Cubert 2 Conice	State of New	Mexico	Form C-103
Submit 3 Copies to Appropriate	Energy, Minerals, and Natura		Revised 1-1-89
District Office	, , , , , , , , , , , , , , , , , , , ,	1	0
OIL CONSERVATION DIVISION			WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		30-059-20412
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease STATE FEE
DISTRICT III			6. State Oil & Gas Lease No.
DISTRICT III 000 Rio Brazos Rd., Aztec, NM 87410	_		o. State On & Gas Bease No.
	NOTICES AND REPORTS ON		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
· ·	ORM C-101) FOR SUCH PROPOSALS.)		
. Type of Well		CO2	BRAVO DOME CO2 GAS UNIT
WELL WE	LL OTHER	CO2	9 Wall No
OXY USA Inc.			8. Well No. 1935-042L
. Address of Operator			9. Pool name or Wildcat
P.O. Box 303, AMISTA	D, NEW MEXICO 88410		BRAVO DOME CO2 GAS UNIT
Well Location Unit Letter L :	2310 Feet From The SOUT	H Line and 3330	Feet From The WEST Line
Section 4	Township 19N	Range 35E	NMPM UNION County
	10. Elevation (Show	whether DF, RKB, RT, GR, etc.)	
	)	4662 <u>GR</u>	
1. Chec	k Appropriate Box to Indic	eate Nature of Notice, R	Report, or Other Data
	INTENTION TO:		BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
<del>  </del>	<del>                                     </del>		<u> </u>
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING O	PNS. PLUG AND ABANDONMENT
ULL OR ALTER CASING	•	CASING TEST AND CEM	ENT JOB
THER:		OTHER: Yearly Bradenhe	ad Test (TA Well)
2. Describe Proposed or Completed Operation	ons (Clearly state all pertinent of	letails, and give pertinent dates, inclu	ding estimated date of starting any proposed work)
SEE RULE 1103.  YEAR MONTH/DAY	TBG. PRESS. CSG.	PRESS. BLEED DOW	/N TIME % &
2005 9/7	155# 0	, reso. Deleb bow	E .
2006 8/9	150# 0		4
2007 · 11/14	140# 0		
2009 1/26	150#	)	
2010 Plugged 9/2	22/10		, T
			REPORT
			O TO LONGE
		IN NEE	O TO REPORT DE ANY LONGER DE ENTERED
		No - 01	JE ENTE.
		TH13 -	RET
		, NLE>	- -
		$\mathcal{N}_{i}$	
			,
			•
hereby certify that the information above	is true and complete to the best of my kno	owledge and belief Well Analyst	DATE 3/24/11
YPE OR PRINT NAME M. L. CLAY			v TELEPHONE NO. (505) 374-3058
This space for State Use)	2/1	DISTRICT SUPE	No. of the Control of
PPROVED BY	Martin TITLE	EN A B 4 DIA B A A B 1	DATE 4/4/2011
ONDITIONS OF APPROVAL, IF ANY:			· ·