| Submit To Appropriate District Office Two Copies   |  |                 |            | State of New Mexico                                  |                   |                           |                 |               |   | Form C-105                           |  |               |             |          |                       |              |  |  |
|--|--|-----------------|------------|--|-------------------|---------------------------|-----------------|---------------|---|--------------------------------------|--|---------------|-------------|----------|-----------------------|--------------|--|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240  |  |                 |            | Ene  | ergy, l           | Minerals and              | d Na            | itural Re     | esources                                      | -                                    | July 17, 2008  1. WELL API NO.                               |               |             |          |                       |              |  |  |
| District II 1301 W. Grand Avenue, Artesia, NM 88210  |  |                 |            | " ·  |                   |                           |                 |               |   | 30-021-20443                         |  |               |             |          |                       |              |  |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410  |  |                 |            | Oil Conservation Division 1220 South St. Francis Dr. |                   |                           |                 |               |   |                                      | 2. Type of Lease   |               |             |          |                       |              |  |  |
| District IV  |  |                 |            |  | 122               | 20 South Si               | L. FI           | ancis L       | サヒリ   | -                                    | STATE FEE FED/INDIAN  3. State Oil & Gas Lease No.           |               |             |          |                       |              |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505   |  |                 |            |  |                   |                           |                 |               |   | _                                    | 5. State Off & Gas Lease No.                                 |               |             |          |                       |              |  |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND OF 1  |  |                 |            |  |                   |                           |                 |               | 6   | 5. Lease Name or Unit Agreement Name |  |               |             |          |                       |              |  |  |
| 4. Reason to ming.   |  |                 |            |  |                   |                           |                 |               | 5. Lease Name or Unit Agreement Name Mitchell |                                      |  |               |             |          |                       |              |  |  |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)  |  |                 |            |  |                   |                           |                 |               |   | 6. Well Number:                      |  |               |             |          |                       |              |  |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |  |                 |            |  |                   |                           |                 |               | 091F  |                                      |  |               |             |          |                       |              |  |  |
| 7. Type of Comp  | oletion:   | I WORKOV        | со □       | DEEDE  | NING              | □DI LIGBACE               | z 🗖             | DIEEEDE       | NT DECEDVA                                    | OID                                  | □ OTHER  |               |             |          |                       |              |  |  |
|  | NEW WELL ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOI  8. Name of Operator |                 |            |  |                   |                           |                 |               |   |                                      | 9. OGRID   |               |             |          |                       |              |  |  |
| Hess Corporat  |  |                 |            |  |                   |                           |                 |               |   |                                      | 495  |               |             |          |                       |              |  |  |
| 10. Address of Op<br>P.O. Box 840  | -  | nole, Texas 7   | 9360       |  |                   |                           |                 |               |   |                                      | 11. Pool name or Wildcat  West Bravo Dome CO2 Gas            |               |             |          |                       |              |  |  |
| 12.Location  | Unit Ltr   | <del></del> -   |            | Township   |                   | Range Lot                 |                 | Feet from     |   | 1e                                   | N/S Line   | Feet from the |             | E/W Line |                       | County       |  |  |
| Surface:   | F  | 9               |            | 18N  |                   | 30E                       |                 |               | 1920  |                                      | North  | 2170          |             | West     | Ï                     | Harding      |  |  |
| BH:  |  |                 |            |  |                   | '                         |                 |               |   |                                      |  |               |             |          |                       |              |  |  |
| 13. Date Spudded   |  | te T.D. Read    | hed        |  |                   | Released                  |                 |               |   | eted                                 | (Ready to Prod   | uce)          |             |          |                       | and RKB,     |  |  |
| 06/17/07<br>18. Total Measure<br>2237'   | 06/20/<br>ed Depth (   |                 |            |  | 21/07<br>'lug Bac | k Measured Dep            | pth             | 20.           | 09/22/08<br>Was Directi                       | ona                                  | l Survey Made?   | )             | 21. Typ     |          | tc.) 436<br>ic and Ot | her Logs Run |  |  |
| 22. Producing Int<br>1928' – 198   |  |                 |            |  |                   |                           |                 | 1 *           |   |                                      |  |               | 1 04111     | 114 1(4) |                       |              |  |  |
|  | o KD II.   | West            | bravo      |  |                   | ING REC                   | ΩD:             | D (Pan        | ort all str                                   | in                                   | rs set in w  | -11)          |             |          |                       |              |  |  |
| CASING SI  | ZE   | WEIGH           | T LB./F    |  | CAS               | DEPTH SET                 | OK.             |               | DLE SIZE                                      | 1115                                 | CEMENTIN   |               | CORD        | AN       | MOUNT                 | PULLED       |  |  |
| 8.625  |  |                 | 4#         | 766'   |                   |                           |                 | 12.25         |   |                                      | 375 sks PremPlus   |               |             |          |                       |              |  |  |
| 4.5  |  |                 | 32# steel  |  |                   | 215.98                    |                 | 7.875         |   |                                      | 420 sks Mid  |               | con2        |          |                       |              |  |  |
| 6# fiberglass 216' – 2237'   |  |                 |            |  |                   |                           |                 |               |   |                                      |  |               |             |          |                       |              |  |  |
|  |  |                 |            |  |                   |                           | —- <del> </del> |               |   |                                      |  |               |             |          |                       |              |  |  |
| 24.  |  |                 |            |  | LIN               | ER RECORD                 | 1               |               | 1   | 25.                                  | Т  | UBI           | NG REC      | ORD      |                       |              |  |  |
| SIZE   | TOP  | BOT             |            |  |                   | SACKS CEM                 | ENT             | SCREE         | N SI2   |                                      | ZE   |               | DEPTH SET   |          | T PACKER SET          |              |  |  |
|  | -  |                 |            |  |                   |                           |                 | -             |   |                                      |  | -             |             |          |                       |              |  |  |
| 26. Perforation  | record (in   | terval size     | and nun    | nher)  |                   |                           |                 | 27 AC         | TOH2 (II                                      | FR.                                  | ACTURE CE  | ME            | JT SOLI     | FEZE     | ETC                   |              |  |  |
| 1928' – 1988' w/   |  |                 |            |  | ID TTP            |                           |                 |               | INTERVAL                                      | 1 102                                | RACTURE, CEMENT, SQUEEZE, ETC. AMOUNT AND KIND MATERIAL USED |               |             |          |                       |              |  |  |
|  |  |                 |            |  |                   |                           |                 | 1928' – 1988' |   | 60,000 lbs/ 12/20 brown sand         |  |               |             |          |                       |              |  |  |
|  |  |                 |            |  |                   |                           |                 |               |   | _                                    |  |               |             |          |                       |              |  |  |
|  |  |                 |            |  |                   |                           | DD              | ODLIG         | TION  |                                      |  |               |             |          |                       |              |  |  |
| 28.  | rtion  |                 | Producti   | ion Met  | hod (Fl           |                           |                 | ODUC          |   |                                      | Well Status  | (Pro          | d or Shut-  | in)      |                       | ·            |  |  |
| Date First Production   Production Method (Flowing, gas lift, pumping - Size and type pump)   Well Status (Prod. or Shut-in)   PRODUCING   PRODUCING   |  |                 |            |  |                   |                           |                 |               |   |                                      |  |               |             |          |                       |              |  |  |
| Date of Test   |  | Tested          | Cho        | ke Size  |                   | Prod'n For<br>Test Period | ,               | Oil - Bb      | 1   | Gas                                  | s - MCF  | ı W           | ater - Bbl. |          | Gas - C               | Oil Ratio    |  |  |
| 12/21/200  | 8 2  | .4              |            | 1.0  | 0                 | Test renou                |                 |               |   |                                      | 3238   |               |             |          |                       |              |  |  |
| Flow Tubing Press. 0.0   | Casing   | Pressure<br>159 |            | culated ?<br>ir Rate                                 | 24-<br>24         | Oil - Bbl.                |                 | Gas           | - MCF<br>3238                                 |                                      | Water - Bbl.   |               | Oil Gra     | vity - A | PI - (Cor             | r.)          |  |  |
