Submit 3 Copies to Appropriate	State of New Mexico Energy, Minerals, and Natural Resources Department		Form C-103 Revised 1-1-89
District Office			11011000 1 1 00
			WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		30-021-20094
DISTRICT II	Santa Fe, New Mexic	o 87504-2088	5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210			STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		•	6. State Oil & Gas Lease No.
,			ə
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			·
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well			BRAVO DOME CO2 GAS UNIT
OIL GA:		CO2	
2. Name of Operator			8. Well No.
OXY USA Inc.			2031-101Ġ
3. Address of Operator			9. Pool name or Wildcat
P.O. Box 303, AMISTAE), NEW MEXICO 88410		BRAVO DOME CO2 GAS UNIT
4. Well Location			
Unit Letter G : 165	Feet From The NOR	TH Line and 1650	Feet From The EAST Line
Section 10	Township 20N	Range 31E NM	IPM HARDING County
	10. Elevation (Show	v whether DF, RKB, RT, GR, etc.)	
4664 <u>GR</u>			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS	<u></u>
l .	CHANGE PLANS		
PULL OR ALTER CASING		CASING TEST AND CEMENT	JOB
OTHER:		OTHER: Yearly Bradenhead T	est (TA Well)
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
YEAR MONTH/DAY	TBG. PRESS. CSG.	PRESS. BLEED DOWN T	IME .
1994 6/2	345# 0		for temporary abandonment
1995			. andonmerie
1996 6/3	345# 0		orary abant
1997 7/8	345# 0	. ,	or tempora
1998 8/27	340# 0	-nroval	014
1999 6/22	340# 0	This app.	1 . VS
2000 6 8/10	350# 0	expires	. /1.99/
2001 1/10	345# 0	ext	
2002 6/19	345# 0		A RIVA
2003 8/12	345# 0		A TOUNDER
2004 7/12	345# 0	- PAA	
2005 8/10	345# 0	F SAVE	3 m
2006 7/26	350# 0	No Comment	
2007 11/13	345# 0	A	ļ
2009 1/22	350# 0	~	9
2010 9/14	345# 0	**	
L horoby cortify that the information above		uladaa aad balist	
I hereby certify that the information above SIGNATURE	TITLE		DATE 3/21/11
TYPE OR PRINT NAME M. L. CLAY			TELEPHONE NO. (505) 374-3058
(This space for State Use) APPROVED BY: DISTRICT SUPERVISOR DATE 4/4/2 0//			
APPROVED BY TITLE DISTRICT DATE 4/4/2011			
CONDITIONS OF APPROVAL, IF ANY:	/ -		,