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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>1301 W. Grand Avenue, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-007-20759</b><br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>Coalbed Methane</u>                                                                                                                                                                                                                                                                    |                                            |                                                                                                                                                                                                      | 7. Lease Name or Unit Agreement Name<br><br><div style="text-align: center; font-weight: bold;">VPR B</div>                                                                                                                                                                                                                                                                          |                                                                                                                 |                                                                                        |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER                                                                                                                                                                                                      |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| 2. Name of Operator<br><br><div style="text-align: center; font-weight: bold;">EL PASO E &amp; P COMPANY, L.P.</div>                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                      | 8. Well No.<br><br><div style="text-align: center; font-weight: bold;">164</div>                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                                                                        |
| 3. Address of Operator<br><br><div style="text-align: center; font-weight: bold;">PO BOX 190<br/>RATON, NEW MEXICO 87740</div>                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                                                                                      | 9. Pool name or Wildcat<br><div style="text-align: center; font-weight: bold;">Van Bremmer – Vermejo Gas</div>                                                                                                                                                                                                                                                                       |                                                                                                                 |                                                                                        |
| 4. Well Location<br><br>Unit Letter <u>M</u> : <u>1098</u> Feet From The <u>South</u> Line and <u>824</u> Feet From The <u>West</u> Line<br><br><div style="display: flex; justify-content: space-between;"> <span>Section <b>19</b></span> <span>Township <b>29N</b></span> <span>Range <b>19E</b></span> <span><b>NMPM</b></span> <span><b>Colfax</b></span> <span>County</span> </div>                                        |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| 10. Date Spudded<br><b>03/03/2007</b>                                                                                                                                                                                                                                                                                                                                                                                            | 11. Date T.D. Reached<br><b>03/04/2007</b> | 12. Date Compl. (Ready to Prod.)<br><b>06/05/2007</b>                                                                                                                                                | 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>7,968'</b>                                                                                                                                                                                                                                                                                                                              | 14. Elev. Casinghead<br><b>7,968'</b>                                                                           |                                                                                        |
| 15. Total Depth<br><b>2,345'</b>                                                                                                                                                                                                                                                                                                                                                                                                 | 16. Plug Back T.D.<br><b>2,513'</b>        | 17. If Multiple Compl. How Many Zones?                                                                                                                                                               | 18. Intervals Drilled By                                                                                                                                                                                                                                                                                                                                                             | Rotary Tools<br><b>0 - TD</b>                                                                                   | Cable Tools                                                                            |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><div style="text-align: center; font-weight: bold;">886'- 2,276' Raton – Vermejo Coals</div>                                                                                                                                                                                                                                                                |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | 20. Was Directional Survey Made                                                        |
| 21. Type Electric and Other Logs Run<br><div style="text-align: center; font-weight: bold;">Compensated Density Single Induction Log and Cement Bond Log</div>                                                                                                                                                                                                                                                                   |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      | 22. Was Well Cored<br><div style="text-align: center; font-weight: bold;">No</div>                              |                                                                                        |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                      | WEIGHT LB./FT.                             | DEPTH SET                                                                                                                                                                                            | HOLE SIZE                                                                                                                                                                                                                                                                                                                                                                            | CEMENTING RECORD                                                                                                | AMOUNT PULLED                                                                          |
| <b>8 5/8"</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>23 lbs</b>                              | <b>319'</b>                                                                                                                                                                                          | <b>11"</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>100 sks</b>                                                                                                  |                                                                                        |