| 29. Disposition o  | f Gas <i>(Sol</i>  | d, used for fu  | iel, vent  | ed, etc.)  |                   | l                         |                 |               |   | L_                                   |  | 30.           | <u> </u>    | ssed By  |                       |              |  |  |
| SOLD DANNY HOLCOMB   |  |                 |            |  |                   |                           |                 |               |   | ,                                    |  |               |             |          |                       |              |  |  |
| 31. List Attachmo  |  |                 |            |  |                   |                           |                 |               |   | _                                    |  |               |             |          |                       |              |  |  |
| 32. If a temporary   | y pit was u  | sed at the we   | ell, attac | ch a plat  | with th           | e location of the         | temp            | orary pit.    | -   |                                      |  |               |             |          |                       |              |  |  |
| 33. If an on-site b  | ourial was   | used at the w   | ell, rep   | ort the o  | exact loo         | cation of the on-s        | site bu         | irial:        |   |                                      | Longitude  |               |             |          | NIA                   | D 1927 1992  |  |  |
| I hereby certij  | fy that th   | e informa       | tion si    | hown o   |                   |                           | forn            | n is true     | and compl                                     | ete                                  |  | f my          | knowled     | lge an   | d beliej              | .D 1927 1983 |  |  |
| Signature (  | Kite   | C'              | neix       |  |                   | Name Rita                 | C. S            | mith T        | itle Engine                                   | eeri                                 | ing Technici   | an            | Date        | 12/2     | 22/20                 | 800          |  |  |
| E-mail Address rsmith@hess.com   |  |                 |            |  |                   |                           |                 |               |   |                                      |  |               |             |          |                       |              |  |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe             | astern New Mexico | Northv             | Northwestern New Mexico |  |  |  |  |  |
|--------------------|-------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy_           | T. Canyon         | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland        | T. Penn. "B"            |  |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland       | T. Penn. "C"            |  |  |  |  |  |
| T. Yates_          | T. Miss           | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Cliff House     | T. Leadville            |  |  |  |  |  |
| T. Queen_          | T. Silurian       | T. Menefee         | T. Madison              |  |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Point Lookout   | T. Elbert               |  |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos          | T. McCracken            |  |  |  |  |  |
| T. Glorieta        | T. McKee          | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn     | T.Granite               |  |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota          | T. San Andres 1181      |  |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T. Morrison        | T. Glorieta 1402        |  |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto          | T. Tubb 1915            |  |  |  |  |  |
| T. Abo             | T                 | T. Entrada         | T. Granite Wash 2104    |  |  |  |  |  |
| T. Wolfcamp        | Т                 | T. Wingate         | T. Granite 2174         |  |  |  |  |  |
| T. Penn_           | Т.                | T. Chinle          |                         |  |  |  |  |  |
| T. Cisco (Bough C) | Т                 | T. Permian         |                         |  |  |  |  |  |

| T. Cisco (Bough C)        | T                                 | T. Permian             |   |
|---------------------------|-----------------------------------|------------------------|---|
|                           |                                   |                        | OIL OR GAS                              |
|                           |                                   |                        | SANDS OR ZON                            |
| No. 1, from               | to                                | No. 3, from            | to                                      |
| No. 2, from               | to                                | No. 4, from            | tot                                     |
|                           | IMPORT                            | ANT WATER SANDS        |   |
| Include data on rate of w | vater inflow and elevation to whi | ch water rose in hole. |   |
| No. 1, from               | to                                | feet                   |   |
| No. 2, from               | to                                | feet                   |   |
| No. 3, from               | to                                | feet                   | • |
|                           |                                   |                        |   |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology |     | From | То | Thickness In Feet | Lithology |
|------|----|-------------------|-----------|-----|------|----|-------------------|-----------|
|      |    |                   |           |     |      | :  |                   |           |
|      |    |                   |           |     |      |    |                   |           |
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| }    | }  |                   |           |     |      |    |                   |           |
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| 1    | I  | 1                 |           | - 1 |      | l  |                   |           |