Submit 3 Copies	State of New Mexico Energy, Minerals, and Natural Resources Department				Form C-103 Revised 1-1-89	
to Appropriate District Office	Energy, Williotato, a					
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088			WELL API NO. 30-021-20	WELL API NO. 30-021-20055	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088			5. Indicate Type of STATE	5. Indicate Type of Lease STATE FEE	
DISTRICT III	(Gad, A)7 (GZ1)			6. State Oil & Gas	6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd., Aztec, NM 87410						
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or I	7. Lease Name or Unit Agreement Name	
1. Type of Well OIL WELL	GAS WELL	OTHER	CO2	BRAVO DOME	CO2 GAS UNIT	
Name of Operator				8. Well No.		
OXY USA Inc.				2032	2032-041K	
3. Address of Operator P.O. Box 303, AMISTAD, NEW MEXICO 88410					9. Pool name or Wildcat BRAVO DOME CO2 GAS UNIT	
4. Well Location Unit Letter K:	1980 Feet From The	SOUTH	Line and 198	0 Feet From Th	e WEST Line	
Section 4	Township	20N	Range 32E	NMPM HARD		
	10. Elevat		ther DF, RKB, RT, GR, etc.)		302.0	
	TO. Librar	4766			9	
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:						
					LTERING CASING	
			\vdash			
무				 	LUG AND ABANDONMENT	
PULL OR ALTER CASING	_				_	
OTHER:			OTHER: Yearly Bradenh		<u></u>	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.						
YEAR MONTH/DA 1992 6/17	Y TBG. PRESS. 330#	CSG. PR	ESS. BLEED DOV	VN TIME		
1993 5/28	330# 330#	0				
1994 6/2	330#	0				
1995 6/30	330#	0				
1996 6/3	330#	Ö				
1997 7/8	330#	Ō				
1998 8/27	330#	0				
1999 6/22	325#	0				
2000 8/10	325#	0				
2001 1/10	330#	0				
2002 6/19	330#	0				
2003 8/12	330#	0				
2004 7/13	330#	0				
2005 8/10	330#	0				
2006 7/26	315#	300	Repiared 10/18/06	j		
I hereby certify that the information a	bove is true and complete to the b	est of my knowle			10/16/06	
	av		Well Analyst	DATE_	10/16/06	
(This space for State Use)	0 1			TELEPH	HONE NO. (505) 374-3058	
APPROVED BY	Martino	TITLE &	NSTRICT SUPE	RVISOR DATE	1-10-07	
CONDITIONS OF APPROVAL, IF ANY:						