

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

1625 N. French Drive, Hobbs, NM 88240

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.

30-007-20262

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

N/A

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Saltpeter Canyon

1. Type of Well:

OIL GAS  
WELL ☐ WELL ☒ OTHER

8. Well No.

# 1

2. Name of Operator

Pacific Western Land Company

9. Pool Name or Wildcat

Wildcat

3. Address of Operator

2600 N. Central, Suite 110, Phoenix, AZ 85004

4. Well Location

Unit Letter N : 1082.4 Feet From The South Line and 1853.5 Feet From The West Line

Section 17 Township 29 N Range 21 E NMPM Colfax County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7210.2 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

REMEDIAL WORK ☐ ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103

Spud well on 3/30 2001.  
Drilled 12 1/4" hole to 303 feet. Set 303 feet of 8 5/8" casing.  
Cemented with 145 sacks of cement, circulated to surface.  
Drilled 7 7/8" hole to 930 feet, set 930 feet of 5 1/2" casing.  
Cemented with 125 sacks of cement, circulated to surface.  
Waiting on completion unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Dawn G. Meldinger*

TITLE

Counsel & Director of  
Land & Water Resources

DATE

5/11/01

TYPE OR PRINT NAME

Dawn G. Meldinger

TELEPHONE NO.

602 234-6082

(This space for State Use)

APPROVED BY

*R. E. Johnson*

TITLE

**DISTRICT SUPERVISOR**

DATE

5/21/01

CONDITIONS OF APPROVAL, IF ANY: