| Submit 3 Copies to Appropriate                                                                                                                                                        |                                      | State of New Mexico Energy, Minerals, and Natural Resources Departmen |             |                 |                         | Form C-103<br>Revised 1-1-89        |                                      |                                       |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|-------------|-----------------|-------------------------|-------------------------------------|--------------------------------------|---------------------------------------|----|--|
| District Office                                                                                                                                                                       |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| DISTRICT 1 OIL CONSERVATION DIVISION                                                                                                                                                  |                                      |                                                                       |             |                 |                         |                                     | PI NO.                               |                                       |    |  |
| P.O. Box 1980, Hobbs, NM 88240  P.O. Box 2088                                                                                                                                         |                                      |                                                                       |             |                 |                         | 30-021-20101                        |                                      |                                       |    |  |
|                                                                                                                                                                                       |                                      |                                                                       |             |                 |                         | <del></del>                         |                                      |                                       |    |  |
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210                                                                                                         |                                      |                                                                       |             |                 |                         | 5. Indicate Type of Lease STATE FEE |                                      |                                       |    |  |
| DISTRICT III                                                                                                                                                                          |                                      |                                                                       |             |                 |                         | 6. State O                          | il & Gas Leas                        | se No.                                |    |  |
|                                                                                                                                                                                       | 1000 Rio Brazos Rd., Aztec, NM 87410 |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
|                                                                                                                                                                                       | SUNDRY NOTICES AND REPORTS ON WELLS  |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                                                                                           |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"                                                                                                                                     |                                      |                                                                       |             |                 |                         |                                     | 7. Lease Name or Unit Agreement Name |                                       |    |  |
| (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                     |                                      |                                                                       |             |                 |                         |                                     | <u> </u>                             |                                       |    |  |
| 1. Type of Well                                                                                                                                                                       |                                      |                                                                       |             |                 |                         |                                     | BRAVO DOME CO2 GAS UNIT              |                                       |    |  |
| OIL<br>WELL                                                                                                                                                                           | GAS<br>WELL                          |                                                                       | OTHER       | CO2             |                         |                                     |                                      |                                       |    |  |
| 2. Name of Operator                                                                                                                                                                   |                                      | <u></u>                                                               | JIIIER      |                 |                         | 8. Well No                          | `                                    |                                       |    |  |
| OXY USA Inc.                                                                                                                                                                          |                                      |                                                                       |             |                 |                         |                                     | 2032-321F                            |                                       |    |  |
|                                                                                                                                                                                       |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| 3. Address of Operator                                                                                                                                                                |                                      |                                                                       |             |                 |                         |                                     | 9. Pool name or Wildcat              |                                       |    |  |
| P.O. Box                                                                                                                                                                              | 303, AMISTAD,                        | NEW MEXICO 884                                                        | 110<br>     |                 |                         | BRAV                                | O DOME CO2                           | GAS UNIT                              |    |  |
| 4. Well Location                                                                                                                                                                      |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| Unit Letter                                                                                                                                                                           | F : 1980                             | Feet From The                                                         | NORTH       | Li              | ne and1980              | F6                                  | eet From The                         | WEST Lin                              | ne |  |
| Section                                                                                                                                                                               | 32                                   | Township2                                                             | 20N         | Range           | 32E NM                  | PM                                  | HARDING                              | County                                |    |  |
|                                                                                                                                                                                       |                                      | 10. Elevation                                                         | ı (Show whe | ther DF, RKB, I | RT, GR, etc.)           |                                     | . ]                                  |                                       |    |  |
|                                                                                                                                                                                       |                                      |                                                                       | 4690        | 0.1 GI          | <u>R</u>                |                                     |                                      |                                       |    |  |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data                                                                                                             |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
|                                                                                                                                                                                       |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:                                                                                                                                         |                                      |                                                                       |             |                 |                         |                                     |                                      | )F:                                   |    |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK                                                                                                                                  |                                      |                                                                       |             |                 |                         |                                     | ALTER                                | RING CASING                           |    |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPN                                                                                                                                |                                      |                                                                       |             |                 |                         |                                     | PLUG                                 | AND ABANDONMENT                       |    |  |
