| Submit 3 Copies To Appropriate District Office   | State of New I                                | Mexico                    |                   | Form C-                     |          |
|--|---|---------------------------|-------------------|-----------------------------|----------|
| District I   | Energy, Minerals and Natural Resources        |                           |                   | Revised March 25,           | 1999     |
| 1625 N. French Dr., Hobbs, NM 87240  |   |                           | WELL API NO.      |                             |          |
| <u>District II</u><br>811 South First, Artesia, NM 87210   | OIL CONSERVATION                              | 30-007-20461              |                   |                             |          |
| District III   | 1220 South St. Frances                        |                           | 5. Indicate Type  |                             |          |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  | Santa Fe, NM 87505                            |                           | STATE FEE         |                             |          |
| 1220 South St. Frances, Santa Fe, NM   |   | 6. State Oil & C          | Gas Lease No.     |                             |          |
| 87505  |   |                           |                   |                             |          |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |   |                           | 7. Lease Name o   | or Unit Agreement Na        | me:      |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |   |                           |                   | TIPD D                      |          |
| PROPOSALS.)  |   |                           |                   | VPR D                       |          |
| 1. Type of Well:   |   |                           |                   |                             |          |
| Oil Well Gas Well  2. Name of Operator   | Other X Coalbed Me                            | etnane                    | 8. Well No.       | 133                         |          |
| EL PASO ENERGY RATON, L.L.C.   |   |                           | 8. Well No.       | 133                         |          |
| 3. Address of Operator   |   |                           | 9. Pool name or   | Wildcat                     |          |
| P.O. Box 190, Raton, NM 87740  |   |                           | ), Tool name of   | Wildeat                     |          |
| 4. Well Location   | ,   |                           | <del></del>       |                             |          |
|  |   |                           |                   |                             | \        |
| Unit Letter <u>C: 8</u>  | 62 feet from the <u>North</u>                 | line and <u>1735</u> _    | feet from the     | West_ line                  |          |
| 0 24   | 11 20N B                                      | AGE MAGE                  | f COLEAN          | <b>~</b> .                  |          |
| Section 24 To  | wnship 30N Range                              |                           |                   | County                      |          |
| n er frankrike in de state fan d<br>De state fan de sta | 10. Elevation (Show whether 7780'             |                           | 2.)               |                             |          |
| 11 Check   | Appropriate Box to Indicate                   | <del></del>               | Report or Other   | Data                        |          |
| NOTICE OF IN   |   |                           | SEQUENT RE        |                             |          |
| PERFORM REMEDIAL WORK  |   | REMEDIAL WOR              |                   | ALTERING CASIN              | G $\Box$ |
| PERFORM REMEDIAL WORK  | FEOG AND ABANDON                              | KEWIEDIAL WOR             | `                 | ALI LINING CASIN            | سا ق     |
| TEMPORARILY ABANDON  | CHANGE PLANS                                  | COMMENCE DR               | LLING OPNS.       | PLUG AND                    | $\Gamma$ |
|  |   |                           |                   | ABANDONMENT                 |          |
| PULL OR ALTER CASING L   | MULTIPLE   COMPLETION                         | CASING TEST AL            | טא 🗀              |                             |          |
|  | COMPLETION                                    | CLIVIEIVI 30B             |                   |                             |          |
| OTHER:   |   | OTHER:                    |                   |                             |          |
|  | rations. (Clearly state all pertinent details |                           |                   | of starting any proposed we | ork).    |
| SEE RULE 1103. For Multiple Com  | oletions: Attach wellbore diagram of pro      | posed completion or recom | pilation.         |                             |          |
| 12/20/03 Spud @ 2:15 p.m.  | Drill 11" surface hole to 360'. R             | un 8 its. of 8 5/8". J-   | 55, 23 nnf ST&C c | asing to 355'               |          |
| 12/20/03 Spud @ 2:15 p.m. Drill 11" surface hole to 360'. Run 8 jts. of 8 5/8", J-55, 23 ppf ST&C casing to 355'. Halliburton mixed and pumped 40 bbls water, 100 sx Midcon II, 14 ppg, yield 1.66 at 4 bpm with 70 psi with     |   |                           |                   |                             |          |
| 6 % salt, 5#/sx gilsonite, 3% versaset, .25 #/sk flocele. Circulated 5 bbls of cement to surface.  |   |                           |                   |                             |          |
|  | irface casing to 500 psi for 30 r             |                           |                   |                             |          |
|  | om 360' - 2245'. Reached TD                   | 2245' at 11:30 p.m.       | . MIRU Schlumber  | ger & log well.             |          |
| Loggers TD at 2218   |   | . 01951                   |                   |                             |          |
|  | , M-50, 15.5 ppf LT&C casing                  |                           | 222 av Midaan II  | DD 12 ana                   |          |
| Halliburton mix and pump 10 bbls water, 40 bbls gel pre flush. Pumped 333 sx Midcon II PP, 13 ppg, yield 2.04 at 4 bpm. with 6 % salt, 2 lb/sx Granulite, 5 lb/sx Gilsonite, .3% Versaset, and .1% Super CBL.                    |   |                           |                   |                             |          |
|  | 300 psi. Float held. Circulated               |                           |                   |                             |          |
| Sampa has war  | , , , , , , , , , , , , , , , , , , ,         |                           |                   |                             |          |
| I hereby certify that the information  | n above is true and complete to the           | he best of my knowled     | ge and belief.    |                             |          |
| 0/:0   | £ 41 11                                       |                           |                   |                             |          |
| SIGNATURE Shirluss   | nitchell TITLE                                |                           |                   | E <u>12/29/03</u>           |          |
| Type or print name Shirley A   | Mitchell                                      | Telephone No. (           | 505) 445-6785     |                             |          |
|  | / / /   |                           |                   |                             |          |
| (This space for State use)   | ) <del>- -/-/</del>                           |                           |                   |                             |          |
| ARREDOVED BY   | Human   | DISTRICT SU               | IPPRVISOP         | DATE 1/8/04                 | 1        |
| APPPROVED BY Conditions of approval, if any:   | A IIILE                                       | widthadi de               | LE LING TOCK      | _DATE // 4/_/               | <u></u>  |
| or approval, if quy.   | /   |                           |                   |                             |          |
| •  |   |                           |                   |                             |          |