District 1 \*1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources RECEIVED

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220South St Francis Santa Fe, NM 87505

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Oil Conservation Division AMENDED REPORT

| APPLI  | CATIC   |                               |                               |   | ., RE-ENTE                                    | R, DEEPE  | N, PLUGBAC                                |                   | A ZONE                             |  |
|--|---|-------------------------------|-------------------------------|---|---|---|---|-------------------|------------------------------------|--|
|  |   | El P                          |                               | <sup>2</sup> OGRID Number<br><b>180514</b><br><sup>3</sup> API Number |   |   |   |                   |                                    |  |
|  |   | LII                           | 20.005                        |   |   |   |   |                   |                                    |  |
|  |   |                               | Raton, NM 8                   |   |   |   | 30-007- 2                                 |                   |                                    |  |
| <sup>3</sup> Proper  | ty Code<br>2 <b>4648</b>                                  |                               |                               |   | <sup>5</sup> Property Name<br>• Park Ranch (V |   | <sup>6</sup> Well No.<br><b>VPR A-113</b> |                   |                                    |  |
| · · · · · · · · · · · · · · · · · · ·  |   |                               |                               |   |   |   |   |                   |                                    |  |
| <sup>7</sup> Surface Location  |   |                               |                               |   |   |   |   |                   |                                    |  |
| UL or lot no.  | Section   | Township                      | Range                         | Lot Idn   | Feet from the                                 | North/South line  |   | East/West line    | County                             |  |
| D  | 29  | 32N 8                         | 19E                           | D<br>ttom IIol  | 1249  | NORTH   | 1283                                      | WEST              | Colfax                             |  |
|  | 8 Proposed Bottom Hole Location If Different From Surface |                               |                               |   |   |   |   |                   |                                    |  |
| UL or lot no.  | Section   | Township                      | Range                         | Lot Idn   | Feet from the                                 | North/South line  | Feet from the                             | East/West line    | County                             |  |
|  | <u> </u>  | Ll                            | roposed Pool 1                |   |   | <sup>10</sup> Proposed Pool 2   |   |                   |                                    |  |
|  |   |                               | Vermejo                       |   |   | Raton   |   |                   |                                    |  |
|  |   |                               |                               |   |   | I   |   |                   |                                    |  |
| Work Type Code   |   |                               | 12 Well Type Code<br><b>G</b> |   | 13 Cable/Rotary ROTARY/AIR                    |   | <sup>14</sup> Lease Type Code<br><b>P</b> |                   | ound Level Elevation<br>8484' (GL) |  |
| 16 M   | ultiple   |                               | 17 Proposed Depth             |   | 18 Formation                                  | 18 Fermation  |   | 20                | 20 Spud Date                       |  |
| No 2,000' Trinidad Not Available July 14, 2003  21 Proposed Casing and Cement Program  |   |                               |                               |   |   |   |   |                   | y 14, 2003                         |  |
| Hala Si  | iza   | Casi                          |                               | Casing weig   |   |   | Sacks of Ce                               |                   | `tit-1TOC                          |  |
| Hole Size  |   | 1                             | ·                             |   |   | Setting Depth   | 330' 100 s                                |                   | SURFACE                            |  |
| 7 7/8"   |   | <del> </del>                  | 5 1/2                         |   | 23#<br>15.50#                                 |   | 200 sz                                    |                   |                                    |  |
| 7 7/0  |   |                               | 3 /2                          |   | 50# 2000'                                     |   | 200 37                                    | X                 | BOILTICE                           |  |
|  |   |                               |                               |   |   |   |   |                   |                                    |  |
|  |   |                               |                               |   |   |   |   |                   |                                    |  |
|  |   |                               |                               |   |   |   | e present productive 2                    | zone and proposed | new productive                     |  |
|  |   | lowout preve<br>30' with air. | ntion program, if a           | iny. Use addit  | ional sheets if neces                         | sary.   |   |                   |                                    |  |
|  |   |                               | ent to surface with           | 100 sks of cerr   | ne <b>n</b> t                                 |   |   |                   |                                    |  |
| <ol> <li>Set 8 5/8" surface casing and cement to surface with 100 sks of cement.</li> <li>Dritl 7 7/8" hole to 2,000' with air. Run open hole logs.</li> </ol> |   |                               |                               |   |   |   |   |                   |                                    |  |
| <ol> <li>Set 5 ½" production easing to TD and cement to surface. Cement volumes calculated from open hole logs.</li> </ol>                                     |   |                               |                               |   |   |   |   |                   |                                    |  |
| 5. Perforate and stimulate Vermejo and/or Raton Coals. Clean out wellbore and run production equipment.  |   |                               |                               |   |   |   |   |                   |                                    |  |
|  |   |                               |                               |   |   |   |   |                   |                                    |  |
| <sup>23</sup> I hereby certi   | ify that the  | information g                 | iven above is true            | and complete  | to the  | ØIL CONSERVATION DIVISION   |   |                   |                                    |  |
| best of my kno   | _   | belief.<br>R Lond             | 2                             |   | Appro   | Approved by:  |   |                   |                                    |  |
| Signature:   | •                   |                               |                               |   |   | V4 Cretice  |   |                   |                                    |  |
| Printed name:  |   | R. Lankford                   |                               | <del></del>   |   |   |   |                   |                                    |  |
| Title:         Principal Engineer           Date:         06-23-03           Phone:         (505) 445-6721   |   |                               |                               |   |   | Approval Date: $6/27/03$ Expiration Date: $6/27/04$ Conditions of Approval: |   |                   |                                    |  |
| Date: 06-23-03   |   |                               | Phone: (505) 445-6721         |   |   | Attached  |   |                   |                                    |  |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

## **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

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☐ AMENDED REPORT

| <sup>1</sup> API Number        |                      |                  |               | <sup>3</sup> Pool Code<br>96970 |                                      | ACREAGE DEDICATION PLAT  Pool Name  STUBBLEFIELD CANYON - VERMEJO GAS |                    |                        |                  |  |
|--------------------------------|----------------------|------------------|---------------|---------------------------------|--------------------------------------|---|--------------------|------------------------|------------------|--|
| Property Code                  |                      |                  |               |                                 | <sup>5</sup> Property<br>VERMEJO PAR |   | 1                  |                        |                  |  |
| <sup>7</sup> OGRID N<br>180514 | lo.                  |                  |               | Е                               |                                      | <sup>2</sup> Elevation<br>8484  |                    |                        |                  |  |
|                                |                      |                  |               |                                 | 10 Surface                           | Location  |                    |                        |                  |  |
| UL or lot no.                  | Section<br>29        | Township<br>32 N | Range<br>19 E | Lot Idn<br>D                    | Feet from the<br>1249                | North/South line<br>NORTH   | Feet from the 1283 | East/West line<br>WEST | County<br>COLFAX |  |
|                                |                      | <u></u>          | 11 Bc         | ottom Ho                        | le Location I                        | f Different Fro   | m Surface          |                        |                  |  |
| UL or lot no.                  | Section              | Township         | Range         | Lot Idn                         | Feet from the                        | North/South line  | Feet from the      | East/West line         | County           |  |
| Dedicated Acres                | <sup>D</sup> Joint o | r Infili C       | onsolidation  | Code S Or                       | der No.                              | <u> </u>  |                    |                        | <u> </u>         |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          | غست تنسب خسر التنب |          |            |  |
|----------|--------------------|----------|------------|--|
|          |                    |          |            | <sup>17</sup> OPERATOR CERTIFICATION                                 |
| •        | ,                  | •        |            | I hereby certify that the information contained herein is true and   |
| 1249' —  |                    |          |            | complete to the best of my knowledge and belief.                     |
| 1243     |                    | <b>!</b> |            |  |
| 1        |                    |          |            |  |
| 1249'    |                    |          |            | Signature  |
|          |                    |          |            | _DR Laulh  |
| 1283'    | <b>]</b>           |          |            | Printed Name DONALD R. LANKFORD                                      |
|          |                    |          |            | Prince Productive CATALLORD  |
|          | 1                  |          |            |  |
|          | 1                  |          |            | Title SENIOR PETROLIUM ENGINEER                                      |
|          |                    |          |            | · - · - ·  |
|          | }                  |          |            |  |
| •        |                    | •        |            | Date   |
|          |                    |          |            |  |
| <u> </u> | <u> </u>           |          |            |  |
|          |                    |          |            | <sup>18</sup> SURVEYOR CERTIFICATION                                 |
| ]        |                    | ]        |            |  |
|          |                    |          |            | I hereby certify that the well location shown on this plat was       |
|          |                    |          |            | plotted from field notes of actual surveys made by me or under my    |
|          |                    | :        |            | supervision, and that the same is true and correct to the best of my |
|          |                    |          |            | belief.  |
|          |                    |          |            | JUNE 17, 2003  |
|          |                    |          |            | <u></u>  |
|          | <del> </del>       |          |            | Date of Survey   |
|          |                    |          | 1          | Signature and Seal of Professional Surveyor:                         |
|          |                    |          |            |  |
| }        | 1                  |          |            |  |
|          |                    |          |            |  |
|          |                    |          |            | Dr. At 11  |
|          |                    |          | [          | JULX STULL   |
|          |                    |          | ,          | Certificate Number NM LS NO. 5103                                    |
| <u> </u> | <u></u>            |          | l. <u></u> | /  |