| Submit 3 Copies  | State of New Mexico |                                 |                                     |                            | Form C-103       |                                      |                    |                |             |  |
|--|---------------------|---------------------------------|-------------------------------------|----------------------------|------------------|--------------------------------------|--------------------|----------------|-------------|--|
| o Appropriate Energy, Minera   |                     |                                 | s, and Natural Resources Department |                            |                  |                                      |                    | Revised 1-1-8  | B <b>9</b>  |  |
| District Office  |                     |                                 |                                     |                            |                  |                                      |                    |                |             |  |
| DISTRICT I   |                     | OIL CONSI                       | L CONSERVATION DIVISION             |                            |                  | WELL API NO.                         |                    |                |             |  |
| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2  |                     |                                 |                                     | 30-021-2019                |                  |                                      | )0                 |                |             |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM  | 88210               | Santa Fe, New Mexico 87504-2088 |                                     |                            |                  | 5. Indicate Type of Lease STATE FEE  |                    |                |             |  |
|  |                     |                                 |                                     |                            |                  | 6. State Oil & Gas Lease No.         |                    |                |             |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, N  | NM 87410            |                                 |                                     |                            |                  | o. State                             | JII & Gas Le       | ase No.        |             |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |                     |                                 |                                     |                            |                  |                                      |                    |                |             |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  |                     |                                 |                                     |                            |                  | 7. Lease Name or Unit Agreement Name |                    |                |             |  |
|  | (FORM               | C-101) FOR SUCH PROPO           | OSALS.)                             |                            |                  |                                      |                    |                |             |  |
| 1. Type of Well  | ا میں               | _                               |                                     |                            |                  | BRA'                                 | VO DOME CO         | 2 GAS UNIT     |             |  |
| METT OIL   | GAS<br>WELL         |                                 | OTHER                               | CO2                        |                  |                                      |                    |                |             |  |
| 2. Name of Operator  |                     |                                 |                                     |                            |                  | 8. Well N                            | lo.                |                |             |  |
| OXY USA Inc  | С.                  |                                 |                                     |                            |                  |                                      | 2032-29            | 91F            |             |  |
| 3. Address of Operator   |                     |                                 |                                     |                            |                  | 9. Pool name or Wildcat              |                    |                |             |  |
| P.O. Box 303   | B, AMISTAD,         | NEW MEXICO 8                    | 8410                                |                            |                  | BRA                                  | VO DOME CO         | 2 GAS UNIT     |             |  |
| 4. Well Location   |                     |                                 |                                     | -                          |                  |                                      |                    |                |             |  |
| Unit Letter F  | : 1980              | Feet From The                   | NORTH                               | Line and                   | 1980             |                                      | Feet From The      | WEST           | Line        |  |
| Section 29   |                     | Township                        | 20N                                 | Range 32E                  | NMF              | PM                                   | HARDING            |                | County      |  |
|  |                     | 10. Elevati                     | ion (Show whe                       | ther DF, RKB, RT, GR, etc. | .)               |                                      |                    |                |             |  |
| , ** vi. *   | •                   |                                 | 4724                                | .9 <u>GR</u>               |                  |                                      |                    |                |             |  |
| 11.  | Check A             | Appropriate Box                 | to Indicate                         | Nature of Noti             | ce, Repor        | rt, or Ot                            | her Data           |                |             |  |
| l NC   | OTICE OF IN         | TENTION TO:                     |                                     | I                          | SUBSE            | QUENT                                | REPORT             | OF:            |             |  |
| PERFORM REMEDIAL WO  |                     | PLUG AND ABANDON                | <u> </u>                            | REMEDIAL WOR               |                  |                                      |                    | RING CASING    |             |  |
|  |                     |                                 |                                     |                            |                  |                                      |                    |                | <u> </u>    |  |
| TEMPORARILY ABANDON  | ٧ 🛄                 | CHANGE PLANS                    |                                     | COMMENCE DRI               | LLING OPNS.      |                                      | PLUC               | AND ABANDO     | NMENT       |  |
| PULL OR ALTER CASING   |                     |                                 |                                     | CASING TEST A              | ND CEMENT .      | IOB                                  |                    |                |             |  |
| OTHER:   |                     |                                 |                                     | OTHER: Yearly I            | Bradenhead Te    | st (TA Well)                         |                    |                | x           |  |
| 12. Describe Proposed or Com<br>SEE RULE 1103.   | npleted Operations  | (Clearly state a                | all pertinent detail                | ls, and give pertinent da  | tes, including ( | estimated da                         | ate of starting ar | y proposed wor | k)          |  |
| YEAR MON   | ITH/DAY             | TBG. PRESS.                     | CSG. PR                             | ESS. BLEED                 | DOWN T           | IME                                  |                    |                |             |  |
| 1 1  | 6/29                | 375#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1991 6   | 6/19                | 380#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1992 6   | 6/17                | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1993 5   | 5/27                | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1994 6   | 6/2                 | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1995   6   | 5/30                | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1996 5   | 5/24                | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| l I  | 7/8                 | 370#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
|  | 3/27                | 360#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 1 5  | 5/22                | 360#                            | 0                                   |                            |                  |                                      |                    |                | İ           |  |
| 1 }  | 3/10                | 365#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
|  | /10                 | 360#                            | 0                                   |                            |                  |                                      |                    |                | 1           |  |
|  | 6/19<br>7/00        | 360#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
| 2003 7   | 7/23                | 360#                            | 0                                   |                            |                  |                                      |                    |                |             |  |
|  |                     |                                 |                                     |                            |                  |                                      |                    |                |             |  |
| I hereby certify that the Info   | rmation above-is ** | ue and complete to the ho       | et of my knowled                    | Ice and helief             |                  |                                      |                    |                |             |  |
| SIGNATURE  | m Li                | Cer                             | TITLE                               | Well Analyst               |                  |                                      | DATE               | 8/21/03        |             |  |
| TYPE OR PRINT NAME   | M. L. GKAY          | 210                             |                                     | · · ·                      |                  |                                      | TELEPHON           |                | 374-3058    |  |
| (This space for State Use)   | (K)                 |                                 |                                     | ISTRICT SI                 | IDED\/           | ISOP                                 |                    | 1/0/2          | <del></del> |  |
| APPROVED BY  | <u> </u>            | - while                         | TITLE                               | MOINICI O                  | OFERV            |                                      | DATE               | 1/3/5          |             |  |
| CONDITIONS OF APPROVAL,  | IF ANY: (           | /                               |                                     |                            |                  |                                      |                    |                |             |  |