Submit 3 Copies To App Office	Copies To Appropriate District  State of New Mexico			· ·	Form C-103
District I  Energy, Minerals and Natural Resources  Energy, Minerals and Natural Resources  District II					May 27, 2004 WELL API NO.
	District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION				30-047-20061 5. Indicate Type of Lease
District III 1220 South St. Francis Dr.				STATE FEE X	
1000 Rio Brazos Rd., Aztec, NM 87410  District IV  Santa Fe, NM 87505				6. State Oil & Gas Lease No.	
1220 S. St. Francis Dr., S 87505	anta Fe, NM				
St	JNDRY NOTIC	ES AND REPORTS	ON WELLS		7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM EUROPHUD SALE TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH					Whetten CG
PROPOSALS.)					0 377 11 37 1
1. Type of Well: Oil Well Gas Well Other					
2. Name of Operator Cuervo Exploration, LLC					9. OGRID Number 236148
3. Address of Operator					10. Pool name or Wildcat
PO Box 97508 Wichita Falls, TX 76307					Wildcat
4. Well Location		<u> </u>			1 111000
Unit Letter_	_B: 8	125 feet from t	the North	line and _18	feet from the East line
Section	26	Township	12N Rang	ge 24E	NMPM County San Miguel
		11. Elevation (Show	whether DR, R	KB, RT, GR, etc.	
Pit or Below-grade Tank	Application $\square$ or (	44001 GL			
			noorast fresh wate	er wall - Dis	stance from nearest surface water
Pit Liner Thickness:	mil	Below-Grade Tank:			onstruction Material
	12. Check Ap	propriate Box to	indicate Nat	ure of Notice,	Report or Other Data
NOT	ICE OF INT	ENTION TO:		SUE	SEQUENT REPORT OF:
PERFORM REMEDI		PLUG AND ABAND		REMEDIAL WOF	<del></del>
TEMPORARILY ABA		CHANGE PLANS			RILLING OPNS. 1 P AND A
PULL OR ALTER CA	SING L	MULTIPLE COMPL		CASING/CEMEN	IT JOB 🔼
OTHER:				OTHER:	
13. Describe prop			arly state all per	tinent details, an	nd give pertinent dates, including estimated date
		:). SEE RULE 1103	3. For Multiple	Completions: A	ttach wellbore diagram of proposed completion
or recompleti					
6/12/06	Spud 6:00	am			
6/14/06	Ran 686.34	13 3/8 54.5	# J-55 csa.	Cmt w/350	sx Cl.C 35/65/6 w/5% saH &
0/14/00					od returns. PD @ 3:50 am,
	6/14/06.	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			•
I harahy cartify that the	information ab	ovo ia truo and some	.1.4.4.4.4.	C1 1 1	11.11.6
grade tank has been/will be	> muormation and	sed according to NMO	piete to the best CD guidelines 🗔 :	of my knowledg a general permit	ge and belief. I further certify that any pit or below- l or an (attached) alternative OCD-approved plan
		7.11	_		
SIGNATURE	MA	W//_	TITLE	PE	DATE 7/7/06
Type or print name		<del></del>	E-mail addr	ess.	Telephone No.
For State Use Only	00		~ 1,m11 au(II)		retephone 140.
A BDD AVED DV.	LN W1	1.4	Di	STRICT S	UPPRVISOR 2 /2 //

APPROVED BY: // Ay / Mix Conditions of Approval (if any):