State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Submit to Appropriate District Office

1301 W Grand Avenue, Artesia, NM 88210 District III

District I 1625 N. French Dr., Hobbs, NM 88240

District II

| 1000 Rio Brazos F | Rd Aztec, Nl | M 87410 | | | a Fe, NM 875 | | | | 5 Copies | |
|---|--|---------------------|---|----------------------|--------------------------|--|-----------------------------|-------------|--|--|
| District IV | | | | | | | | | AMENDED REPORT | |
| 1220 S. St. Francis | | | | | | | ^ m ^ mp / | | | |
| ſ <u></u> | I. | | EQUEST FO | OR ALLOW | /ABLE AND | AUTHORIZAT | 2 OGRID N | | | |
| OVV USA To | | | | | | | + OGRID N | | | |
| OXY USA In | | | | | | 16696 | | | | |
| P.O. Box 4 | | | | | | ³ Reason for Filing Code/Effective Date | | | | |
| Houston, TX 77210-4294 4 API Number | | | | | | RTP - | | | tivated ol Code | |
| 30.0 | | | | | | | | | | |
| 7 Property Code | 21-20137 | , | Bravo Dome Carbon Dioxide Gas 64 8 Property Name | | | | 540 | 9 W/0 | 96010 ell Number | |
| 1 | | | | | | | | 7 *** | | |
| 4.0 | 27111 | | Bravo Dome Carbon Dioxide Gas Unit | | | | t 20 30 | | 331 | |
| 11. S | Surface L | | —————————————————————————————————————— | 1 r 1 _{dm} | Tr from the | Tat 41/Cough Line | Tr com the | Tr/West 1 | | |
| UL or lot no. | Section | Township | Range | Lot. ldn | Feet from the | North/South Line | Feet from the | East/West 1 | | |
| K 11 + | 33 | 20N | 30E | <u> </u> | 1780 | <u> </u> | 1980 | <u> </u> | Harding | |
| Bottom Hole Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West 1 | line County | |
| 12.5 | 12 Dec de | . Maked | 14 Gas | | 1 15 C 120 P | 7/ N11 | 16. C. 100 Effecti | <u> </u> | 17 C 100 Provincian Data | |
| 12 Lse Code | 13 Produ | cing Method Code | 14 Gas | S Connection Date | 15 C-129 PC | ermit Number | ¹⁶ C-129 Effecti | ve Date | ¹⁷ C-129 Expiration Date | |
| S | | <u>F</u> | | | | | | | | |
| | Gas Trai | nsporters | | | | | | | | |
| 18 Transport OGRID | | | | | porter Name d Address | | | 20 O/G/W | | |
| | | XY USA Ir | | | | | | ~ | | |
| 16696 | | .0. Box 3 | | | | | | | G | |
| | HE ARE - 15 SAME LOS | mistad, N | | | | | | | | |
| Charles States a second of the second | SCHOOL OUT OF STATE O | | | | ***** | | | | <u> </u> | |
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| State Control of the | | | | | | | | 1.1.1.1.33 | | |
| | | | | | | | | | | |
| | residents. | | | | | | | | | |
| A CONTRACT OF STREET | in the server | | | | | | | | ###################################### | |
| | IV. Well Completion Data | | | | | | | | | |
| 21 Spud Da | | ²² Rea | ady Date 23 TD | | | ²⁴ PBTD | | forations | ²⁶ DHC, MC | |
| 04/19/8 | | | 2540 | | | 20 Danil Cat | | 4-2233' | | |
| 27 FIG | ole Size | | ²⁶ Casın | ig & Tubing Size | ; | ²⁹ Depth Set | | 30, | Sacks Cement | |
| 1; | 12-1/4" | | | 8-5/8" | | _700' | | | 500 SX | |
| 7 | 7-7/8" | | | 5-1/2" | | 2540' | | | 800 SX | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| V. Well Tes | st Data | | | | | | | | | |
| 31 Date New Oil 32 Gas Deli | | | ery Date | 33 Test Dat | .e 34 | 34 Test Length | | sure | 36 Csg. Pressure | |
| | | | | | | | | | | |
| ³⁷ Choke Siz | e | ³⁸ Oil | | ³⁹ Water | | 40 Gas | | + | 41 Test Method | |
| | | | | | | | | | | |
| ⁴² I hereby certif | v that the rule | es of the Oil C | onservation D | tivision have | | | | | | |
| been complied wi | ith and that th | e information | n given above i | s true and | | OIL C | ONSERVATION | ON DIVISI | ION | |
| Signature: | est of any kind | wiguge and o | ener. | <i>-</i> | Approved | by: | /D W | 1. 7 | <u>L</u> | |
| Plant | | | | | Title | Title: DISTRICT SUPERVISOR | | | | |
| Rinted name: Kimberly Long | | | | | True. | 1 | DISTRICT | gurei | KAIDAIV | |
| Title: | Title: | | | | | Approval Date: 0/1-/20 | | | | |
| Sr. Regula | tory Ana | lvst | | | | | 7/17/0 | 7 | | |
| | icor y And | | | | II . | | 7 | | | |
| E-mail Address Kimberly L | | | | | | | , , | • | | |
| Kimberly_L Date: 09/15 | ong@oxy.c | | Phone: | 3-215-7643 | | | , , | ٠ | | |