## District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| District IV                             |                               |                         | 5                                 | Santa                                | 1 I'C, IV                 | 1101 6 / 303                          | •  |               |                                    | □ A                               | MENI               | DED REPORT         |  |
|---|-------------------------------|-------------------------|-----------------------------------|--------------------------------------|---------------------------|---------------------------------------|--|---------------|------------------------------------|-----------------------------------|--------------------|--------------------|--|
| 1220 S. St. Francis                     |                               |                         |                                   | OR ALLOW                             | 'ARLE                     | E AND A                               | UTHOR  | IZATIO        | ON TO TRAN                         | SPORT                             |                    |                    |  |
| Operator name a                         |                               |                         | QCESTI                            | OK ALLOW                             | 7 110 171                 | 3 2 KI (D 2)                          |  | LEATIC        | <sup>2</sup> OGRID Nun             |                                   |                    |                    |  |
| OXY USA Inc                             |                               | -                       |                                   |                                      |                           |                                       |  |               |                                    | 16696                             | <b>c</b>           |                    |  |
| P.O. Box 42                             |                               | <sup>3</sup> Reason for |                                   |                                      |                           | Filing Code/Effective Date            |  |               |                                    |                                   |                    |                    |  |
| Houston, T)                             |                               |                         |                                   |                                      |                           | NW 09/28/09                           |  |               |                                    |                                   |                    |                    |  |
| 4 API Number                            |                               |                         |                                   |                                      |                           | 6 Pool Code                           |  |               |                                    |                                   |                    |                    |  |
| 30-0                                    | 21-2048                       | <u>ã</u>                | Bravo Dome Carbon Dioxide Gas 160 |                                      |                           |                                       |  |               | 0                                  | 96010                             |                    |                    |  |
| <sup>7</sup> Property Code              |                               | 8 Property Name         |                                   |                                      |                           |                                       |  | 9 Well Number |                                    |                                   |                    |                    |  |
| 10                                      | 7111                          |                         |                                   | Bravo Dome Carbon Dioxide Gas Unit 1 |                           |                                       |  |               |                                    | 1930 161                          |                    |                    |  |
| II. S                                   |                               | Location                |                                   | F4 C-                                | from the North/South Line |                                       |  | F + C = 1     | Le and                             | East/West line County             |                    |                    |  |
| UL or lot no.                           | Section                       | Township                | Range                             | Lot. Idn                             |                           |                                       |  |               | Feet from the                      |                                   |                    | County             |  |
| 11 ,                                    | 16                            | 19N<br>Hole Loc         | 30E                               | l G                                  | 1                         | 1700 N                                |  | <u>\</u>      | 1700                               | <u> </u>                          | E Harding          |                    |  |
| UL or lot no.                           | Section                       | Township                | Range                             | Lot. Idn                             | Feet fr                   | om the                                | North/So                                     | uth Line      | Feet from the                      | East/We                           | est line           | County             |  |
| 0201.101.1101                           |                               | J. C. Wilship           |                                   |                                      |                           |                                       | }  |               | - cor nom mo                       |                                   |                    | County             |  |
| 12 Lse Code                             | 13 Produc                     | ing Method Co           | ode 14 Gas                        | Connection Date                      | 15 (                      | C-129 Permit Number                   |  | . 16          | C-129 Effective                    | 29 Effective Date 17 C-129 Expira |                    | 29 Expiration Date |  |
| S                                       |                               | F                       | 0                                 | 9/28/09                              |                           |                                       |  |               |                                    |                                   | ·                  | _ <del></del>      |  |
|   |                               | nsporters               |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
| Transporter 19 OGRID                    |                               |                         | Transporter Name and Address      |                                      |                           | 20 POD 21 O/G                         |  |               | POD ULSTR Location and Description |                                   |                    |                    |  |
| 16696                                   | OXY                           | USA Inc.                | ·                                 | ,                                    |                           |                                       |  | G             |                                    |                                   | •                  |                    |  |
| P.O. Box                                |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
|   | Amı                           | stad, NM                | 88410                             |                                      |                           |                                       |  |               |                                    |                                   |                    | ., <del>-</del>    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
