

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

**RECEIVED**  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505  
2007 NOV 30 PM 2:15

WELL API NO. <b>30-007-20882</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>VPR A</b>
8. Well Number <b>385</b>
9. OGRID Number <b>180514</b>
10. Pool name or Wildcat <b>Stubblefield Canyon - Vermejo Gas</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well Gas Well ☒ Other Coalbed Methane

2. Name of Operator

**EL PASO E & P COMPANY, L.P.**

3. Address of Operator

**PO BOX 190, RATON, NM 87740**

4. Well Location

Unit Letter **F** : **1826** feet from the **North** line and **1409** feet from the **West** line  
Section **33** Township **31N** Range **21E** NMPM **Colfax** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**8,115' (GL)**

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_

Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: **Completion** ☒

**13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.**

09/17/07 Superior ran Cement Bond Log. Estimated top of cement at 502'.  
09/26/07 HES pumped 74 sks of cement, to top off hole. Circulated 2 bbls of cement to pit. ✓  
09/29/07 Superior ran Cement Bond Log. Estimated top of cement at surface. ✓  
09/22/07 Superior perf'd 1<sup>st</sup> stage - 1724'-1727', 1744'-1748' 28 Holes  
HES frac'd 1<sup>st</sup> stage - Pumped 253,663 scf 70% quality nitrogen foam with 20# Linear gel with 8,774 lbs 20/40 sand.  
Perf'd 2<sup>nd</sup> stage - 1200'-1203', 1265'-1274', 1323'-1327' 64 Holes  
Frac'd 2<sup>nd</sup> stage - Pumped 240,882 scf 70% quality nitrogen foam with 20# Linear gel with 20,422 lbs 20/40 sand.  
Perf'd 3<sup>rd</sup> stage - 1030'-1033', 1088'-1095', 1112'-1115', 1159'-1168' 88 Holes  
Frac'd 3<sup>rd</sup> stage - Pumped 369,029 scf 70% quality nitrogen foam with 20# Linear gel with 29,050 lbs 20/40 sand.  
Perf'd 4<sup>th</sup> stage - 830'-833', 843'-846', 880'-883', 932'-935' 64 Holes  
Frac'd 4<sup>th</sup> stage - Pumped 250,809 scf 70% quality nitrogen foam with 20# Linear gel with 23,051 lbs 20/40 sand.  
10/03/07 RIH rods, tubing, and insert pump. Well is ready to be tested and put on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Shirley Mitchell TITLE Regulatory Analyst DATE 11/28/2007  
Type or print name Shirley A Mitchell E-mail address: shirley.mitchell@elpaso.com Telephone No. (505) 445-6785

**For State Use Only**

APPROVED BY: Ed Martin TITLE **DISTRICT SUPERVISOR** DATE 12/3/07  
Conditions of Approval (if any):