| Submit 3 Copies | State of New Mexico | | Form C-103 |
|--|--|--------------------------------|--|
| to Appropriate District Office | Energy, Minerals, and Natural Resources Department | | Revised 1-1-89 |
| | OII CONSERVAT | ION DIVISION | WELL API NO. |
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | 30-059-20479 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE x FEE |
| DISTRICT III | | | 6. State Oil & Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well | | | BRAVO DOME CO2 GAS UNIT . |
| | GAS OTHER | CO2 | |
| 2. Name of Operator | OTHER CONTENT | | 8. Well No. |
| OXY USA Inc. | | | 1835-302K |
| 3. Address of Operator | AD AUTHALTINGO 00440 | | 9. Pool name or Wildcat |
| P.O. Box 303, AMISTA | AD, NEW MEXICO 88410 | | BRAVO DOME CO2 GAS UNIT |
| 4. Well Location . Unit Letter K : 1650 | | | |
| Section 30 | Township 18N | Range 35E NN | IPM UNION County. |
| | | whether DF, RKB, RT, GR, etc.) | ٠, |
| 4645.6 GR | | | |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | |
| PULL OR ALTER CASING | <u></u> | CASING TEST AND CEMENT | JOB |
| OTHER: | | OTHER: Yearly Bradenhead T | 'est (TA Well) X |
| 12. Describe Proposed or Completed Operations SEE RULE 1103. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). | | | |
| YEAR MONTH/DAY TBG. PRESS. CSG. PRESS. BLEED DOWN TIME | | | |
| 2009 2/13/09 | 240# 0 |)# | • |
| 2010 Plugged | 9/23/2010 | | ONE ANY LONGER ONE ANY TERED SS RE-ENTERED |
| | | | REPORT SP. |
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| I haraby partific that the information of | e is true and complete to the best of my know | wlodge and helical | |
| SIGNATURE | TITLE | | DATE 3/24/11 |
| TYPE OR PRINT NAME M. L. CLAY | | | TELEPHONE NO. (505) 374-3058 |
| (This space for State Use) APPROVED BY TITLE DISTRICT SUPERVISOR DATE 4/1/2 DISTRICT SUPERVISOR | | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |
| The state of the trouble, it will | / | | • |