NSL

pm Am 14 22 758 pm

ABOVE THIS LINE FOR DIVISION USE ONLY

# NEW MEXICO OIL CONSERVATION DIVISION

- Engineering Bureau -

1220 South St. Francis Drive, Santa Fe, NM 87505



pthompson@merrion.bz

e-mail Address

#### **ADMINISTRATIVE APPLICATION CHECKLIST**

| т       | HIS CHECKLIST IS MA       | ANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS  |
|---------|---------------------------|--|
| A11-    | nation Assessmen          | WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE   |
| Аррис   | [DHC-Dowi<br>[PC-Po       | Indard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication] Inhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling] Inhole Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement] INFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion] |
| [1]     | TYPE OF AP                | PLICATION - Check Those Which Apply for [A]  |
| [-]     | [A]                       | PLICATION - Check Those Which Apply for [A] Location - Spacing Unit - Simultaneous Dedication  NSL NSP SD  |
|         | Check<br>[B]              | One Only for [B] or [C] Commingling - Storage - Measurement  |
|         | [12]                      | DHC CTB PLC PC OLS OLM   |
|         | [C]                       | Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  WFX PMX SWD IPI EOR PPR  |
|         | [D]                       | Other: Specify  Chimich Anga 3  ON REQUIRED TO: - Check Those Which Apply, or Does Not Apply  Working Povelty or Overriding Povelty Interest Owners  |
| [2]     | NOTIFICATI                | ION REQUIRED TO: - Check Those Which Apply or Does Not Apply 30-045  |
| [2]     | [A]                       | Working, Royalty or Overriding Royalty Interest Owners  Pool   |
|         | [B]                       | <ul> <li>Working, Royalty or Overriding Royalty Interest Owners</li> <li>✓ Offset Operators, Leaseholders or Surface Owner</li> <li>✓ Basin mancos</li> <li>47232</li> </ul>   |
|         | [C]                       | Application is One Which Requires Published Legal Notice   |
|         | [D]                       | Notification and/or Concurrent Approval by BLM or SLO U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office   |
|         | [E]                       | For all of the above, Proof of Notification or Publication is Attached, and/or,  |
|         | [F]                       | Waivers are Attached   |
| [3]     |                           | CURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE ITION INDICATED ABOVE.  |
|         | val is <b>accurate</b> ar | <b>FION:</b> I hereby certify that the information submitted with this application for administrative and <b>complete</b> to the best of my knowledge. I also understand that <b>no action</b> will be taken on this quired information and notifications are submitted to the Division.           |
|         | Note:                     | Statement must be completed by an individual with managerial and/or supervisory capacity.  |
|         | Thompson                  | Regulatory Compliance Specialist 8-14/4  |
| Print o | or Type Name              | Signature Title Date   |



August 14th, 2014

Jami Bailey New Mexico Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Re: Application for Administrative Approval of a Unorthodox well location in the Basin Mancos Gas Pool (97232) for the Chimichanga #3H API 30-045-35502, Section 36, T24N, R9W, San Juan County, NM.

Dear Ms. Bailey:

Merrion Oil & Gas Corporation (OGRID 14634) is seeking administrative approval of an unorthodox well location for the Chimichanga #3H, a horizontal well with a surface location of the SENE, Section 36, T24N, R9W. This area is subject to the Special Rules and Regulations for the Basin Mancos Pool adopted by the Commission under R-12984, which requires 320 acre spacing and wells to be no closer than 660 feet to the outer boundary of the spacing unit. Two standup 320 acre spacing units in Section 36 will be combined to form a 640 acre project area for this proposed well. The penetration point of the proposed well will be in Unit H of section 36 at a location of 2000' FNL and 200' FEL. The bottom hole location is located in UL L at 1980' FSL and 280' FWL.

Enclosed as Exhibit A is the approved C-102 for the Chimichanga #3H horizontal well. It reflects that the W/2 and the E/2 of section 36 have been combined to form a 640 acre project area for this well, and that the completed interval encroaches toward the spacing units to the West of section 36, the W/2 remains at least 330 feet from the spacing unit boundary. Merrion Oil & Gas believes that this location is necessary to efficiently develop the Basin Mancos reserves underlying section 36. Rules 19.15.15.13 (B) and 19.15.4.12 (A)2 NMAC allow the director to grant an exception to the well location requirements so long as no affected party, as defined in the NMOCD division rules, object to the application.

Enclosed as Exhibit B is a land plat showing the leases and all working interest owners in the spacing units to the West and East of Section 36. It reflects that in the E/2 T24N, R9W S36 & W/2 T24N, R8W S31 interest is common. However in the W/2 of T24N, R9W, S36 & E/2 T24N It reflects that the ownership is not common between the adjoining spacing units and the spacing unit containing the proposed unorthodox location. A copy of this application with all attachments has been sent by certified mail to the working interest owners advising them that if they have an objection it must be filed in writing with the division within 20 days from the date the division receives this application. See Exhibit C.

Respectfully Submitted,

Mullim Villimited

Philana Thompson

Merrion Oil & Gas, Controller

610 Reilly Avenue Farmington, NM 87401 main 505.324.5300 fax 505.324.5350



August 14th, 2014

To affected parties

Re: Application for Administrative Approval of a Unorthodox well location in the Basin Mancos Gas Pool (97232) for the Chimichanga #3H API 30-045-35502, Section 36, T24N, R9W, San Juan County, NM.

To whom it may concern:

Enclosed is a copy of the above referenced application which was filed with the New Mexico Oil Conservation Division. Any objection to this application must be filed in writing within twenty (20) days from the date above with the applicant and the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, NM 87505. If no objection is received within the twenty (20) day period, this application may be approved administratively by the Division.

If you have any questions or concerns about this application, please contact me at:

Philana Thompson Merrion Oil & Gas Corporation 610 Reilly Ave Farmington, NM 87401 <a href="mailto:pthompson@merrion.bz">pthompson@merrion.bz</a> 505-324-5336

Respectfully Submitted,

Philana Thompson

Merrion Oil & Gas, Controller

|       | Submit 1 Copy To Appropriate District Office                                | Sta                 | te of New Me     | exico                |                           |                    | orm C-1     |                       |
|-------|---|---------------------|------------------|----------------------|---------------------------|--------------------|-------------|-----------------------|
|       | District I - (575) 393-6161   | Energy, Min         | erals and Natu   | ral Resources        |                           |                    | July 18, 20 | 013                   |
|       | 1625 N. French Dr., Hobbs, NM 88240<br>District II (575) 748-1283           |                     |                  |                      | WELL API                  |                    |             | İ                     |
|       | 811 S. First St., Artesia, NM 88210   | OIL CONS            | SERVATION        | DIVISION             | 30-045-3550<br>5 Indicate | Type of Lease      |             | {                     |
|       | District III - (505) 334-6178   | 1220                | South St. Fran   | ncis Dr.             | STA                       |                    | П           |                       |
|       | 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460 | Sar                 | nta Fe, NM 87    | 7505                 |                           | & Gas Lease No.    | <u> </u>    | $\dashv$              |
|       | 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                              |                     |                  |                      |                           |                    |             | ļ                     |
|       | SUNDRY NOT  | ICES AND REPOR      |                  |                      | 7. Lease Na               | me or Unit Agreer  | nent Nam    | ie                    |
|       | (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI          |                     |                  |                      | CHINAGH                   | ANGA               |             |                       |
|       | PROPOSALS.)   |                     | ,                |                      | 8. Well Nu                |                    |             |                       |
|       | 1. Type of Well: Oil Well   | Gas Well 🛛 Oth      | OIL CONS. D      | IV DIST. 3           | #3H                       | noci               | Aev.        | ا ق                   |
|       | 2. Name of Operator   |                     |                  |                      | 9. OGRID                  | Number             | C104        | g                     |
|       | MERRION OIL & GAS CORPOR  | LATION              | JUL 2            | 9 2014               | 14634                     | William !          | Hold C      | Ē                     |
|       | 3. Address of Operator<br>610 REILLY AVE FARMINGTO                          | N. NM 87401         | <b>3</b> 02 = ,  | •                    | BASIN MA                  | me or Wildcat NCOS | ž įž        | and "As Drilled" plat |
|       | 4. Well Location  |                     |                  |                      |                           |                    | <u>\$</u>   | - <del>5</del>        |
| 7     | Unit Letter L :   | 1980 feet from      | the SOUTH        | line and             | 251 feet from             | n the WEST_        | line        | ł                     |
| 1/2/1 | Section 36  | Township 241        |                  |                      | NMPM                      | County SA          |             |                       |
| 4     |   |                     |                  | , RKB, RT, GR, et    | c.)                       |                    |             |                       |
|       |   |                     | 683              | 9'                   |                           |                    |             |                       |
|       | 12 (1 )   |                     |                  |                      | <b>D</b>                  |                    |             |                       |
|       | 12. Check A   | Appropriate Box     | to Indicate N    | ature of Notice      | e, Report or C            | ther Data          |             |                       |
|       | NOTICE OF IN  | NTENTION TO:        |                  | su                   | <b>BSEQUENT</b>           | REPORT OF          | :           |                       |
|       | PERFORM REMEDIAL WORK   |                     |                  | REMEDIAL WO          |                           | ☐ ALTERING         | _           | _                     |
|       | TEMPORARILY ABANDON   | CHANGE PLANS        |                  | COMMENCE D           |                           | _                  | [           |                       |
|       | PULL OR ALTER CASING  | MULTIPLE COM        | PL 🗌             | CASING/CEME          | NT JOB                    |                    |             |                       |
|       | DOWNHOLE COMMINGLE  | •                   |                  |                      |                           |                    |             |                       |
|       | CLOSED-LOOP SYSTEM   OTHER:   |                     | Ė                | OTHER:               |                           |                    | 1           | П                     |
|       | 13. Describe proposed or comp   |                     |                  | pertinent details, a |                           |                    |             | date                  |
|       | of starting any proposed w  |                     | 9.15.7.14 NMAG   | C. For Multiple C    | completions: At           | tach wellbore diag | ram of      |                       |
|       | proposed completion or rec  | completion.         |                  |                      |                           |                    |             |                       |
|       | Merrion Oil & Gas proposed  | to change the sur   | face and botto   | om hole locatio      | on of the abov            | e mentioned w      | ell ac      |                       |
|       | follows:  | to change the sur   | lace and bott    | om noic locatio      | on or the abov            | 'c mentioned w     | on as       |                       |
|       | New Well Location:  |                     |                  |                      |                           |                    |             |                       |
|       | SL - H-36-T24N-R9W 200  | 00' FNL & 200'      | FEL 36.2725      | 57, -107,73280       |                           |                    |             |                       |
|       | BH- L-36-T24N-R9W 198   |                     |                  | •                    |                           |                    |             |                       |
|       |   |                     |                  | •                    |                           |                    |             |                       |
|       | See attached revised C102, A  | PD, operations p    | lan & drilling   | gplan                |                           |                    |             |                       |
|       | Hold C104   | 1                   | Ats-ton          |                      |                           |                    |             |                       |
|       | for Directional Survey and "As Drilled" plat                                | - nerested          |                  |                      |                           |                    |             |                       |
|       |   |                     |                  |                      |                           | ·                  |             |                       |
|       | Spud Date:  |                     | Rig Release Da   | ate:                 |                           | , i                |             |                       |
|       |   |                     | ,                |                      |                           |                    |             |                       |
|       |   |                     |                  |                      |                           |                    |             |                       |
|       | I hereby certify that the information                                       | above is true and c | omplete to the b | est of my knowled    | dge and belief.           |                    |             |                       |
|       | Manage  |                     |                  |                      |                           |                    |             |                       |
|       | SIGNATURE WWW.  | Mulli               | TITLE Regu       | latory Complianc     | e Spec DA                 | TE_7/28/14         |             |                       |
|       | +   | 10207               |                  |                      |                           |                    |             |                       |
|       | Type or print namePhilana Thon  | npsonE-mail ac      | idress:pthom     | pson@merrion.ba      | z PHONE                   | E: _505-486-1171_  |             |                       |
|       | For State Use Only  | 9,11                | CHOF             | DVICUD DICTOR        | CT#9                      |                    |             |                       |
|       | APPROVED BY: / hunh   | Vern                | _TITLE           | RVISOR DISTRI        | ~! & A                    | _date_AUG_0        | 6 2014      |                       |
|       | Conditions of Approval (if any):  |                     | - FA             |                      |                           |                    |             |                       |

District I 1625 N. French Drive. Hobbs, NM 68240 Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First Street, Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Pnone: (505) 334-6178 Fax: (505) 334-6170

1220 S. St. Francis Orive, Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

#### State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 1, 2011

Submit one copy to Appropriate District Office

### OIL CONSERVATION DIVISION 1220 South St. Francis Drive Santa Fe, NM 87505

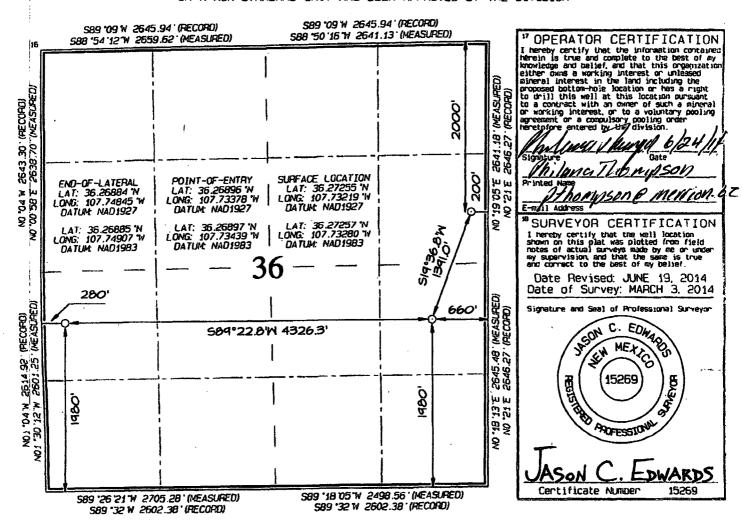
OIL CONSIDEVO DISTROSIT

JUL 29 2014

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30-045-38502                                       |   |                       |                               | *Pool Coo<br>97232               | - 1                       | e<br>VCOŞ       |                      |                        |                    |  |
|--|---|-----------------------|-------------------------------|----------------------------------|---------------------------|-----------------|----------------------|------------------------|--------------------|--|
| 'Property Code                                     |   |                       |                               |                                  | Property Name CHIMICHANGA |                 |                      |                        | *Well Number<br>3H |  |
| 'осято No.<br>14634 Мб                             |   |                       | MERRIC                        | *Operator                        |                           | E levation 6839 |                      |                        |                    |  |
| <sup>10</sup> Surface Location                     |   |                       |                               |                                  |                           |                 |                      |                        |                    |  |
| Ut or het no.                                      | Section<br>36                                     | Towners to ton 24N 9W |                               |                                  | 2000                      | NORTH           | Feet from the<br>200 | East/Mest Time<br>EAST | SAN JUAN           |  |
| ii Bottom Hole Location If Different From Surface  |   |                       |                               |                                  |                           |                 |                      |                        |                    |  |
| UL or lot no.                                      | or lot no.   Section   Township   Range   Lot Idn |                       | Fest from the                 | Horth/South line                 | Feet from the             | East/West line  | County               |                        |                    |  |
| L  | 36  | 24N                   | 9W                            |                                  | 1980                      | SOUTH           | 280                  | WEST                   | SAN JUAN           |  |
| * Dedicated Acres 640.0 Acres<br>Entire Section 36 |   |                       | <sup>13</sup> Joint or Infill | <sup>38</sup> Canadlidation Code | <sup>15</sup> Order No.   |                 |                      |                        |                    |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



District |

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III

1000 Rio Brazos Rd., Azlec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3482

# State of New Mexico **Energy, Minerals and Natural** Resources **Oil Conservation Division** 1220 S. St Francis Dr.

Santa Fe, NM 87505

Form C-102 August 1, 2011

Permit 178075

| 1. API Number<br>30-045-35502 | WELL LOCATION AND ACREAGE DEDICATION F  2. Pool Code 97232 |  |                |                    |            |           | 3. Pool Name<br>BASIN MANCOS |               |         |          |
|-------------------------------|--|--|----------------|--------------------|------------|-----------|------------------------------|---------------|---------|----------|
| 4. Property Code              |  | 5. Property Name                               |                |                    |            |           |                              | 6. Well No.   |         |          |
|                               |  | Chimichanga                                    |                |                    |            |           |                              | 003H          |         |          |
| 7. OGRID No.<br>14634         |  | 8. Operator Name MERRION OIL & GAS CORP        |                |                    |            |           | 9. Elevation<br>6839         |               |         |          |
|                               |  |  | 10.            | Surface Location   |            |           |                              |               |         |          |
| UL - Lot Section 36           | ownship<br>24N   | Range  | Lot Idn<br>09W | Feet From<br>2000  | N/S Line   | Feet From | 200                          | E/W Line E    | County  | SAN JUAN |
|                               |  | 11. Bo   | ottom Hole Lo  | cation if Differen | t From Sur | face      |                              |               |         |          |
| UL - Lot Section T            | ownship<br>24N   | Range  | Lot Idn        | Feet From<br>1980  | N/S Line   | Feet From | 280                          | E/W Line<br>W | County  | SAN JUAN |
| 12. Dedicated Acres<br>640.00 |  | 13. Joint or Infill 14. Consolidation Code N/A |                |                    |            |           | 15. Order No.                |               |         |          |
| NO ALLOWABLE WILL B           | E ASSIGNE  |  |                | UNTIL ALL INTER    |            |           | NSOL                         | LIDATED OR    | A NON-S | TANDARD  |
|                               |  |  |                |                    | OPE        | RATOR CE  | RTIF                         | ICATION       |         |          |

