Submit 3 Copies To Appropriate District	State of New Mexico		Form C-103	
Office <u>District I</u>	Energy, Minerals and Natural Resources		Revised March 25, 1999 WELL API NO.	
1625 N. French Dr., Hobbs, NM 88240 District II	_		30-037-20053	
1301 W. Grand Ave., Artesia, NM 88210		OIL CONSERVATION DIVISION		of Lease
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	- · · · · · · · · · · · · · · · · · · ·	1220 South St. Francis Dr.		FEE 🔀
District IV	Santa Fe, NM 87505		6. State Oil &	Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM 87505			1	
SUNDRY NOTICES AND REPORTS ON WELLS			7. Lease Name of	or Unit Agreement Name:
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			JOHN DAUID	
1. Type of Well:			}	
Oil Well Gas Well Other				
2. Name of Operator			8. Well No.	
3. Address of Operator			9. Pool name of Wildcab	
3. Address of Operator PO BOX 1065 TUCUMCAN			9. Foot hattle of Whiteat	
4. Well Location			·l	·
Unit Letter G: 1980' feet from the NORTH line and 1980' feet from the EAST line				
Section 19	Township //14) D	ange 275	NIMPIM ( )	V County
Section 19 Township 10N Range 27E NMPM QUAY County  10. Elevation (Show whether DR, RKB, RT, GR, etc.)				
	4405' GR	,,,,,,,,		
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data				
NOTICE OF IN	TENTION TO:	SUB	SEQUENT RE	PORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WOR	к 🗆	ALTERING CASING [
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRI	ILLING OPNS.	PLUG AND
PULL OR ALTER CASING	MULTIPLE	CASING TEST AN	ND □	ABANDONMENT
	COMPLETION	CEMENT JOB		
OTHER:		OTHER:	_	. 17
		inent details and si	CIBP, PERF	* ACIDIZE Y
12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.				
03-14-03 - Pull out of HOLE W/PKR FROM ZONE #4- RIGUP WL & SET CIBPE 62/0'				
TIH W/PKR \$ 184 Jts 28" tBG, SET PKR @ 6145 - SWAB LEST WELL, GAS SHOW ON 5th RUN.				
W/8' +0/0' F/AIR- WO ACID				
	3			
I hereby certify that the information	above is true and complete to the b	est of my knowledge	e and belief.	
SIGNATURE	M TITLE *	GENT		DATE <b>04-02-63</b>
Type or print name MIKE	,	-	- m	
Type or print name (This space for State vse)	1000011		1 elepl	none No.
/ / / / / / / / / / / / / / / / / / / /				
APPPROVED BY 15 CHOPEN TITLE DISTRICT SUPERVISOR DATE 4/4/03				
Conditions of approval, if any:				
$\nu$				