#### District 1

1625 N. French Dr., Hobbs, NM 88240

'. District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

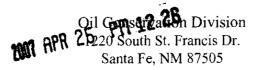
1000 Rio Brazos Road, Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe. NM 87505

# State of New Mexico Energy Minerals and Natural Resources

May 27, 2004



Submit to appropriate District Office

Form C-101

| APPL   | ICATIO                                | ON I        | FOR                | PERMIT                                 | TO DI                  | RILL, RE-                           | ENTER, D                                      | EEPE                          | N, PLUGBAC                    | K, OR AL             | DD A ZONE            |  |
|--|---------------------------------------|-------------|--------------------|--|------------------------|-------------------------------------|---|-------------------------------|-------------------------------|----------------------|----------------------|--|
|  |                                       | Б           |                    | Operator Name SO E & P C               |                        |                                     |   | OGRID Number<br>180514        |                               |                      |                      |  |
|  | L                                     |             | PO BOX             | K 190                                  |                        | API Number                          |   |                               |                               |                      |                      |  |
|  | RATON, NM 87740                       |             |                    |  |                        |                                     |   |                               | 30-007-20268                  |                      |                      |  |
| <sup>3</sup> Property Code Property  |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
|  | <u> 25179</u>                         |             | " Pı               | roposed Pool 1                         | VERN                   | <u>1EJO PARK</u>                    | RANCH (VF                                     | 'R)                           | 10 Prono                      | sed Pool 2           | R D 50               |  |
|  |                                       |             |                    | roposou i oca i                        |                        |                                     |   |                               | -                             |                      |                      |  |
|  |                                       |             | V                  | ERMEJO                                 |                        | 7                                   |   |                               | RA                            | TON                  |                      |  |
|  |                                       |             |                    |  |                        | e Location                          |   |                               |                               |                      |                      |  |
| UL or lot no<br><b>N</b>   | Section 26                            |             | Fownship Range 17E |  | Lot Idn Feet from N 51 |                                     |   |                               | Feet from the 1943            | East/West line  West | County Colfax        |  |
|  | 1                                     | <del></del> |                    | <sup>8</sup> Propo                     |                        |                                     | ation If Differe                              | nt From                       | Surface                       |                      | <u></u>              |  |
| UL or lot no.  | Section                               |             | Township Range     |  | Lot Idn Feet from      |                                     | rom the North                                 | n the North South line        |                               | East West line       | , ,                  |  |
| 0  | 26                                    | 31          | N                  | 17E                                    | 0                      |                                     | South   |                               | 1347                          | East                 | Colfax               |  |
| 11 Work  | Type Code                             |             |                    | 12 Well Type Co                        |                        |                                     | ell Informati                                 |                               | Lease Type Code               | 15 Gr                | ound Level Elevation |  |
|  | N                                     |             | G Well Type Code   |  |                        | Rotar                               | y/Fluid                                       | P                             |                               | 8,327'               |                      |  |
|  | ultiple<br>Zoc                        |             | 17 Proposed De     |  |                        |                                     | •   | т                             | 19 Contractor<br>urner Energy | February 1, 2007     |                      |  |
| Yes 1496' TVD -3553  Depth to Groundwater  |                                       |             |                    | Distance from nearest fresh water well |                        |                                     | Distance from nearest surface water           |                               |                               |                      |                      |  |
| Pit: Liner:  | Synthetic                             |             | mi                 | ls thick Clay                          | ☐ Pit V                | olume: bb                           | ots D   | Drilling Method: Rotary/Fluid |                               |                      |                      |  |
|  | ed-Loop Syst                          |             |                    | •                                      |                        |                                     |   |                               | Brine Die                     | sel/Oil-based        | Gas/Air ⊠            |  |
|  | · · · · · · · · · · · · · · · · · · · |             |                    | 21                                     | Propos                 | sed Casing                          | and Cement                                    | Progra                        | m                             | <del>-</del>         |                      |  |
| Hole S   | ize                                   |             | Casir              | ng Size                                | Casing                 | weight/foot                         | Setting Depth Sacks of Ce                     |                               | ement Estimated TOC           |                      |                      |  |
| 11"  |                                       | 8 5/8"      |                    |  | 23#                    |                                     | 324'  |                               | 85 sx                         |                      | SURFACE              |  |
| 7 7/8"   |                                       | 5 ½"        |                    | 15.5#                                  |                        | 1744'                               |   | 212 sx                        | <b>C</b>                      | SURFACE              |                      |  |
| 4 3/4"   |                                       | 3 ½"        |                    | 9.3#                                   |                        | 1353' - 3553' MD                    |   | None                          |                               | Liner                |                      |  |
|  |                                       |             |                    |  |                        | PEN or PLUG B<br>il sheets if neces |   | ta on the p                   | resent productive zo          | ne and proposed      | new productive zone. |  |
|  |                                       |             |                    | •                                      |                        |                                     | •   | .4                            | C b                           | 415                  |                      |  |
|  | (Amena                                | icu n       | ottoi              | iii noie Loc                           | ation i                | onowing ar                          | ming/compi                                    | etion o                       | f horizontal la               | terai.)              |                      |  |
|  |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
| <u> </u>   |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
| İ  |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
|  |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
|  |                                       |             |                    |  |                        |                                     |   |                               |                               |                      | i                    |  |
| 23 I hereby cer  | tify that the                         | infort      | nation             | given above is t                       | rue and co             | mplete to the                       | OIL CONSERVATION DIVISION                     |                               |                               |                      |                      |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be |                                       |             |                    |  |                        |                                     |   |                               |                               |                      |                      |  |
| constructed according to NMOCD guidelines , a general permit , or an (attached) alternative OCD-approved plan .  |                                       |             |                    |  |                        |                                     | Approved by:                                  |                               |                               |                      |                      |  |
| Printed name: Shirley A Mitchell 5477  |                                       |             |                    |  |                        |                                     | Title: DISTRICT SUPPRVISOR                    |                               |                               |                      |                      |  |
| Title: Regulatory Analyst  |                                       |             |                    |  |                        |                                     | Approval Date: 4-30 - 07 Expiration Date: N/A |                               |                               |                      |                      |  |
| E-mail Address: shirley.mitchell@elpaso.com  |                                       |             |                    |  |                        |                                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \         |                               |                               | r                    |                      |  |
| Date: 04/23/2007   |                                       |             | ,                  | Phone: (505) 445-6785                  |                        |                                     | Conditions of Approval Attached               |                               |                               |                      |                      |  |