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By:

Jason C Edwards

Date of Survey:

6/19/2014

Certificate Number:

15269

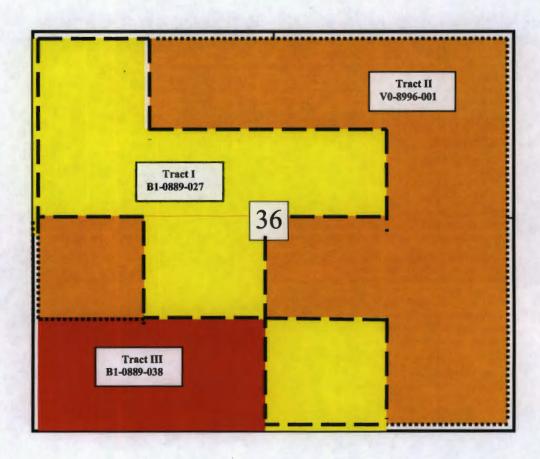
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EXHIBIT "B"

Covering All of Section 36, Township 24N, Range 09W

San Juan County, New Mexico

# PLAT OF COMMUNITIZED AREA



#### Operator of the Communitized Area: Merrion Oil & Gas Corporation

#### **Description of Leases Committed**

#### Tract I

Lessor: State of New Mexico, acting by and through its

**Commissioner of Public Lands** 

Lessee of Record: Koch Exploration & Merrion Oil & Gas Corporation

Lease Serial No. B1-0889-00027 Date of Lease: 12/22/1943

Description of Lands Committed: Township 24N, Range 6W, NMPM

Section 36: SW¼NE¼, W½NW¼, SE¼NW¼, NE¼SW¼,

SW%SE%

No. of Acres: 240 Acres

Name and Percent Working Koch Exploration Company 75.000% Interest Owner Merrion Oil & Gas 25.000%

Total Working Interest 100.0000%

#### Tract II

Lessor: State of New Mexico, acting by and through its

**Commissioner of Public Lands** 

Lessee of Record: Dugan Production Corporation

Lease Serial No. V0-8996-00002

Date of Lease: 7/1/2011
Description of Lands Committed: Township 24N, Range 9W, NMPM

Section 36: N½NE¼, N½SE¼, NE¼NW¼, NW¼SW¼,

SE¼NE¾

No. of Acres: 320 Acres

Name and Percent Working Dugan Production Corp %
Interest Owner EnCana Oil & Gas (USA) Inc %

Total Working Interest

100.0000%

#### Tract III

Lessor:

State of New Mexico, acting by and through its

**Commissioner of Public Lands** 

Lessee of Record:

**Koch Exploration Company** 

Lease Serial No.

B1-0889-0038

Date of Lease:

12/22/1943

80 Acres

**Description of Lands Committed:** 

Township 24N, Range 9W, NMPM

Section 36: S½SW¼

No. of Acres:

Name and Percent Working

**Koch Exploration Co** 

100.00%

Interest Owner

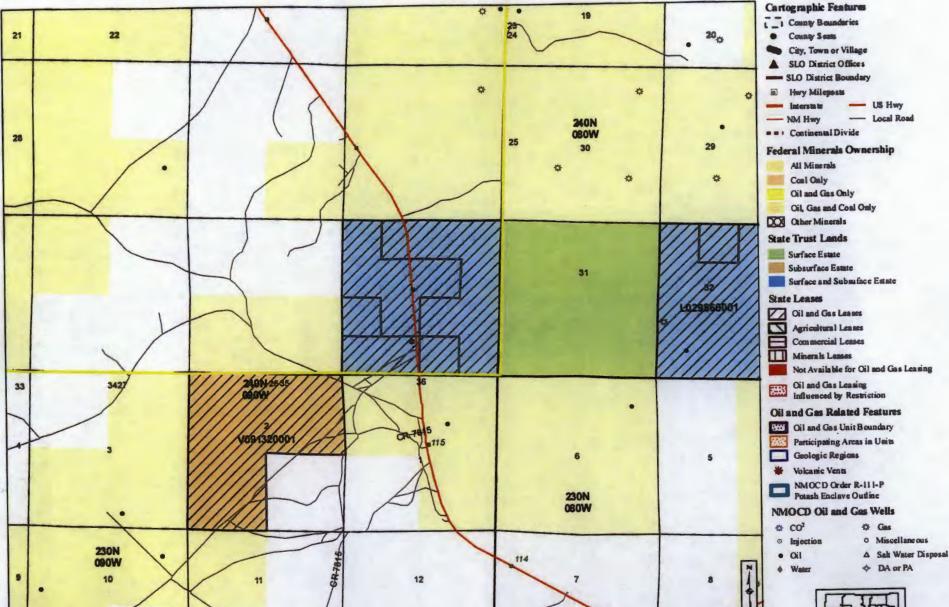
**Total Working Interest** 

100.0000%

#### Recapitulation

| Tract No. | No. of Acres<br><u>Committed</u> <u>In</u> | Percentage of Interest<br>Communitized Area |
|-----------|--|---|
| 1         | 240.00                                     | 37.5%                                       |
| II .      | 320.00                                     | 50.0%                                       |
| <u> </u>  | 80.00                                      | 12.5%                                       |
|           | 640.00                                     | 100.00%                                     |

Exhibit B



New Mexico State Land Office

0 0.125 0.25 0.5 0.75 1 Makes

Universal Transverse Mercator Projection, Zone 13 1983 North American Danum The New Mexico State Land Office assumes no responsibility or liability for, or in connection with, the accuracy, reliability or use of the information provided here, in State Land Office data layers or any other data layer.

Land Office Geographic Information Center logic@slo.state.nm.us



www.nmstatelands.org

# **Exhibit C: Notification List**

New Mexico State Land Office PO Box 1148 Santa Fe, NM 87504

Koch Exploration Company LLC 950 17<sup>th</sup> Street, Suite 1900 Denver, CO 80202

Encana Oil & Gas (USA) Inc. 370 17<sup>th</sup> Street, Suite 1700 Denver, CO 80202

Dugan Production Corporation 709 E Murray Dr Farmington, NM 87401

New Mexico Oil Conservation Division 1220 South St. Francis Drive Santa Fe, NM 87505

#### McMillan, Michael, EMNRD

From:

Philana Thompson <pthompson@merrion.bz>

Sent:

Friday, August 22, 2014 12:24 PM

To:

McMillan, Michael, EMNRD

Cc:

Ryan Davis; Ryan Merrion

Subject:

Re: Chimicanga #3H API 30-045-35502 and ChipandSalsa#2H API 30-045-35582 NSL

administrative applications

Michael.

Due to cluster spacing with in each stage, and to allow for reasonable margin of error, for both wells the perfs will be as follows:

380' FWL & 710' FEL

On Fri, Aug 22, 2014 at 11:31 AM, McMillan, Michael, EMNRD < Michael. McMillan@state.nm.us > wrote:

These are the footage calls from the end and beginning of the perforated interval?

Thank You

Michael McMillan

**From:** Philana Thompson [mailto:pthompson@merrion.bz]

Sent: Friday, August 22, 2014 11:25 AM

To: McMillan, Michael, EMNRD

Subject: Re: Chimicanga #3H API 30-045-35502 and ChipandSalsa#2H API 30-045-35582 NSL administrative

applications

for both locations it will be 330' FWL and 660 FEL

On Fri, Aug 22, 2014 at 10:47 AM, Philana Thompson <a href="mailto:cpthompson@merrion.bz">cpthompson@merrion.bz</a> wrote:

Here is the perforations:

Chipsnsalsa- Top 5617' Bot 9812'

Chimichanga- Top 5807' Bot 9957'

please let me know if you require any further information.

# McMillan, Michael, EMNRD

From: Philana Thompson pthompson@merrion.bz>

**Sent:** Friday, August 22, 2014 2:38 PM **To:** McMillan, Michael, EMNRD

Cc: Ryan Davis

**Subject:** Re: Chimichanga 3H

that was in regards to the bhl in east end, we changed the bhl to the west end which is why we filed a new nsl

Philana Thompson Merrion Oil & Gas Sent from my iPhone

On Aug 22, 2014, at 2:33 PM, "McMillan, Michael, EMNRD" < Michael.McMillan@state.nm.us > wrote:

Ms. Thompson:

Encana had protested the Chimichanga 3H location on Friday March 14, 2014, has the issue been resolved?

Thank You

# Michael A. McMillan

Engineering and Geological Services Bureau, Oil Conservation Division 1220 South St. Francis Dr., Santa Fe NM 87505 O: 505.476.3448 F. 505.476.3462