| PULL OR ALTER CASING CASING TEST AND CEMEN                                                                                                                                            |                                      |                                                                       |             |                 |                         | IOB 🗔                               |                                      |                                       |    |  |
|                                                                                                                                                                                       |                                      |                                                                       |             |                 |                         | -                                   |                                      |                                       |    |  |
| OTHER:                                                                                                                                                                                |                                      |                                                                       |             | OTHER           | R: Yearly Bradenhead Te | est (TA Well)                       | 2                                    |                                       | ×  |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  SEE RULE 1103. |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| YEAR M                                                                                                                                                                                | IONTH/DAY                            | TBG. PRESS.                                                           | CSG. PR     | ESS.            | BLEED DOWN              | ГІМЕ                                |                                      | · · · · · · · · · · · · · · · · · · · |    |  |
| 1994                                                                                                                                                                                  | 5/27                                 | 430#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 1995                                                                                                                                                                                  |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| 1996                                                                                                                                                                                  | 6/3                                  | 430#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 1997                                                                                                                                                                                  | 8/21                                 | 435#                                                                  | 0           |                 |                         |                                     |                                      |                                       | -  |  |
| 1998                                                                                                                                                                                  | 9/3                                  | 425#                                                                  | 0           |                 |                         |                                     |                                      |                                       | Ì  |  |
| 1999                                                                                                                                                                                  | 6/24                                 | 430# .                                                                | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 2000                                                                                                                                                                                  | 9/6                                  | 435#                                                                  | 0           |                 |                         |                                     |                                      |                                       | ļ  |  |
| 2001                                                                                                                                                                                  | 1/5                                  | 430#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 2002                                                                                                                                                                                  | 6/19                                 | 430#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 2003                                                                                                                                                                                  | 7/16                                 | 430#                                                                  | 0           | 5 "             |                         |                                     |                                      |                                       |    |  |
| 2004                                                                                                                                                                                  | 7/13                                 | 430#                                                                  | 0           | Puff            |                         |                                     |                                      |                                       |    |  |
| 2005                                                                                                                                                                                  | 8/10                                 | 430#                                                                  | 0           | Puff            |                         |                                     |                                      |                                       |    |  |
| 2006                                                                                                                                                                                  | 7/26                                 | 435#<br>430#                                                          | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 2007                                                                                                                                                                                  | 11/13                                | 430#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| 2009                                                                                                                                                                                  | 1/26                                 | 425#                                                                  | 0           |                 |                         |                                     |                                      |                                       |    |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                              |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| 1                                                                                                                                                                                     | information above is                 | true and complete to the best                                         |             |                 | -                       | <u></u>                             |                                      |                                       |    |  |
| SIGNATURE                                                                                                                                                                             | PE                                   | rag                                                                   | TITLE       | Well Analyst    |                         |                                     | DATE1                                | /27/09                                |    |  |
| TYPE OR PRINT NAME M. L. CLAY TELEPHONE NO. (505) 374-3058                                                                                                                            |                                      |                                                                       |             |                 |                         |                                     |                                      |                                       |    |  |
| (This space for State U                                                                                                                                                               | Jse)                                 | M 1.                                                                  |             | DISTR           | ICT SUPER               | VISOR                               | <b>-</b> /                           | 1110                                  |    |  |
| - Car I Jama                                                                                                                                                                          |                                      |                                                                       |             |                 |                         |                                     | DATE                                 | 16/04                                 |    |  |
| CONDITIONS OF APPRO                                                                                                                                                                   | VAL, IF ANY:                         |                                                                       |             |                 |                         |                                     |                                      | •                                     |    |  |

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