| <b>5 1/2"</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>15.5 lbs</b>                            | <b>2,513'</b>                                                                                                                                                                                        | <b>7 7/8"</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>380 sks</b>                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                                                                                                                      | <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                                        |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                             | TOP                                        | BOTTOM                                                                                                                                                                                               | SACKS CEMENT                                                                                                                                                                                                                                                                                                                                                                         | SCREEN                                                                                                          |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| 26. Perforation record (interval, size, and number)<br>2204'- 2206', 2216'- 2218', 2230'- 2232', 2240'- 2242', 2273'- 2276' 44 Holes<br>2091'- 2094', 2118'- 2121', 2124'- 2126', 2149'- 2151' 40 Holes<br>1790'- 1793', 1800'- 1802', 1843'- 1845', 1901'- 1903' 36 Holes<br>1172'- 1174', 1203'- 1205', 1216'- 1218', 1274'- 1277' 36 Holes<br>886'- 888', 890'- 892', 899'- 901', 931'- 933', 964'- 966', 979'- 982' 52 Holes |                                            |                                                                                                                                                                                                      | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><div style="text-align: center; font-weight: bold;">886'- 2,276'      125,603 lbs 20/40 mesh sand</div> <div style="text-align: center; font-weight: bold;">1,471,033 scf 70% quality Nitrogen</div> <div style="text-align: center; font-weight: bold;">w/ Linear gel</div> |                                                                                                                 |                                                                                        |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| Date First Production<br><b>06/26/2007</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                            | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br><b>Pumping water up 2 7/8" tubing, insert pump and 2' x 1 1/4" x 10' Pumping unit. Flowing gas up 5 1/2" casing.</b> |                                                                                                                                                                                                                                                                                                                                                                                      | Well Status ( <i>Prod. or Shut-in</i> )<br><div style="text-align: center; font-weight: bold;">Production</div> |                                                                                        |
| Date of Test<br><b>06/26/2007</b>                                                                                                                                                                                                                                                                                                                                                                                                | Hours Tested<br><b>24 Hours</b>            | Choke Size<br><b>Full 2"</b>                                                                                                                                                                         | Prod'n For Test Period                                                                                                                                                                                                                                                                                                                                                               | Oil - Bbl<br><b>N/A</b>                                                                                         | Gas - MCF<br><b>22</b>                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      | Water - Bbl.<br><b>0</b>                                                                                        | Gas - Oil Ratio<br><b>N/A</b>                                                          |
| Flow Tubing Press.<br><b>0 psi</b>                                                                                                                                                                                                                                                                                                                                                                                               | Casing Pressure<br><b>35 psi</b>           | Calculated 24-Hour Rate                                                                                                                                                                              | Oil - Bbl.<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                             | Gas - MCF<br><b>22</b>                                                                                          | Water - Bbl.<br><b>0</b>                                                               |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> )<br><div style="text-align: center; font-weight: bold;">Sold, used for fuel.</div>                                                                                                                                                                                                                                                                            |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | Test Witnessed By<br><div style="text-align: right; font-weight: bold;">Tim Mehn</div> |
| 30. List Attachments                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                                           |                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 |                                                                                        |

|                                            |              |                     |       |                    |      |            |
|--------------------------------------------|--------------|---------------------|-------|--------------------|------|------------|
| Signature <i>Shirley Mitchell</i>          | Printed Name | Shirley A. Mitchell | Title | Regulatory Analyst | Date | 08/06/2007 |
| E-mail Address shirley.mitchell@elpaso.com |              |                     |       |                    |      |            |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                       | Northwestern New Mexico    |                                  |
|-------------------------|-----------------------|----------------------------|----------------------------------|
| T. Anhy_____            | T. Canyon_____        | T. Ojo Alamo_____          | T. Penn. "B"_____                |
| T. Salt_____            | T. Strawn_____        | T. Kirtland-Fruitland_____ | T. Penn. "C"_____                |
| B. Salt_____            | T. Atoka_____         | T. Pictured Cliffs_____    | T. Penn. "D"_____                |
| T. Yates_____           | T. Miss_____          | T. Cliff House_____        | T. Leadville_____                |
| T. 7 Rivers_____        | T. Devonian_____      | T. Menefee_____            | T. Madison_____                  |
| T. Queen_____           | T. Silurian_____      | T. Point Lookout_____      | T. Elbert_____                   |
| T. Grayburg_____        | T. Montoya_____       | T. Mancos_____             | T. McCracken_____                |
| T. San Andres_____      | T. Simpson_____       | T. Gallup_____             | T. Ignacio Otzte_____            |
| T. Glorieta_____        | T. McKee_____         | Base Greenhorn_____        | T. Granite_____                  |
| T. Paddock_____         | T. Ellenburger_____   | T. Dakota_____             | T. <b>Raton</b> <b>0'</b>        |
| T. Blinebry_____        | T. Gr. Wash_____      | T. Morrison_____           | T. <b>Vermejo</b> <b>2,084'</b>  |
| T. Tubb_____            | T. Delaware Sand_____ | T. Todilto_____            | T. <b>Trinidad</b> <b>2,317'</b> |
| T. Drinkard_____        | T. Bone Springs_____  | T. Entrada_____            | T. _____                         |
| T. Abo_____             | T. _____              | T. Wingate_____            | T. _____                         |
| T. Wolfcamp_____        | T. _____              | T. Chinle_____             | T. _____                         |
| T. Penn_____            | T. _____              | T. Permian_____            | T. _____                         |
| T. Cisco (Bough C)_____ | T. _____              | T. Penn "A"_____           | T. _____                         |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |