

1R - 2498

**GENERAL  
CORRESPONDENCE**

**YEAR(S):**  
2011-2012

**Hansen, Edward J., EMNRD**

---

**From:** Hansen, Edward J., EMNRD  
**Sent:** Thursday, August 04, 2011 10:43 AM  
**To:** 'Hack Conder'  
**Cc:** Leking, Geoffrey R, EMNRD; VonGonten, Glenn, EMNRD;  
'Natalie.Gladden@usa.apachecorp.com'  
**Subject:** Case Transfer (1R-2498) - Apache Walter Lynch Tank Battery Release Site

**RE: Update Report for the Apache Corporation, Inc.  
Walter Lynch Tank Battery Release Site  
Unit Letter F, Section 1, T22S, R37E, NMPM, Lea County, New Mexico  
Case Transfer (1R-2498)**

Dear Mr. Conder:

The New Mexico Oil Conservation Division (OCD) has received the Update Report for the Walter Lynch Tank Battery Release Site, dated July 29, 2011 and has conducted a review of the report. Since the report indicates that ground water has been impacted by this release, please address all further correspondence regarding this site to the Environmental Bureau of the OCD Santa Fe Office (c/o Edward J. Hansen) using the OCD case #, **1R-2498**. Regarding the "Recommendations", additional information will be required prior to OCD approval.

If you have any questions regarding this matter, please contact me at 505-476-3489.

Edward J. Hansen  
Hydrologist  
Environmental Bureau

---

**From:** Hack Conder [<mailto:hconder@rice-ecs.com>]  
**Sent:** Thursday, August 04, 2011 9:56 AM  
**To:** Hansen, Edward J., EMNRD  
**Cc:** 'Gladden, Natalie'  
**Subject:** Apache Walter Lynch Tank Battery (1RP 24-98-0)

Mr. Hansen

Rice environmental Consulting has been retained by Apache to be agent of record for the Apache Walter Lynch Tank Battery (1RP 24-98-0) and the NMGSU 1631 (1RP 10-12-2627). If you have any question please contact myself or Natalie Gladden.

Thanks

Hack Conder