | Township | 20N | | MPM HARDING County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4690.)' GR | | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | |
| NOTICE OF INTENTION TO: 1 SUBSEQUENT REPORT OF: | | | | |
| | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRILLING OPI | NS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | _ | CASING TEST AND CEMEN | |
| | | | CASING TEST AND CEMEN | " ³⁰⁵ [] |
| OTHER: | | <u> </u> | OTHER: Yearly Bradenhead | Test (TA Well) |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | | | |
| YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME | | | | |
| 1998 9/3 | 425# 0 | | | |
| 1999 6/24 2000 9/6 | 430# 0 435# 0 | | | |
| 2001 1/5 | 430# 0 | | | |
| 2002 6/19 | 430# 0 | | | |
| 2003 7/16 | 430# 0 430# 0 | D. # | | |
| 2004 7/13 2005 8/10 | 430# 0 430# 0 | Pull Pull | | |
| 2006 7/26 | 435# O | | | |
| 2007 11/13 | 430# 0 | | | -DIBE |
| 2009 1/26 2010 9/14 | 425# 0 420# 0 | | | EXIII I |
| 2011 10/31 | 390# 0 | | لارن کر | - 7 |
| 2012 10/12 | 390# 0 | | TAWI | 1.18 |
| 2013 8/13 2014 8/27 | 420# 0 420# 0 | | 1'' 91 | 20(1) |
| 2014 8/2/ | 420# 0 | | () | |
| 2016 9/15 | 425# 0 | | J . | EXPIRE 20(18 |
| 2017 8/7 | 435# 0 | | | l l |
| [] | | | | |
| hereby certify that the thio quation above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE SIGNATURE | | | SR ENG ADISOR | DATE 9/12/2017 |
| TYPE OR PRINT NAME W GIUSSAN | | • | | TELEPHONE NO. (808)894 0200 |
| (This space for State Use) | 0 | | | T C |
| APPROVED BY | Jons | TITLE | Ergina | DATE 9/26/17 |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |