<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Revised March 25, 1999 Submit to Appropriate District Office

OIL CONSERVATION DIVISION

Form C-104

| <u>District III</u> 1000 Rio Brazo | os Rd., Aztec | , NM 87410 | | | ta Fe. N | | | | | | | 5 Copies | |
|---|-----------------------|--------------------|--|--|---------------|---------------------------|---------------------------|--|--|--|----------------------------------|-----------------------|--|
| District IV | | | | | | 114x | 0.5 | | | |] AMI | ENDED REPORT | |
| 1220 South St I r | | | | OTTA DI I | " A NIT) | . A T 17117L | ירוסרי | / ^ ተ ፕረጎት | ነ ጥብ ጥወ ለእ | ימס∩מי | т | | |
| <u>l. </u> | | 3Q∩E21 | Operator nam | | EAIND | AUII | 1UKIZ | Alloi | N TO TRAN | ² OGRII | | er . | |
| | | EL | - | y – Raton, L.L | C. | | | | | 180514 | | | |
| PO BOX 190 | | | | | | | | | | ³ Reason for Filing Code | | | |
| RATON, NEW MEXICO 87740 RE | | | | | | | | | | | | | |
| ⁴ API Number ⁵ Pool Name 30-007-20685 SD-06-01 Castle Rock Park - Vermejo Gas | | | | | | | | | | 6 Pool Code 97046 | | | |
| | | 06-01 | Castle Rock Park - Vermejo Gas Property Name | | | | | | | | 9 W | Vell Number | |
| rı | roperty Code 25179 | - | VPR D | | | | | | | | ٠, | 307 | |
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| 10 | | | | | | | | | | | | | |
| | Surface L | 7 | | | | | T | | <u> </u> | V= | | | |
| Ul or lot no. | Section | Township | 1 " 1 | Lot.ldn | Feet from t | | | uth Line | Feet from the | | East/West line County FWL COLFAX | | |
| D | 1 | 30N 17E | | 1 | 575 | | FNL | | 971 | FW | ռ | COLFAX | |
| 11 F | Sottom H | lole Loca | ition | - | · | | · | | · | · | | | |
| UL or lot no. | Section | Township | Range Lot Idn | | Feet from the | | North/South line | | Feet from the | i i | | County | |
| L | 36 | 31N | 17E | | 1000 | | FSL | | 843 | FWL 17 C-1 | | COLFAX | |
| 12 Lse Code | 13 Producir | ng Method Cod P | | Connection Date 4/01/2006 | | | Permit Number | | ¹⁶ C-129 Effective I | 12 Ellective Date C-1 | | 129 Expiration Date | |
| | | | | | | | | | | | | | |
| III. Oil an | | | | | | | | | | | | | |
| 18 Transpor OGRID | | 15 | 19 Transporter Name and Address | | | ²⁰ POI | 24 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | |
| 180514 | | EL PASC | | | | | | G | | 4114 2. | Ser ibee | 11 | |
| AND A CONTRACT LINES A PARTY | | | P.O. BOX 190 | 9 | L | 836918 G | | | | | | | |
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| IV. Produ | Wat | | | | BAGR | | | | <u>ä. </u> | | | | |
| | POD Wall | er T | | | | ²⁴ POD UI | STR Loca | ation and D | lescription | | | | |
| • | I OD | } | | | | | #F 5 54 2-4-4- | ALIVII esses — | ese ibeen | | | | |
| 77 337-11 6 | 1.4 | 70.04 | <u> </u> | . <u></u> | | | | | | | | | |
| V. Well C | | | Ready Date | , | | 28 PB | -WE | ²⁹ Perfora | 41 | т | N DITO MC | | |
| 02/14 | | | 03/22/06 | | 2,912 MD | | PB 2,70 | | Perrora | tions | | ³⁰ DHC, MC | |
| <u></u> | 31 Hole Size | <u> </u> | 32 (| Size | <u>-</u> } | | | <u> </u> | | 34 Cook | ks Cement | | |
| | 12 ¼' | | + | Size | | | 33 Depth Se 340' | <u>t </u> | | | ks Cement 99 sks | | |
| 8 ¾" | | | | | +- | | 2,000 | | 230 sks | | | | |
| | | | 4 ½" perf. liner | | | | 1, | ,990' – 2,70 | 5' | | | | |
| | | | | | | | | | | | | | |
| VI. Well | Test Data | a | | | | | | | | | | | |
| | | ³ Gas D | elivery Date | livery Date 37 Test Dat | | 31 Test Length | | _ | 39 Tbg. Pr | ressure | \top | 40 Csg. Pressure | |
| N/A | | | 04/01/06 | | 04/01/06 | | 24 HRS | | 180 | <u> </u> | | 120 psi | |
| 41 Choke Size FULL 2" | | 1 | ⁴² Oil | | 43 Water | | 44 Gas | | 45 AOF | | | 46 Test Method | |
| FULL 2" N/A 76 Thereby certify that the rules of the Oil Conservation Division have been complied w | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| and that the infor | | | | n nave been comp e best of my knowl | | | 1 > | AIT CO | NSERVAT | ION D | IVISI | ON | |
| belief. | 1' 1 | -m'. | 1.1.0. | n | ! | ļ | \perp \perp | 15 | / // | | سد | | |
| Signature: Shirly Mitchell | | | | | | | Approved by: Oz C Dellar | | | | | | |
| Printed name: Shirley A. Mitchell | | | | | | | TILE: DISTRICT SUPERVISOR | | | | | | |
| Title: Regulatory Analyst | | | | | | | Date: 4 | 1/2/ | 1-1 | | | | |
| Date: 04/17/2006 Phone: (505) 445-6785 | | | | | | | | 120 | 106 | | | | |
| | | ter fill in the C | GRID number a | vious on | | | | - | | | ···· | | |
| II ting as a second | mge or oper | OL 1141 ter 1640 | CALL HUMBER | IOU mante or one , | pictions of | CI MUS | | | | | | | |
| <u> </u> | Previous O | perator Signa | ture | | | Print | ed Name | | | Titl | l _a | Date | |
| 1 | | F | - | | | | , | | | 114 | ıc. | Date | |