|   |                               |                         | -                                 |                                      | ĺ                         |                                       |  |               |                                    |                                   |                    |                    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
| IV. Produce                             | d Wate                        | r                       |                                   |                                      |                           |                                       | <u>,                                    </u> |               |                                    |                                   |                    |                    |  |
| <sup>23</sup> POD                       |                               |                         |                                   |                                      | 24                        | POD ULS                               | TR Location                                  | n and Des     | cription                           |                                   |                    |                    |  |
|   |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
| V. Well Con                             | npletior                      |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   | <del></del>        |                    |  |
| <sup>25</sup> Spud Date                 |                               |                         | dy Date                           |                                      |                           | <sup>28</sup> PBTD                    |  | ΓD            | <sup>29</sup> Perfora              |                                   | ,                  |                    |  |
| 09/15/08  31 Hole Size                  |                               | 09/2                    | 8/09<br>32 Casin                  | 709 2186<br>32 Casing & Tubing Size  |                           | 2165 '                                |  |               | 2000 - 2030 '                      |                                   | Sacks Cement       |                    |  |
|   |                               |                         | Casii                             |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
| 12-1/4"                                 |                               |                         | 8-5/8"                            |                                      |                           | 738'                                  |  |               |                                    | 400 SX                            |                    |                    |  |
| 7-7/8" 5-1/2"                           |                               |                         |                                   |                                      |                           |                                       | 2  | 176'          |                                    |                                   | 350 9              | SX                 |  |
|   |                               | -                       |                                   |                                      |                           | -                                     |  |               |                                    |                                   |                    | <del></del>        |  |
| X /                                     |                               |                         |                                   |                                      |                           |                                       |  | *****         |                                    |                                   |                    |                    |  |
| VI. Well Tes                            |                               | 36 Gas Delive           | ry Date T                         | 37 Test Date                         | <del></del>               | 38 7                                  | Test Length                                  | <u> </u>      | 39 Tbg, Pressur                    | e T                               | 40 (               | Sg. Pressure       |  |
| 24.011011                               |                               |                         |                                   |                                      |                           |                                       |  | ]             | - 5B. 11000M                       |                                   |                    |                    |  |
| 41 Choke Size                           |                               | 09/28,<br>42 Oil        | /09                               | 10/07/09<br>43 Water                 |                           |                                       | 24 hrs.  44 Gas                              |               | <sup>45</sup> AOF                  |                                   | 216 46 Test Method |                    |  |
|   | 2 5.onf                       |                         |                                   | 0                                    |                           | 1087                                  |  |               |                                    |                                   |                    |                    |  |
| 2.5-orf  47 I hereby certify            | that the rul                  | es of the Oil C         | onservation D                     | rivision have been                   |                           |                                       |  |               | NICEDALATICA                       | I DIVIG                           | ON                 | <u> </u>           |  |
| complied with and<br>best of my knowled | that the info<br>lge and beli | ormation giver<br>ief.  | above is true                     | and complete to                      | ll l                      | approved by                           |  |               | NSERVATION                         |                                   | ION                |                    |  |
| Signature:                              | <u></u>                       |                         |                                   |                                      |                           | rbbro ved 0                           | /  | Ed.           | War                                | m                                 |                    |                    |  |
| Printed name:                           |                               | Title:                  |                                   |                                      | TRICT SU                  | PERV                                  | SOF  |               |                                    |                                   |                    |                    |  |
| Kimberly Lo                             | A                             | Approval Da             | ite: .                            | @ 1 <b>39</b> 1                      | / / -                     | C C C C C C C C C C C C C C C C C C C | A A 1  |               |                                    |                                   |                    |                    |  |
| Sr. Regulat                             |                               | 10/26/09                |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |
| Email<br>Kimberly Lo                    | ng@oxy.                       | com                     |                                   |                                      |                           |                                       |  | -             | -                                  |                                   |                    |                    |  |
| Date: 10/15/                            |                               |                         |                                   |                                      |                           |                                       |  |               |                                    |                                   |                    |                    |  |