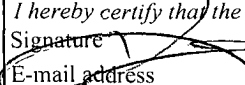


| Submit to Appropriate District Office<br>Five Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                         | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>OIL CONSERVATION DIVISION</b><br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 | <b>Form C-105</b><br>July 17, 2008                                                                                             |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------|-------------------|-----------------------------------------------------|----------------------------------------|---------------|----------|---------|----------------|-------------------------------|------------|----------------------------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | 1. WELL API NO.<br>30-021-20373                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | 2. Type Of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | 3. State Oil & Gas Lease No. LG4610                                                                                            |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 4. Reason for filing:<br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                                                                                                                                                                         | 5. Lease Name or Unit Agreement Name<br>Bravo Dome Carbon Dioxide Gas 1832                                                     |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | 6. Well Number<br>142                                                                                                          |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 9. Type of Completion<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER                                                                                                                          |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 8. Name of Operator<br>OXY USA Inc.                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         | 9. OGRID Number<br>16696                                                                                                       |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 10. Address of Operator<br>P.O. Box 4294 Houston, TX 77210-4294                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | 11. Pool name or Wildcat<br>Bravo Dome Carbon Dioxide Gas 640                                                                  |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 12. Location                                                                                                                                                                                                                                                                                                                                                                      | Unit Letter                                                                                                                                                             | Section                                                                                                                        | Township               | Range                                             | Lot               | Feet from the                                       | N/S Line                               | Feet from the | E/W Line | County  |                |                               |            |                                  |  |  |  |  |
| Surface:                                                                                                                                                                                                                                                                                                                                                                          | G                                                                                                                                                                       | 14                                                                                                                             | 18N                    | 32E                                               |                   | 1700                                                | N                                      | 1700          | E        | Harding |                |                               |            |                                  |  |  |  |  |
| BH:                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 13. Date Spudded<br>04/29/08                                                                                                                                                                                                                                                                                                                                                      | 14. Date T.D. Reached<br>05/04/08                                                                                                                                       | 15. Date Rig Released<br>05/04/08                                                                                              |                        | 16. Date Completed (Ready to Produce)<br>11/07/08 |                   | 17. Elevations (DF & RKB, RT, GR, etc.)<br>4701' GR |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 18. Total Measured Depth of Well<br>2460'                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         | 19. Plug Back Measured Depth<br>2440'                                                                                          |                        | 20. Was Directional Survey Made<br>No             |                   | 21. Type Electric and Other Logs Run<br>CN/GR/CCL   |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br>2400-2430' - Tubb                                                                                                                                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                       | WEIGHT LB./FT.                                                                                                                                                          | DEPTH SET                                                                                                                      |                        | HOLE SIZE                                         |                   | CEMENTING RECORD                                    |                                        | AMOUNT PULLED |          |         |                |                               |            |                                  |  |  |  |  |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                            | 24#                                                                                                                                                                     | 705'                                                                                                                           |                        | 12-1/4"                                           |                   | 400 SX                                              |                                        | N/A           |          |         |                |                               |            |                                  |  |  |  |  |
| 5-1/2"                                                                                                                                                                                                                                                                                                                                                                            | 5.5#FG/15.5#                                                                                                                                                            | 2454'                                                                                                                          |                        | 7-7/8"                                            |                   | 500 SX                                              |                                        | N/A           |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                              | TOP                                                                                                                                                                     | BOTTOM                                                                                                                         | SACKS CEMENT           |                                                   | SCREEN            |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                              | DEPTH SET                                                                                                                                                               |                                                                                                                                | PACKER SET             |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br>4 SPF @ 2400-2430' (Total Holes 124)                                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>2400-2430'</td> <td>11339g CO2 gel frac w/324 sx snd</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>                                    |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 2400-2430' | 11339g CO2 gel frac w/324 sx snd |  |  |  |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                    | AMOUNT AND KIND MATERIAL USED                                                                                                                                           |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 2400-2430'                                                                                                                                                                                                                                                                                                                                                                        | 11339g CO2 gel frac w/324 sx snd                                                                                                                                        |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| Date First Production<br>11/07/08                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                         | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                 |                        |                                                   |                   |                                                     | Well Status (Prod. or Shut-in)<br>Prod |               |          |         |                |                               |            |                                  |  |  |  |  |
| Date of Test<br>03/15/09                                                                                                                                                                                                                                                                                                                                                          | Hours Tested<br>24                                                                                                                                                      | Choke Size<br>2.5-orf                                                                                                          | Prod'n For Test Period | Oil - Bbl.<br>0                                   | Gas - MCF<br>723  | Water - Bbl.<br>0                                   | Gas - Oil Ratio<br>---                 |               |          |         |                |                               |            |                                  |  |  |  |  |
| Flow Tubing Press.<br>---                                                                                                                                                                                                                                                                                                                                                         | Casing Pressure<br>94                                                                                                                                                   | Calculated 24-Hour Rate                                                                                                        | Oil - Bbl.<br>0        | Gas - MCF<br>723                                  | Water - Bbl.<br>0 | Oil Gravity - API -(Corr.)<br>---                   |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     | 30. Test Witnessed By<br>Automation    |               |          |         |                |                               |            |                                  |  |  |  |  |
| 31. List Attachments<br>C-104, Deviation Svy, Log (1 set)                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:<br>Latitude _____ Longitude _____ NAD: 1927 1983                                                                                                                                                                                                                                  |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| Signature<br>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                         | Printed Name<br>Kimberly Long                                                                                                  |                        | Title<br>Sr. Reg Analyst                          |                   | Date<br>09/04/09                                    |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |
| E-mail address<br>Kimberly.Longo@oxy.com                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                |                        |                                                   |                   |                                                     |                                        |               |          |         |                |                               |            |                                  |  |  |  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                    | Northwestern New Mexico |                  |
|-------------------------|--------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon          | T. Ojo Alamo            | T. Penn "A"      |
| T. Salt                 | T. Strawn          | T. Kirtland             | T. Penn. "B"     |
| B. Salt                 | T. Atoka           | T. Fruitland            | T. Penn. "C"     |
| T. Yates                | T. Miss            | T. Pictured Cliffs      | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian        | T. Cliff House          | T. Leadville     |
| T. Queen                | T. Silurian        | T. Menefee              | T. Madison       |
| T. Grayburg             | T. Montoya         | T. Point Lookout        | T. Elbert        |
| T. San Andres 1592      | T. Simpson         | T. Mancos               | T. McCracken     |
| T. Glorieta 1884        | T. McKee           | T. Gallup               | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger     | Base Greenhorn          | T. Granite       |
| T. Blinebry             | T. Gr. Wash        | T. Dakota               |                  |
| T. Tubb 2392            | T. Delaware Sand   | T. Morrison             |                  |
| T. Drinkard             | T. Bone Springs    | T. Todilto              |                  |
| T. Abo                  | T. Santa Rosa 1179 | T. Entrada              |                  |
| T. Wolfcamp             | T. Yeso 1984       | T. Wingate              |                  |
| T. Penn                 | T. Cimarron 2376   | T. Chinle               |                  |
| T. Cisco (Bough C)      | T.                 | T. Permian              |                  |

OIL OR GAS  
SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_

No. 2, from \_\_\_\_\_ to \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_

No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from ----- to ----- feet -----  
 No. 2, from ----- to ----- feet -----  
 No. 3, from ----- to ----- feet -----

## LITHOLOGY RECORD ( Attach additional sheet if necessary)

| From     | To          | Thickness<br>in Feet | Lithology                 |
|----------|-------------|----------------------|---------------------------|
| 0<br>705 | 705<br>2460 | 705<br>1755          | redbed<br>sandstone/shale |