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#### State of New Mexico

Energy, Minerals & Natural Resources Department

### **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> API Number             | <sup>2</sup> Pool Code<br>97046             | <sup>3</sup> Pool Name<br>CASTLE ROCK PARK – VERMEJO GAS |
|-------------------------------------|---|--|
| <sup>4</sup> Property Code<br>25179 | <sup>5</sup> Property Na<br>VERMEJO PARK    | j .  |
| <sup>7</sup> OGRID No.<br>180514    | <sup>8</sup> Operator Na<br>EL PASO E&P Com |  |

<sup>10</sup> Surface Location

| UL or lot no.  | Section<br>26           | Township<br>T 31 N       | Range<br>R 17 E | Lot Idn<br>N | Feet from the 519 | SOUTH            | Feet from the | WEST           | COLFAX |  |  |
|--|-------------------------|--------------------------|-----------------|--------------|-------------------|------------------|---------------|----------------|--------|--|--|
| <sup>11</sup> Bottom Hole Location If Different From Surface |                         |                          |                 |              |                   |                  |               |                |        |  |  |
| UL or lot no.  | Section                 | Township                 | Range           | Lot Idn      | Feet from the     | North/South line | Feet from the | East/West line | Социту |  |  |
| 0  | 26                      | T 31 N                   | R 17 E          | 0            | 539               | SOUTH            | 1347          | EAST           | COLFAX |  |  |
| 12 Dedicated Acre  | s <sup>13</sup> Joint o | r Infill <sup>it</sup> C | onsolidation    | Code IS O    | rder No.          |                  |               | <u> </u>       |        |  |  |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16      |   |                |   | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained berein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hale location or has a right to drill this well at this location pursuant to a contract with no owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofare entered by the division. |
|---------|---|----------------|---|--|
|         |   |                |   | Signature Date Printed Name  |
|         | LAT/LONG NAD83 (DMS)<br>N 36°53'12.7'<br>W 105°06'34.9" |                |   | 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  April 19, 2007  |
| 1943' — | 519'  | Az: 90°, 1983' | LAT/LONG NAD83 (DMS)<br>N 36°53'12.9°<br>W 105°06'10.5°<br>———————————————————————————————————— | Date of Survey Signature and Scal of Professional Surveyor:  Certificate Number NM LS NO. 5103   |