| Submit 3 Copies  | State of New Mexico   |                    |                                 |                  | Form C-103   |                   |          |  |
|--|---|--------------------|---------------------------------|------------------|--|-------------------|----------|--|
| to Appropriate   | Energy, Minerals,   | and Natural F      | Resources Departmer             | nt               |  | Revised 1-1-89    |          |  |
| District Office  |   |                    |                                 |                  |  |                   |          |  |
| <u>DISTRICT I</u>  | OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088 |                    |                                 |                  | WELL API NO.   |                   |          |  |
| P.O. Box 1980, Hobbs, NM 88240   |   |                    |                                 |                  | 30-059-20501  5. Indicate Type of Lease  STATE FEE X |                   |          |  |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210  |   |                    |                                 |                  |  |                   |          |  |
| DISTRICT III   |   |                    |                                 | ļ                | 6. State Oil & Gas L                                 | ease No.          |          |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                    |                                 |                  |  |                   |          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |   |                    |                                 |                  | 7. Lease Name or Unit Agreement Name                 |                   |          |  |
| Type of Well   | (1 ONW 0-101) 1 ON ODOLLI INOL  | OUALU.)            |                                 |                  | BRAVO DOME C   | O2 GAS UNIT       |          |  |
| OIL WELL   | GAS<br>WELL   | OTHER              | CO2                             |                  | BIO WO BOME O  | 02 0/10 0/11      |          |  |
| Name of Operator   |   |                    |                                 |                  | 8. Well No.  |                   |          |  |
| OXY USA Inc.   |   |                    |                                 |                  | 2332-0   | 91G               |          |  |
| 3. Address of Operator P.O. Box 303, AMIS  | TAD. NEW MEXICO   | 88410              |                                 | !                | 9. Pool name or Wild                                 |                   |          |  |
| 4. Well Location   | ,   |                    |                                 |                  |  |                   |          |  |
| Unit Letter G :  | 1980 Feet From The  | NORTH              | Line and                        | 1703             | Feet From The  | EAST              | Line     |  |
| Section 9  | Township  | 23N                | Range 32E                       | NMPN             | union  | Cou               | nty ·    |  |
|  | 10. Eleva   | ation (Show wh     | ether DF, RKB, RT, GR, etc.,    | )                |  |                   |          |  |
|  |   | 527                | 4.4 <u>GR</u>                   |                  |  |                   |          |  |
|  | eck Appropriate Box<br>F INTENTION TO:                                  | to Indicate        | e Nature of Notic               | -                | t, or Other Data<br>QUENT REPORT                     | OF:               |          |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  |                    | REMEDIAL WORK                   | <                | ALT  | ERING CASING      |          |  |
| TEMPORARILY ABANDON  | CHANGE PLANS  |                    | COMMENCE DRIL                   | LING OPNS.       | PLU  | JG AND ABANDONM   | IENT     |  |
| PULL OR ALTER CASING   | i   |                    | CASING TEST AN                  | ID CEMENT JO     | ов 🗂   |                   | <u>L</u> |  |
| <u> </u>   | 1   |                    |                                 |                  |  |                   | V        |  |
| OTHER:   |   |                    | OTHER: Yearly B                 | sradennead res   | t (TA vveii)   |                   |          |  |
| <ol> <li>Describe Proposed or Completed Oper<br/>SEE RULE 1103.</li> </ol>   | ations (Clearly state   | all pertinent deta | ils, and give pertinent date    | es, including es | timated date of starting ar                          | ny proposed work) |          |  |
| YEAR MONTH/DAY   | TBG. PRESS.   | CSG. PF            | RESS. BLEED                     | DOWN TI          | ME   |                   |          |  |
| 2011 3/24  | 270#  | 5 1/2" Fibe        | erglass Production              | casing           | Tubingless comple                                    | etion             |          |  |
|  |   |                    |                                 |                  |  |                   |          |  |
|  |   |                    |                                 |                  |  | •                 |          |  |
|  |   |                    | Tes approval to                 | or tempora       | ry abandonment<br>2012                               |                   |          |  |
|  |   |                    | 9                               | 1201:            | 2012   |                   |          |  |
|  |   |                    | expires                         |                  |  |                   |          |  |
|  |   |                    |                                 |                  |  |                   |          |  |
|  |   |                    |                                 |                  |  |                   |          |  |
|  |   |                    |                                 |                  |  |                   |          |  |
|  |   |                    |                                 |                  |  | •                 |          |  |
|  |   |                    |                                 |                  |  | \$2               | .        |  |
| I hereby certify that the information about  | over is true and complete to the b                                      | est of my knowled  | dge and belief.<br>Well Analyst |                  | DATE   | 3/28/11           |          |  |
| TYPE OR PRINT NAME M. L. CLAY  | 0   | ,                  |                                 |                  | TELEPHO  |                   | 3058     |  |
| (This space for State Use)   | 0.11.   |                    | PICTRIAT (                      | uneni            |  | (300) 374-        |          |  |
| APPROVED BY  | Warton  | TITLE              | DISTRICT                        | ouperi           | JUK DATE   | 4/21/20           | 11       |  |
| CONDITIONS OF APPROVAL, IF ANY:  | 1   |                    |                                 |                  |  | , ,               |          |  |