

DATE IN 9-9-13	SUSPENSE	ENGINEER DB	LOGGED IN 9-9	TYPE NSL	APP NO. DKB1325241542
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ABOVE THIS LINE FOR DIVISION USE ONLY

NEW MEXICO OIL CONSERVATION DIVISION
 - Engineering Bureau -
 1220 South St. Francis Drive, Santa Fe, NM 87505



6833-A

ADMINISTRATIVE APPLICATION CHECKLIST

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

Application Acronyms:

- [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]**
[DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]
[PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]
[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]
[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]
[EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]

- [1] **TYPE OF APPLICATION** - Check Those Which Apply for [A]
 [A] Location - Spacing Unit - Simultaneous Dedication
 NSL NSP SD
- Check One Only for [B] or [C]
 [B] Commingling - Storage - Measurement
 DHC CTB PLC PC OLS OLM
- [C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery
 WFX PMX SWD IPI EOR PPR
- [D] Other: Specify _____

*Endurance
 Stratocaster 20 Feb
 #1H*

- [2] **NOTIFICATION REQUIRED TO:** - Check Those Which Apply, or Does Not Apply
 [A] Working, Royalty or Overriding Royalty Interest Owners
 [B] Offset Operators, Leaseholders or Surface Owner
 [C] Application is One Which Requires Published Legal Notice
 [D] Notification and/or Concurrent Approval by BLM or SLO
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office
 [E] For all of the above, Proof of Notification or Publication is Attached, and/or,
 [F] Waivers are Attached

[3] **SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.**

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

_____ Print or Type Name	_____ Signature	_____ Title	_____ Date
_____ e-mail Address			

Brooks, David K., EMNRD

From: Brooks, David K., EMNRD
Sent: Monday, September 09, 2013 11:17 AM
To: 'Jason South'
Subject: RE: Approved Administrative Permit - NSL

Good morning, Mr. South

I believe you are right that this should be a 320-acre PA since it is in the Bell Lake BS, which is spaced on 320 acres. We will revise the order accordingly.

Sincerely

David K. Brooks

From: Jason South [<mailto:jason@enduranceresourcesllc.com>]
Sent: Monday, September 09, 2013 10:35 AM
To: Brooks, David K., EMNRD
Subject: FW: Approved Administrative Permit - NSL

Mr. Brooks,

Per my voicemail, we believe that the NSL should have a 320 acre project area comprising of the W/2 of Section 20 as opposed to the 160 acre project that was approved. I have attached the Revised C-102 form for the Stratocaster 20 Federal #1H well. Please let me know if you need any additional information. Sorry for any confusion and I hope you have a great day!

Thanks,

Jason

Jason South, CPL
Landman
Endurance Resources
Work: (432) 242-4683
Cell: (432) 210-1368

From: Goetze, Phillip, EMNRD [<mailto:Phillip.Goetze@state.nm.us>]
Sent: Wednesday, July 17, 2013 9:18 AM
To: Jason South
Cc: Ezeanyim, Richard, EMNRD; Gonzales, Elidio L, EMNRD; Kautz, Paul, EMNRD; jspielma@blm.gov; Lisa Lemon (llrwb@austin.rr.com)
Subject: Approved Administrative Permit - NSL

The following permit has been signed as approved by the director and will soon be scanned along with the application and will be available on the Division's web site.

NSL-6833 Endurance Resources Stratocaster 20 Federal #1H 30-025-37295 (SL: Unit M, Sec 20, T23S,
R34E) BLM

Please contact me with any questions. Thanks. PRG

Phillip R. Goetze, P.G.

Engineering Bureau, Oil Conservation Division
1220 South St. Francis Dr., Santa Fe, NM 87505
O: 505.476.3466 F: 505.476.3462

Brooks, David K., EMNRD

From: Jason South <jason@enduranceresourcesllc.com>
Sent: Monday, September 09, 2013 10:35 AM
To: Brooks, David K., EMNRD
Subject: FW: Approved Administrative Permit - NSL
Attachments: Form C-102 (2).pdf

Mr. Brooks,

Per my voicemail, we believe that the NSL should have a 320 acre project area comprising of the W/2 of Section 20 as opposed to the 160 acre project that was approved. I have attached the Revised C-102 form for the Stratocaster 20 Federal #1H well. Please let me know if you need any additional information. Sorry for any confusion and I hope you have a great day!

Thanks,

Jason

Jason South, CPL
Landman
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O: 505.476.3466 F: 505.476.3462

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-0720
District III
1300 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 354-6175 Fax: (505) 354-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-025-37295	² Pool Code 5130	³ Pool Name Bell Lake Bone Spring
⁴ Property Code	⁵ Property Name STRATOCASTER 20 FED	
⁶ Well Number IH	⁷ Elevation 3562.5	
⁸ OGRID No. 270329	⁹ Operator Name ENDURANCE RESOURCES, LLC	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	20	23 S	34 E		660	SOUTH	664	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	20	23 S	34 E		660	NORTH	660	WEST	LEA

¹² Dedicated Acres 320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

